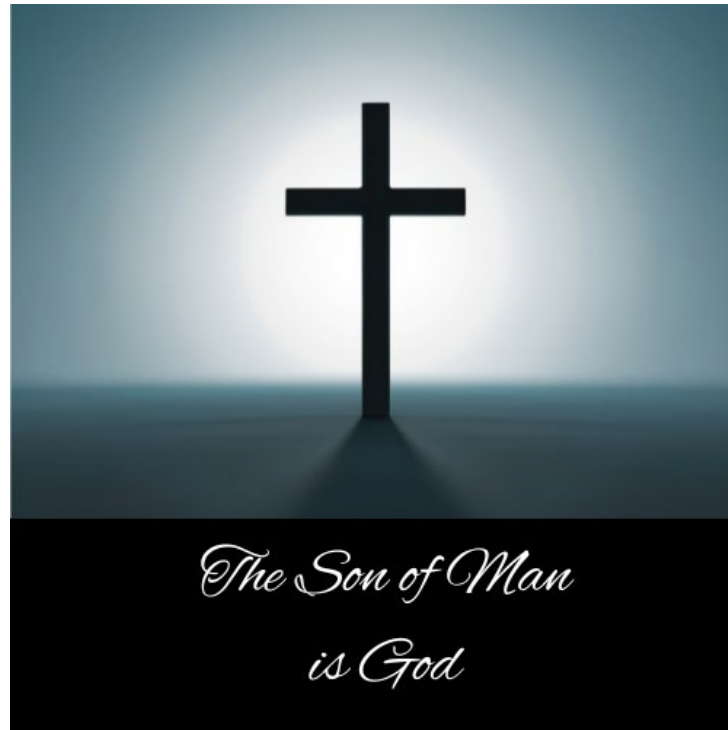




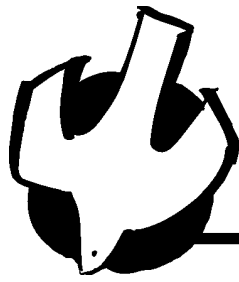
August 23, 2026

An Explanation of Our Communion Practice

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





Thirteenth Sunday after Pentecost

August 23, 2026

Welcome! Thank you for joining us for worship! In our service, we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us: Pastor Charles Degner

WE COME INTO THE PRESENCE OF GOD

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

OPENING HYMN: 226 To Your Temple I Draw Near

1 To your tem - ple I draw near;
2 I through Christ am rec - on - ciled;
3 While your glo - rious praise is sung,
4 While the prayers of saints as - cend,
5 While I lis - ten to your law,
Lord, I love to wor - ship here.
I through Christ be - come your child.
Touch my lips, un - loose my tongue,
God of love, to mine at - tend.
Fill my soul with ho - ly awe
Here are sac - ra - ment and Word;
Ab - ba, Fa - ther, give me grace
That my joy - ful soul may bless
Hear me, for your Spir - it pleads;
Till your gos - pel brings to me
Here be - liev - ers meet their Lord.
In your courts to seek your face.
Christ the Lord, my right - eous - ness.
Hear, for Je - sus in - ter - cedes.
Life and im - mor - tal - i - ty.

6 While your ministers proclaim
Peace and pardon in your name,
Through their voice, by faith, may I
Hear you speaking from the sky.

7 From your house, when I return,
May my heart within me burn,
And at evening let me say,
“I have walked with God today.”

Text: James Montgomery, 1771–1854, alt.

Tune: GOTT SEI DANK DURCH ALLE WELT (77 77) Freylinghausen, *Geist-reiches Gesang-Buch*, Halle, 1704, alt.

Stand

INVOCATION

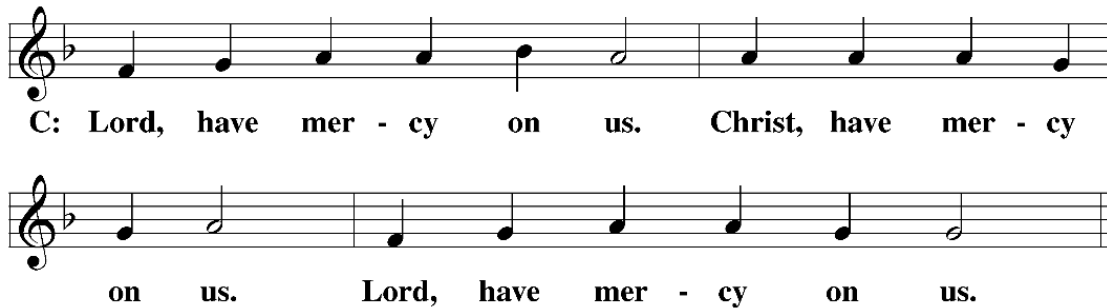
Minister: In the name of the Father and of the Son and of the Holy Spirit

Congregation: Amen

CONFESSION AND ABSOLUTION

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Almighty and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.



M: God, our heavenly Father has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority. I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit.

C: Amen.

M: In the peace of forgiveness, let us praise the Risen LORD.

GLORY BE TO GOD

The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below each staff. The lyrics are in a bold, sans-serif font. The score begins with a common time signature 'C'.

C: Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

M: Almighty and everlasting God, give us an increase of faith, hope, and love; and, that we may obtain what you promise, make us love what you command; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be Seated

THE WORD

FIRST LESSON

Exodus 34:5-9

⁵The Lord came down in the cloud. He took his stand there with Moses and proclaimed the name of the Lord. ⁶The Lord passed by in front of him and proclaimed: “The Lord, the Lord, the compassionate and gracious God, slow to anger, and overflowing with mercy and truth, ⁷maintaining mercy for thousands, forgiving guilt and rebellion and sin. He will by no means clear the guilty. He calls their children and their children’s children to account for the guilt of the fathers, even to the third and the fourth generation.”

⁸Moses quickly bowed to the ground and worshipped. ⁹He said, “If I have now found favor in your sight, Lord, please let the Lord go along with us. Although this is a stiff-necked people, pardon our guilt and our sin, and accept us as your possession.”

PSALM OF THE DAY: 34

The Refrain is Sung; the Psalm is spoken responsively



M: Taste and see that the LORD is good;

C: blessed are they who take refuge in him.

M: The eyes of the LORD are on the righteous

C: and his ears are attentive to their cry.

M: The angel of the LORD encamps around those who fear him,

C: and he delivers them.

Refrain

M: The righteous cry out, and the LORD hears them;

C: he delivers them from all their troubles.

M: The LORD is close to the brokenhearted

C: and saves those who are crushed in spirit.

M: The LORD redeems his servants;

C: no one who takes refuge in him will be condemned.

Glory be to the Father and to the Son

and to the Holy Spirit,

as it was in the beginning,

is now, and will be forever. Amen.

Refrain

Refrain Tune: Columba Kelly. © 1986 GIA Publications, Inc., Chicago, IL, www.giamusic.com. All rights reserved. Used by permission.

SECOND LESSON

Romans 10:5-13

⁵Indeed, Moses writes this about the righteousness that comes by the law: “The one who does these things will live by them.” ⁶But the righteousness that comes by faith speaks like this: “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷“or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say? “The word is near you, in your mouth and in your heart,” that is, the word of faith that we are proclaiming. ⁹Certainly, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For it is with the heart a person believes, resulting in righteousness, and it is with the mouth that a person confesses, resulting in salvation. ¹¹For Scripture says, “Everyone who believes in him will not be put to shame.”

¹²So there is no distinction between Jew and Greek, because the same Lord is Lord of all, who gives generously to all who call on him. ¹³Yes, “Everyone who calls on the name of the Lord will be saved.”

VERSE OF THE DAY

M: Alleluia. Jesus Christ has destroyed death and brought life and immortality to light through the gospel. Alleluia. (*1 Timothy 1:10b*)



Stand

GOSPEL AND SERMON TEXT

Matthew 16:13-20

M: The Gospel of St Matthew, Chapter 16

C: Glory be to you, O Lord!

¹³When Jesus came into the region of Caesarea Philippi, he asked his disciples, “Who do people say the Son of Man is?”

¹⁴They said, “Some say John the Baptist, others say Elijah, and others Jeremiah or one of the prophets.”

¹⁵He said to them, “But you, who do you say that I am?”

¹⁶Simon Peter answered, “You are the Christ, the Son of the living God.”

¹⁷Jesus replied, “Blessed are you, Simon son of Jonah, for flesh and blood did not reveal this to you, but my Father who is in heaven. ¹⁸And I tell you that you are Peter, and on this rock I will build my church, and the gates of hell^[a] will not overpower it. ^[b] ¹⁹I will give you the keys of the kingdom of heaven. Whatever you bind on earth will be^[c] bound in heaven, and whatever you loose on earth will be loosed in heaven.” ²⁰Then he commanded the disciples not to tell anyone that he was the Christ.

M: The Gospel of our Lord.

C: Praise be to you, O Christ!

NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead
and the life of the world to come. Amen.

Be Seated

HYMN OF THE DAY: 560 I Hear the Savior Calling



1 I hear the Sav - ior call - ing! The gos - pel comes to
 2 I hear the Sav - ior call - ing! He leads a soul to
 3 I hear the Sav - ior call - ing! He gives this charge to
 4 I hear the Sav - ior call - ing! He chang - es hearts for
 5 I hear the Sav - ior call - ing! His call has ur - gen -



me. My eyes once closed in blind - ness Are o - pened
 me, A soul in bit - ter an - guish, One need - ing
 me: To serve the best I'm a - ble, What - e'er the
 me: From door to door I wit - ness To share my
 cy! Each mo - ment souls are dy - ing; Soon comes e -



now to see That I my - self was help - less To
 to be free. The gift I have to of - fer Is
 call may be. Thus hand in hand with oth - ers Who
 Sav - ior's plea; Yet noth - ing can be add - ed, No
 ter - ni - ty. And so, my pre - cious Sav - ior, This



live e - ter - nal - ly, But, dy - ing, Christ did
 Christ, my Lord's de - cree That all have been for -
 share the gos - pel key We spread the gos - pel
 word on bend - ed knee, Be - yond the sim - ple
 is my hum - ble plea: Pre - pare me for my



save me, And now he calls for me!
 giv - en— My Sav - ior calls for me!
 tid - ings— My Sav - ior calls for me!
 gos - pel— My Sav - ior calls for me!
 mis - sion For you are call - ing me!

Text: John C. Lawrenz, b. 1943. © 1993 John C. Lawrenz. All rights reserved. Used by permission.
 Tune: ANTHES (76 76 D) Friedrich K. Anthes, 1812–after 1857.

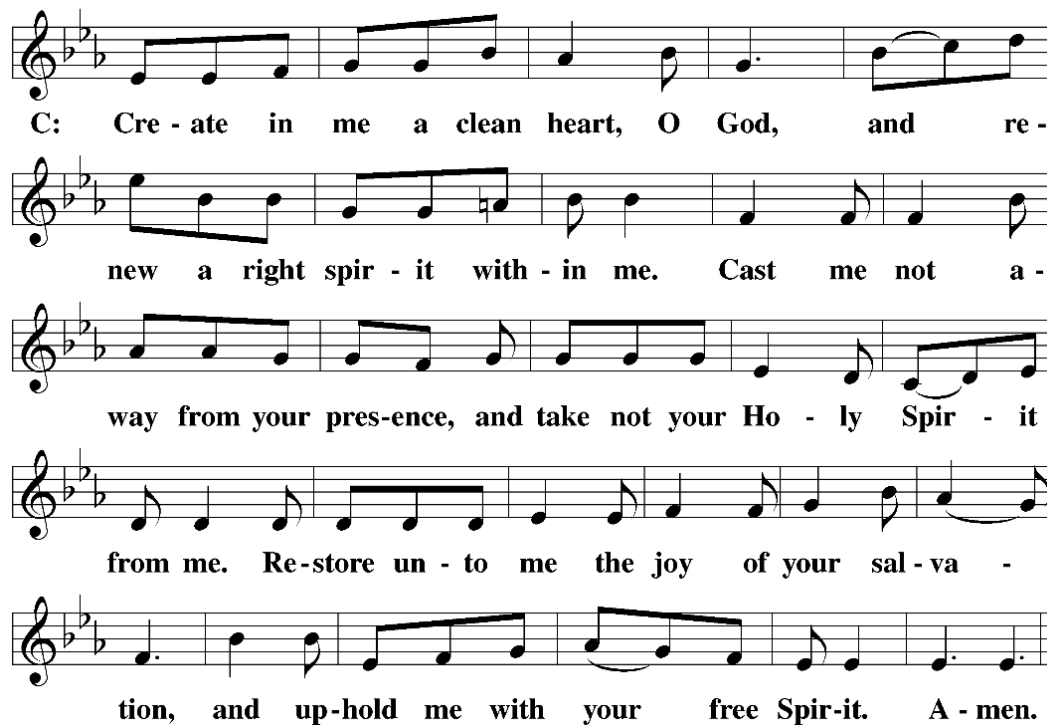
SERMON

Theme: The Devil Can't Win

Text: Matthew 16:13-20

Stand

CREATE IN ME



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

Be Seated

OFFERING

Please take a moment to sign the friendship register found in your pew.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

Stand

PRAYER OF THE CHURCH

M: Eternal God and Father, we give you thanks for the blessings we share as members of your holy Church, for your gracious Word and sacraments, for opportunities to worship and to grow in faith and knowledge, for occasions to serve and be served, for fellowship with believers in our congregation and in our synod.

C: Help us to rejoice in these blessings, dear Lord, and to use them faithfully.

M: Jesus Christ, Lord of the Church, you give grace to your people by calling us to be your witnesses in the world. Open our eyes to see the great and noble mission that lies before us. In the hurting eyes of the lonely, in the pained eyes of the sick, and in the searching eyes of the lost, help us to see your face, O Jesus, and to serve others as we would serve you.

C: Awaken us to the opportunities you give to proclaim your message of love.

M: Holy Spirit, giver of life, through Word and sacrament bestow on us the wisdom and power we need to witness clearly and to act boldly. Help us to speak the truth in love, to give the reason for the hope we have, and to conduct ourselves with gentleness and respect.

C: Set our hearts on fire as we work and witness for Christ.

M: Hear us, Lord, as we pray for a family member, an acquaintance, a neighbor, or a friend who does not believe in you, or whose faith is weak or troubled.

Silent prayer.

M: Bless the Church with men and women who are willing to proclaim your Word in places where we cannot go. Keep them and their loved ones in your care, and let nothing hinder their work. By the power of the gospel, restore their spirits each day, so that they do not lose heart as they serve us and others.

C: Move us to support them with our sincere prayers and generous offerings.

Special prayers.

M: Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and others, so that we and many more might join the assembly of saints and angels to sing your praise forever.

C: Savior of all, hear our prayer and help us in our mission. Amen.

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up unto the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD

C: O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer-cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

Be Seated

DISTRIBUTION

DISTRIBUTION HYMN: 382 My Hope is Built on Nothing Less

1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils his love - ly face, I rest on
3 His oath, his cov - e - nant and blood Sup - port me
4 When he shall come with trum - pet sound, Oh, may I

blood and right - eous - ness; I dare to make no oth -
his un - chang - ing grace; In ev - 'ry high and storm -
in the rag - ing flood; When ev - 'ry earth - ly prop
then in him be found, Clothed in his right - eous - ness

er claim But whol - ly lean on Je - sus' name.
y gale My an - chor holds with - in the veil.
gives way, He then is all my hope and stay.
a - lone, Fault - less to stand be - fore his throne.

On Christ, the sol - id rock, I stand; All
oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.
Tune: MAGDALEN (88 88 88) John Stainer, 1840–1901.

THANKSGIVING

Stand

SONG OF SIMEON



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: And his mercy endures forever.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

P: The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious to you.
The Lord look upon you with favor and give you His peace.

C: Amen.

Be Seated

CLOSING HYMN: 537 Onward, Christian Soldiers



1 On - ward, Chris - tian sol - diers, March - ing as to war,
 2 Like a might - y ar - my Moves the Church of God;
 3 Crowns and thrones may per - ish, King - doms rise and wane,
 4 On - ward, then, ye faith - ful; Join the hap - py throng,



With the cross of Je - sus Go - ing on be - fore.
 Broth - ers, we are tread - ing Where the saints have trod.
 But the Church of Je - sus Con - stant will re - main.
 Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;
 We are not di - vid - ed, All one bod - y we,
 Gates of hell can nev - er 'Gainst that Church pre - vail;
 Glo - ry, laud, and hon - or Un - to Christ the King;



For - ward in - to bat - tle See his ban - ners go!
 One in hope and doc - trine, One in char - i - ty.
 We have Christ's own prom - ise, And that can - not fail.
 This through count - less a - ges Saints and an - gels sing.

Refrain



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

Text: Sabine Baring-Gould, 1834–1924, abr., alt.

Tune: ST. GERTRUDE (65 65 D with Refrain) Arthur S. Sullivan, 1842–1900.

Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

Find us online at www.TrinityofWoodbridge.org

Facebook: www.facebook.com/trinityofwoodbridge

Sign up for Sunday School! It's time to register your students for Trinity's Sunday school program!

All students in pre-K through 8th grade are welcome. Registering your students helps our Sunday school staff know how many lesson sheets, activities, and crafts to prepare for each class. You can either sign up by visiting trinityofwoodbridge.org/sundayschool or by scanning this QR code:



Wine and Word Bible Study – September 3rd The Wine and Word Bible Study is **studying the book of Ephesians** and meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30 pm. Those who wish can bring a bottle of wine (or other drink of choice) and a small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Join us for our Fall Schedule starting Sunday, September 13th!

We are excited to return to our regular weekly schedule. Please note the updated service and education times below:

8:30 AM – Early Service

9:45 AM – Adult Bible Class & Children's Sunday School

11:00 AM – Late Service

12:00 PM – Catechism Class (7th & 8th graders)

We look forward to gathering together in worship, study, and fellowship!

Trinity's Book Club invites you to join them at 9:30 am on Saturday, August 29, at Cuppi Coffee in Dumfries. We'll be discussing *The Sweet Life* by Suzanne Woods Fisher. Come enjoy coffee, snacks, and fun bookish conversation!

Volunteers Needed to provide snacks for our Sunday School and Fellowship Hour! If you're able to bless our community with simple treats, please sign up on the sheet posted on the Sunday School bulletin board located in the large fellowship and adult Sunday School room. Your contributions help make our time together even more welcoming and enjoyable—thank you for supporting our fellowship!

Ushers and Usher Assistants Needed A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Steven Douglas. If you have any questions or are not getting the emails for Sign-Up Genius, please email worship@trinityofwoodbridge.org. You can also scan this code to sign up:



Trinity's Little Free Library is one of our church's most effective tools for reaching out to our neighborhood. Many families in the area around Trinity regularly visit our LFL for books and shelf-stable food items, especially those who are experiencing food scarcity. Particularly useful are canned or boxed foods that do not require additional ingredients besides water to prepare. Books are always welcome, too, of course! If the shelves happen to be full, there is a donation bin for overflow items in the Fellowship Hall beside the door to the hallway.

Small Choir Trinity's choir sings about once a month during worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let Bev Ohlendorf know.

Lord's Supper Available to All Members If you are a confirmed member of Trinity, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him with a date, time, and place, and he will make it work.



It Still Holds

<https://wels.net/family-devotion/fd20260812/>

For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord. Romans 8:38-39

There's an episode of the show Bluey called "Cubby", where Bluey and Bingo make a pillow fort for the ages. Have you ever built a pillow fort before? A really good one needs something to hold it together. You can use couch cushions or chairs. You can use clothespins, binder clips, or even some tape to try to hold the blankets up. But then someone crawls inside and the whole thing moves, shifts, and then . . . falls apart. Not everything holds.

You'll notice that in today's Bible reading, Paul talks about some very tough things: trouble, danger, hunger, pain, and even death. Things that are waaaaay too heavy for the pillow forts of our lives. And when those things happen, people might wonder, "Does God still love me? Did his promises fall apart, too?"

But the answer in Romans is clear: it still holds.

God's love still holds when life is scary. God's love still holds when our prayers aren't answered the way we wanted them to be. God's love still holds when people are mean to us, when we get sick, or when we feel worried.

How can Paul be so sure? Because of Jesus! "He who did not spare his own Son, but gave him up for us all—how will he not also . . . graciously give us all things?" (Romans 8:32). God already gave his only Son for you. God showed his love for us like this: while we were still stuck in sin, Jesus died for us. He carried your sins to the cross and rose again so you could know for sure that God's love still holds.

So, when you wonder, "Is God still for me?" just look at Jesus. In him, God's answer is yes. That doesn't mean everything will be easy; Paul never says that. You will still have very hard days.

But the point is that those hard days cannot pull you away from Jesus. Sad days can't take Jesus away from you. Scary days cannot remove you from his love. Because that love is not like tape on a pillow fort. It won't slip, snap, or give up. In Jesus, God's promise still holds.

Questions to Consider

- Build a tiny “fort” with your hands. What would happen if it fell?
- Say this together: “Jesus’ love still holds!” Now write it down and put it somewhere the whole family can see it.
- Name one thing that does not always hold together very well.
- What hard things does Paul say cannot separate us from God’s love?
- Why is it important that Paul does not pretend Christians will avoid trouble?
- When someone wonders, “Is God still for me?” how does Jesus answer that question?

It is the mission of



to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.