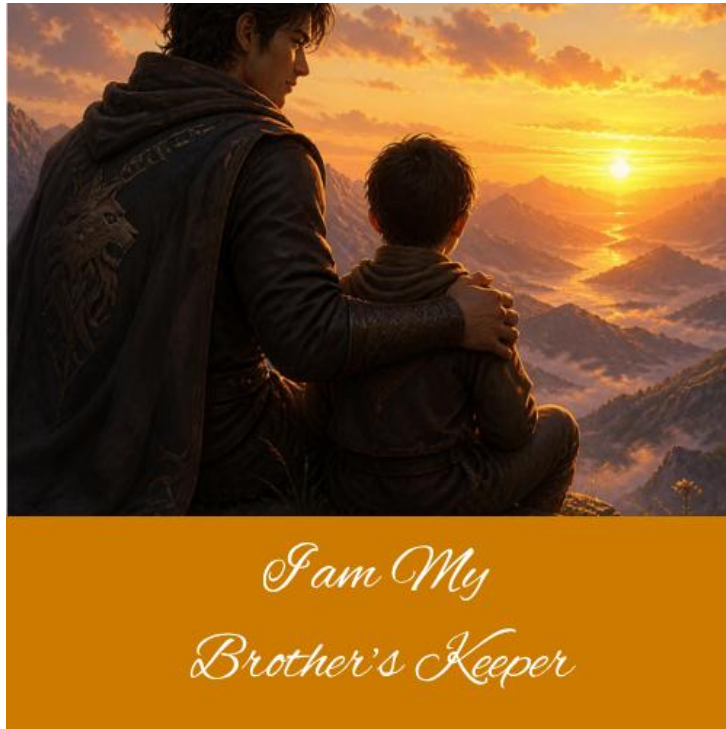




September 6, 2026

An Explanation of Our Communion Practice

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





Fifteenth Sunday after Pentecost

September 6, 2026

Welcome! Thank you for joining us for worship! In our service, we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us: Pastor Timothy Satorius

WE COME INTO THE PRESENCE OF GOD

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

OPENING HYMN: 454, I Gave My Life for Thee

1 I gave my life for thee; My pre - cious
2 My Fa - ther's home of light, My rain - bow -
3 I spent long years for thee In wea - ri -
4 I suf - fered much for thee, More than my
5 And I have brought to thee Down from my
blood I shed That thou might'st ran - somed be
cir - cled throne, I left for earth - ly night,
ness and woe That an e - ter - ni - ty
tongue may tell, Of bit - t'rest ag - o - ny,
home a - bove Sal - va - tion full and free,
And quick - ened from the dead. I gave my
For wan - d'rings sad and lone. I left it
Of joy thou might - est know. I spent long
To res - cue thee from hell. I suf - fered
My par - don and my love. Great gifts I
life for thee; Come, give thy - self to me!
all for thee; Come now and fol - low me!
years for thee; Come, spend thy years for me.
much for thee; Come, bear thy cross with me.
brought for thee; Come, bring thy gifts to me.

6 Oh, let thy life be spent,
Thy years for me be giv'n,
As I for thee was sent
To bear thee home to heav'n.
I gave my life for thee;
Come, give thy life to me.

Text: Frances R. Havergal, 1836–79, alt.

Tune: OLD 120TH (66 66 66) *The Whole Booke of Psalmes*, London, 1592.

Stand

INVOCATION

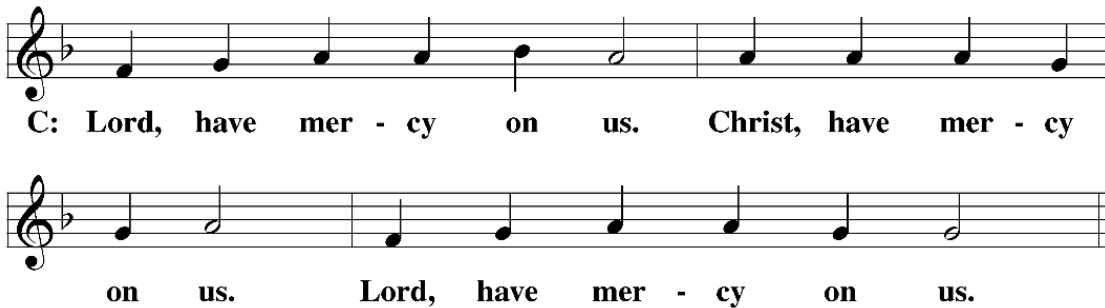
Minister: In the name of the Father and of the Son and of the Holy Spirit

Congregation: Amen

CONFESSION AND ABSOLUTION

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Almighty and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.



M: God, our heavenly Father has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority. I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit.

C: Amen.

M: In the peace of forgiveness, let us praise the Risen LORD.

GLORY BE TO GOD

The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below each staff. The lyrics are in a traditional, slightly archaic style, using words like 'heav'n' and 'on-ly'. The score begins with a common time signature 'C' and ends with a double bar line.

C: Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

M: Let your continual mercy, O Lord, cleanse and defend your Church; and because it cannot continue in safety without your help, protect and govern it always by your goodness; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

Be Seated

THE WORD

FIRST LESSON AND SERMON TEXT

Ezekiel 33:7-11

⁷ But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me. ⁸ When I say to a wicked man, “Wicked man, you shall surely die,” if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood. ⁹ But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life.

¹⁰ So you, son of man, say the following to the house of Israel.

This is what you people are saying: “Certainly our rebellion and our sins weigh us down, and because of them we are rotting away. How then can we live?” ¹¹ Say to them, “As I live, declares the Lord God, I take no pleasure in the death of the wicked, but rather that the wicked turn from their way and live. Turn back, turn back from your evil ways, for why should you die, O house of Israel?”

PSALM OF THE DAY: 51A

The Refrain is Sung; the Psalm is spoken responsively



M: Have mercy on me, O God,

C: according to your unfailing love.

M: Wash away all my iniquity,

C: and cleanse me from my sin.

M: For I know my transgressions,

C: and my sin is always before me.

Refrain

M: Against you, you only, have I sinned

C: and done what is evil in your sight.

M: Surely I was sinful at birth,

C: sinful from the time my mother conceived me.

M: Hide your face from my sins,

C: and blot out all my iniquity.

M: Restore to me the joy of your salvation,

C: and grant me a willing spirit, to sustain me.

**Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

Refrain

Refrain Tune: Patricia Craig. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission. Psalm Tone: Paul Bunjes. © 1982 Concordia Publishing House. All rights reserved. Used by permission.

SECOND LESSON

Galatians 2:11-16

¹¹ But when Cephas^c came to Antioch, I opposed him to his face, because he was clearly wrong. ¹² For before some people came from James, he ate with the Gentiles. But when those people came, he drew back and separated himself, because he feared those from the circumcision group. ¹³ And the rest of the Jews joined him in his hypocrisy, with the result that even Barnabas was carried away by their hypocrisy. ¹⁴ But when I saw that they were not acting according to the truth of the gospel, I said to Cephas in front of all of them, “If you, a Jew, live like the Gentiles and not like the Jews, why do you compel the Gentiles to live like the Jews?”

¹⁵ “We are Jews by birth and not Gentile sinners. ¹⁶ We know that a person is not justified by the works of the law but through faith in Jesus Christ. So we also believed in Christ Jesus that we might be justified by faith in Christ and not by the works of the law, because no one will be justified by the works of the law.

VERSE OF THE DAY

M: Alleluia. Rejoice in the Lord always; again I will say, Rejoice. Alleluia.
(*Philippians 4:4*)



Stand

GOSPEL

Matthew 18:15-20

M: The Gospel of St Matthew, Chapter 18

C: Glory be to you, O Lord!

¹⁵ “If your brother sins against you, go and show him his sin just between the two of you. If he listens to you, you have regained your brother. ¹⁶ But if he will not listen, take one or two others along with you, so that ‘every matter may be established by the testimony of two or three witnesses.’ ¹⁷ If he refuses to listen to them, tell it to the church. And, if he refuses to listen even to the church, then treat him as an unbeliever or a tax collector. ¹⁸ Amen I tell you: Whatever you bind on earth will

(Continued on Next Page)

be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹Amen I tell you again: If two of you on earth agree to ask for anything, it will be done for them by my Father who is in heaven. ²⁰In fact where two or three have gathered together in my name, there I am among them.”

M: The Gospel of our Lord.

C: Praise be to you, O Christ!

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen

Be Seated

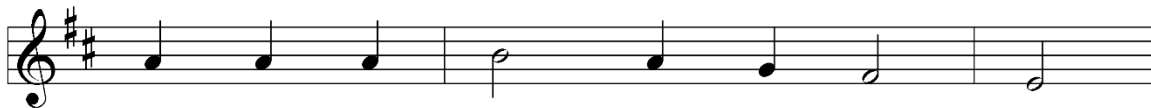
HYMN OF THE DAY: 521, Lord of All Nations, Grant Me Grace



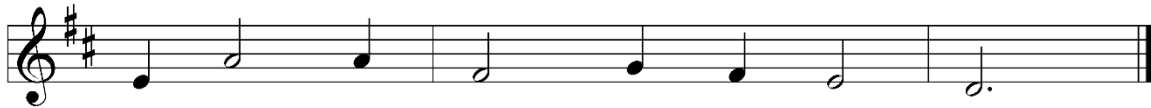
1 Lord of all na - tions, grant me grace
 2 Break down the wall that would di - vide
 3 For - give me, Lord, where I have erred
 4 Give me your cour - age, Lord, to speak
 5 With your own love may I be filled



To love all peo - ple, ev - 'ry race,
 Your chil - dren, Lord, on ev - 'ry side.
 By love - less act and thought - less word.
 When - ev - er strong op - press the weak.
 And by your Ho - ly Spir - it willed,



And in each per - son help me view
 My neigh - bors' good let me pur - sue;
 Make me to see the wrong I do
 And should I be a vic - tim, too,
 That all I touch, what - e'er I do,



My kin - dred, loved, re - deemed by you.
 Bind them to me and all to you.
 Will hurt my neigh - bor, Lord, and you.
 Help me for - give, re - mem - b'ring you.
 May be di - vine - ly touched by you.

Text: Olive Wise Spannaus, b. 1916, alt. © 1969 Concordia Publishing House. All rights reserved. Used by permission.
 Tune: BEATUS VIR (LM) attr. Matthias Kunwaldsky, 1442–1500.

SERMON

Theme: The Words of a Watchman

Text: Ezekiel 33:7-11

Stand

CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

The musical score is written on five staves in a single system. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The melody is written on a treble clef. The lyrics are aligned with the notes: 'Cre - ate' under the first staff, 'in me a clean heart, O God, and re -' under the second, 'new a right spir - it with - in me. Cast me not a -' under the third, 'way from your pres-ence, and take not your Ho - ly Spir - it' under the fourth, and 'from me. Re-store un - to me the joy of your sal - va -' under the fifth. The final line, 'tion, and up-hold me with your free Spir-it. A - men.', is written below the fifth staff. The music concludes with a double bar line.

Be Seated

OFFERING

Please take a moment to sign the friendship register found in your pew.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

Stand

PRAYER OF THE CHURCH

M: Eternal God and Father, we give you thanks for the blessings we share as members of your holy Church, for your gracious Word and sacraments, for opportunities to worship and to grow in faith and knowledge, for occasions to serve and be served, for fellowship with believers in our congregation and in our synod.

C: Help us to rejoice in these blessings, dear Lord, and to use them faithfully.

M: Jesus Christ, Lord of the Church, you give grace to your people by calling us to be your witnesses in the world. Open our eyes to see the great and noble mission that lies before us. In the hurting eyes of the lonely, in the pained eyes of the sick, and in the searching eyes of the lost, help us to see your face, O Jesus, and to serve others as we would serve you.

C: Awaken us to the opportunities you give to proclaim your message of love.

M: Holy Spirit, giver of life, through Word and sacrament bestow on us the wisdom and power we need to witness clearly and to act boldly. Help us to speak the truth in love, to give the reason for the hope we have, and to conduct ourselves with gentleness and respect.

C: Set our hearts on fire as we work and witness for Christ.

M: Hear us, Lord, as we pray for a family member, an acquaintance, a neighbor, or a friend who does not believe in you, or whose faith is weak or troubled.

Silent prayer.

M: Bless the Church with men and women who are willing to proclaim your Word in places where we cannot go. Keep them and their loved ones in your care, and let nothing hinder their work. By the power of the gospel, restore their spirits each day, so that they do not lose heart as they serve us and others.

C: Move us to support them with our sincere prayers and generous offerings.

Special prayers.

M: Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and others, so that we and many more might join the assembly of saints and angels to sing your praise forever.

C: Savior of all, hear our prayer and help us in our mission. Amen.

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up unto the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

The musical score is written on five staves in C major, 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a common time signature 'C:'. The lyrics are: 'O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer-cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.' The melody consists of eighth and quarter notes, with some phrases repeated.

Be Seated

DISTRIBUTION

DISTRIBUTION HYMN: 315, Here, O My Lord, I See You Face to Face



1 Here, O my Lord, I see you face to face;
 2 This is the hour of ban - quet and of song;
 3 I have no help but yours nor do I need
 4 Mine is the sin but yours the right - eous - ness;
 5 Too soon we rise; the ves - sels dis - ap - pear.



Here would I touch and han - dle things un - seen,
 Here is the heav'n - ly ta - ble spread a - new.
 An - oth - er arm but yours to lean up - on.
 Mine is the guilt but yours the cleans - ing blood.
 The feast, though not the love, is past and gone.



Here grasp with firm - er hand e - ter - nal grace,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, O Lord, e - nough in - deed;
 Here is my robe, my ref - uge, and my peace:
 The bread and wine re - move, but you are here,



And all my wea - ri - ness up - on you lean.
 The brief bright hour of fel - low - ship with you.
 My strength is in your might, your might a - lone.
 Your blood, your right - eous - ness, O Lord, my God.
 Near - er than ev - er, still my shield and sun.

6 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, abr., alt.

Tune: FARLEY CASTLE (10 10 10 10) Henry Lawes, 1595–1662.

THANKSGIVING

Stand

SONG OF SIMEON



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: And his mercy endures forever.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

P: The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord look upon you with favor and give you His peace.

C: Amen.

Be Seated

CLOSING HYMN: 490 Love in Christ is Strong and Living



1 Love in Christ is strong and liv - ing,
 2 Love is pa - tient and for - bear - ing,
 3 Love in Christ a - bides for - ev - er,



Bind - ing faith - ful hearts in one;
 Clothed in Christ's hu - mil - i - ty,
 Faint - ing not when ills at - tend;



Love in Christ is true and giv - ing—
 Gen - tle, self - less, kind, and car - ing,
 Love, for - giv - ing and for - giv - en,



May his will in us be done!
 Reach - ing out in char - i - ty.
 Shall en - dure un - til life's end.

Text: Dorothy R. Schultz, b. 1934. © 1980 Concordia Publishing House. All rights reserved. Used by permission.

Tune: DOROTHY (87 87) Ralph C. Schultz, b. 1932. © 1980 Concordia Publishing House. All rights reserved.
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Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

Find us online at www.TrinityofWoodbridge.org

Facebook: www.facebook.com/trinityofwoodbridge

Sign up for Sunday School! It's time to register your students for Trinity's Sunday school program! All students in pre-K through 8th grade are welcome. Registering your students helps our Sunday school staff know how many lesson sheets, activities, and crafts to prepare for each class. You can either sign up by visiting trinityofwoodbridge.org/sundayschool or by scanning this QR code:



Wine and Word Bible Study – September 17th The Wine and Word Bible Study is **studying the book of Ephesians** and meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30 pm. Those who wish can bring a bottle of wine (or other drink of choice) and a small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Join us for our Fall Schedule starting Sunday, September 13th!

We are excited to return to our regular weekly schedule. Please note the updated service and education times below:

8:30 AM – Early Service

9:45 AM – Adult Bible Class & Children's Sunday School

11:00 AM – Late Service

12:00 PM – Catechism Class (7th & 8th graders)

We look forward to gathering together in worship, study, and fellowship!

Volunteers Needed to provide snacks for our Sunday School and Fellowship Hour! If you're able to bless our community with simple treats, please sign up on the sheet posted on the Sunday School bulletin board located in the large fellowship and adult Sunday School room. Your contributions help make our time together even more welcoming and enjoyable—thank you for supporting our fellowship!

Ushers and Usher Assistants Needed A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Steven Douglas. If you have any questions or are not getting the emails for Sign-Up Genius, please email worship@trinityofwoodbridge.org. You can also scan this code to sign up:



Trinity's Little Free Library is one of our church's most effective tools for reaching out to our neighborhood. Many families in the area around Trinity regularly visit our LFL for books and shelf-stable food items, especially those who are experiencing food scarcity. Particularly useful are canned or boxed foods that do not require additional ingredients besides water to prepare. Books are always welcome, too, of course! If the shelves happen to be full, there is a donation bin for overflow items in the Fellowship Hall beside the door to the hallway.

Small Choir Trinity's choir sings about once a month during worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let Bev Ohlendorf know.

Lord's Supper Available to All Members If you are a confirmed member of Trinity, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him with a date, time, and place, and he will make it work.



Worst Road Trip Ever

<https://wels.net/family-devotion/fd20260824/>

Moses bowed to the ground at once and worshiped. “Lord,” he said, “if I have found favor in your eyes, then let the Lord go with us. Although this is a stiff-necked people, forgive our wickedness and our sin, and take us as your inheritance.” Exodus 34:8-9

There’s a whole web page devoted to the worst road trips ever. One person talks about their family vehicle getting stuck in a foot and a half of mud on a dirt road in the desert in New Mexico. They camped out in the desert, waiting for two days for someone to help. While they waited, one of the family members got a fever and started throwing up. When someone finally helped them pull the vehicle out of the mud, they found out their vehicle could only drive 45 mph all the way home.

What do you think—if they had invited you to join them on that road trip, would you have said, “Yes! I’d love to go with you!” I don’t think so!

Traveling with the Israelites in the wilderness after Moses brought them out of Egypt was like going on the worst road trip ever. It wasn’t really the lack of food and water and the poisonous snakes that were the problem; it was the people! They whined and complained the whole trip! They even stopped trusting the Lord who had rescued them from slavery. Because of their stubborn sin, the Lord warned them, “I won’t take this. I’m not going with you.”

Traveling through life hasn’t gotten any easier since the days of the Israelites. Our biggest problem isn’t what happens along the way. Often, the biggest problem is inside us. We are naturally whiners and complainers like the Israelites. We don’t trust God as much as we should and we don’t thank him as much as we could. We can be “stiff-necked”—too stubborn to bow our heads, listen to God, and follow where he leads. Why would the Lord travel through life with people like us?

But he does! Not because of what we’re like, but because of what he’s like. That’s why Moses, and we, can pray, “Lord, please come with us!” If one of our notable features is that we’re stiff-necked, then the most notable feature about the Lord is that he is gracious and compassionate to people like us. He is slow to anger and abounding in love and faithfulness. He’s exactly the kind of person who would agree to come on a road trip with people like us. And the best news is that Jesus promises to be with you always. He travels every mile with you—loving you, forgiving you, guiding you, and bringing you safely home to heaven.

With Jesus beside you, even if on a difficult road, he always leads to the best destination ever.

Questions to Consider

- What is the name of the leader God used to bring the Israelites out of Egypt?
- What are some things you complain about?
- “Stiff-necked” means stubbornly refusing to listen or follow. How did the Israelites act stiff-necked?
- Why does Jesus stay with us even though we are sinful and stubborn?
- How is your life of faith similar to a long, difficult road trip?
- Think of your life as a road map. What have been two or three important stops so far? How was Jesus caring for you at each one?

It is the mission of



to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.