



May 31, 2026



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Welcome! Thank you for joining us for worship! In our service, we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us: Luke Hendricks

WE COME INTO THE PRESENCE OF GOD

GREETING AND INTRODUCTION TO WORSHIP

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

STAND

MORNING HYMN



1 Fa - ther, we praise you, now the night is o - ver, Ac - tive and
2 Mon - arch of all things, fit us for your man - sions; Ban - ish our
3 All - ho - ly Fa - ther, Son, and e - qual Spir - it, Trin - i - ty



watch - ful, stand - ing now be - fore you. Sing - ing, we of - fer
weak - ness, health and whole - ness send - ing. Bring us to heav - en,
bless - ed, send us your sal - va - tion. Yours is the glo - ry,



prayer and med - i - ta - tion; Thus we a - dore you.
where your saints u - nit - ed Joy with - out end - ing.
gleam - ing and re - sound - ing Through all cre - a - tion.

CONFESSION & ABSOLUTION

M: In the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, for sins of habit and sins of choice, for the evil I have done and the good I have failed to do, you should cast me away from your presence forever. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father of the (+) Son and of the Holy Spirit.

C: Amen.

M: O Lord, open my lips.

C: And my mouth shall declare your praise.

M: Hasten to save me, O God.

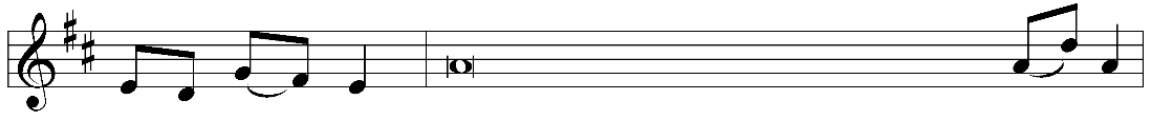
C: O Lord, come quickly to help me.

M: Behold the King comes; let us worship him.

OH, COME, LET US SING TO THE LORD



C: Oh, come, let us sing to the Lord, let us make a joyful noise to the rock of



our sal - va - tion. Let us come into his presence with thanks-giv - ing,



let us make a joyful noise to him with songs of praise. For the Lord is a



great God and a great king a-bove all gods. The deep places of the earth are



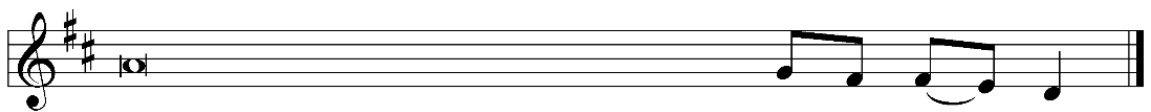
in his hand; the heights of the hills are al - so his. The sea is his, for he



made it, and his hand formed the dry land. Oh, come, let us worship and



bow down, let us kneel before the Lord our mak - er. For he is our God,



and we are the people of his pasture and the sheep of his hand.

BE SEATED

THE WORD

FIRST LESSON

Genesis 1:1-2:3

In the beginning, God created the heavens and the earth. ²The earth was undeveloped and empty. Darkness covered the surface of the deep, and the Spirit of God was hovering over the surface of the waters.

³God said, “Let there be light,” and there was light. ⁴God saw that the light was good. He separated the light from the darkness. ⁵God called the light “day,” and the darkness he called “night.” There was evening and there was morning—the first day.

⁶God said, “Let there be an expanse between the waters, and let it separate the water from the water.” ⁷God made the expanse, and he separated the water that was below the expanse from the water that was above the expanse, and it was so. ⁸God called the expanse “sky.” There was evening and there was morning—the second day.

⁹God said, “Let the waters under the sky be gathered together to one place, and let the dry land appear,” and it was so. The waters under the sky gathered to their own places, and the dry land appeared. ¹⁰God called the dry ground “land,” and the gathering places of the waters he called “seas.” God saw that it was good. ¹¹God said, “Let the earth produce plants—vegetation that produces seed, and trees that bear fruit with its seed in it—each according to its own kind on the earth,” and it was so. ¹²The earth brought forth plants, vegetation that produces seed according to its own kind, and trees that bear fruit with its seed in it, each according to its own kind, and God saw that it was good. ¹³There was evening and there was morning—the third day.

¹⁴God said, “Let there be lights in the expanse of the sky to divide the day from the night, and let them serve as markers to indicate seasons, days, and years. ¹⁵Let them serve as lights in the expanse of the sky to give light to the earth,” and it was so. ¹⁶God made the two great lights: the greater light to rule the day, and the lesser light to rule the night. He also made the stars. ¹⁷God set these lights in place in the expanse of the sky to provide light for the earth, ¹⁸to rule over the day and over the night, and to divide the light from the darkness. God saw that it was good. ¹⁹There was evening and there was morning—the fourth day.

²⁰God said, “Let the waters swarm with living creatures, and let birds and other winged creatures fly above the earth in the open expanse of the sky.” ²¹God created the large sea creatures and every living creature that moves, with which the waters swarm, according to their own kind, and every winged bird according to its own kind. God saw that it was good. ²²God blessed them when he said, “Be fruitful and multiply. Fill the waters of the seas, and let birds multiply on the earth.” ²³There was evening and there was morning—the fifth day.

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²⁴ God said, “Let the earth produce living creatures according to their own kind, livestock, creeping things, and wild animals according to their own kind,” and it was so. ²⁵ God made the wild animals according to their own kind, and the livestock according to their own kind, and everything that creeps on the ground according to its own kind. God saw that it was good.

²⁶ God said, “Let us make man in our image, according to our likeness, and let them have dominion over the fish of the sea, and over the birds of the sky, and over the livestock, and over all the earth, and over every creeping thing that crawls on the earth.”

²⁷ God created the man in his own image.

In the image of God he created him.

Male and female he created them.

²⁸ God blessed them and said to them, “Be fruitful, multiply, fill the earth, and subdue it. Have dominion over the fish of the sea, over the birds of the sky, and over every living thing that moves on the earth.” ²⁹ God said, “Look, I have given you every plant that produces seed on the face of the whole earth, and every tree that bears fruit that produces seed. It will be your food. ³⁰ To every animal of the earth, and to every bird of the sky, and to everything that creeps on the earth, in which there is the breath of life, I have given every green plant for food.” And it was so.

³¹ God saw everything that he had made, and indeed, it was very good. There was evening and there was morning—the sixth day.

2 The heavens and the earth were finished, along with everything in them. ² On the seventh day God had finished his work that he had done, and he rested on the seventh day from all his work that he had been doing. ³ God blessed the seventh day and set it apart as holy, because on it he rested from all his work of creation that he had done.

PSALM: 150

Refrain is Sung; Verses Read Responsively



M: Praise God in his sanctuary;

C: praise him in his mighty heavens.

M: Praise him for his acts of power;

C: praise him for his surpassing greatness.

Refrain

M: Praise him with the sounding of the trumpet,

C: praise him with the harp and lyre,

M: praise him with tambourine and dancing,

C: praise him with strings and flute,

M: praise him with the clash of cymbals,

C: praise him with resounding cymbals.

Refrain

M: Let everything that has breath praise the LORD.

C: Praise the LORD.

**ALL: Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

SECOND LESSON

2 Corinthians 13:11-14

¹¹ Finally, brothers, rejoice. Set things in order. Be encouraged. Agree with one another. Be at peace. And the God of love and peace will be with you.

¹² Greet one another with a holy kiss. ¹³ All the saints greet you.

¹⁴ The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

STAND

GOSPEL

Matthew 28:16-20

¹⁶ The eleven disciples went to Galilee, to the mountain where Jesus had directed them. ¹⁷ When they saw him, they worshipped him, but some hesitated because they were uncertain. ¹⁸ Jesus approached and spoke to them saying, "All authority in heaven and on earth has been given to me. ¹⁹ Therefore go and gather disciples from all nations by baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ and by teaching them to keep all the instructions I have given you. And surely I am with you always until the end of the age."

VERSE OF THE DAY

M: Alleluia. Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory. Alleluia.
(Isaiah 6:3b)

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

BE SEATED

HYMN OF THE DAY: 193, Come Thou Almighty King



1 Come, now, al - might - y King; Help us your
 2 Come, now, in - car - nate Word; Put on your
 3 Come, ho - ly Com - fort - er; Your sa - cred
 4 To the great One in Three E - ter - nal



name to sing; Help us to praise. Fa - ther all -
 might - y sword; Our prayer at - tend. Come and your
 wit - ness bear In this glad hour. Your sev'n - fold
 prais - es be For - ev - er - more! His sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,
 peo - ple bless, And give your Word suc - cess;
 gifts im - part; Now rule in ev - 'ry heart;
 maj - es - ty May we in glo - ry see



Come and reign o - ver us, An - cient of Days.
 Grant us your right - eous - ness, Sav - ior and Friend.
 Nev - er from us de - part, Spir - it of Pow'r.
 And to e - ter - ni - ty Love and a - dore.

Text: Unknown, c. 1757, abr., alt.

Tune: ITALIAN HYMN (664 6664) Felice de Giardini, 1716-96, alt.

SERMON

STAND

WE PRAISE YOU, O GOD



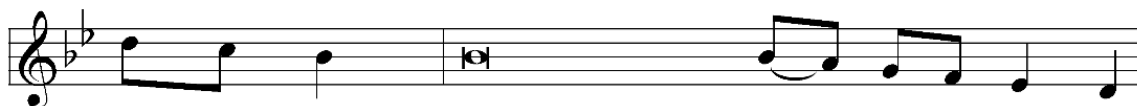
C: We praise you, O God, we acclaim you as Lord; all creation worships you,



Fa-ther ev - er - last - ing. To you all angels, all the pow'rs of heav'n,



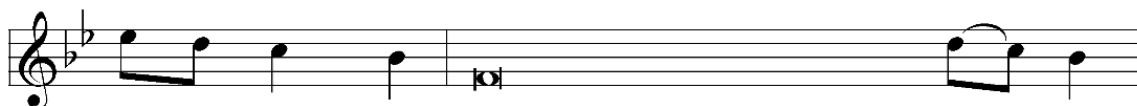
cherubim and seraphim, sing in end-less praise: Holy, holy, holy Lord, God of



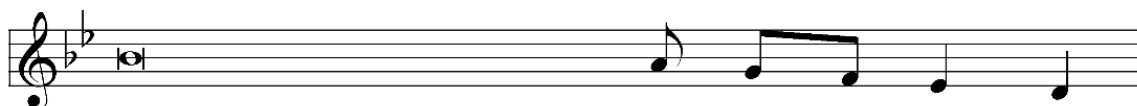
heav'n - ly hosts, heaven and earth are full of your glo - ry.



The glorious company of apostles praise you. The noble fellowship of



proph - ets praise you. The white-robed army of martyrs praise you.



Throughout the world the ho - ly Church ac - claims you:



Father of majesty unbounded, your glorious, true, and on - ly Son,

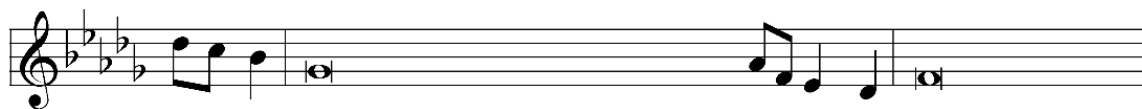
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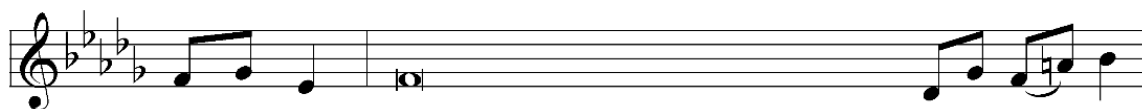
and the Holy Spirit, ad - vo - cate and guide. You, Christ, are the King of



glo - ry, the eternal Son of the Fa - ther. When you became man to



set us free, you humbled yourself to be born of a vir-gin. You overcame the



sting of death and opened the kingdom of heaven to all be-liev - ers.



You sit at the right hand of God in the glory of the Fa - ther.



We believe that you will come to be our judge.



Come then, Lord, and help your peo - ple, bought with the price of



BE SEATED

OFFERING

Please take a moment to fill in the Friendship Register in the pew.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

STAND

LORD HAVE MERCY

M: In the morning, O Lord, I call to you; be merciful to me and hear my prayer.

C: Lord, have mercy. Christ, have mercy. Lord, have mercy.

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

PRAYER OF THE DAY

M: Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit.

PRAYER FOR GRACE

M: O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger; and in all we do, direct us to what is right in your sight, through Jesus Christ, your Son, our Lord.

C: Amen.

BLESSING

M: Let us praise the Lord.

C: Thanks be to God.

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C: Amen.

BE SEATED

CLOSING HYMN: 241, Allelulia! Let Praises Ring



1 Al - le - lu - ia! Let prais-es ring! To God the Fa - ther
 2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb of
 3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho - ly
 4 Al - le - lu - ia! Let prais-es ring! Un - to our tri - une



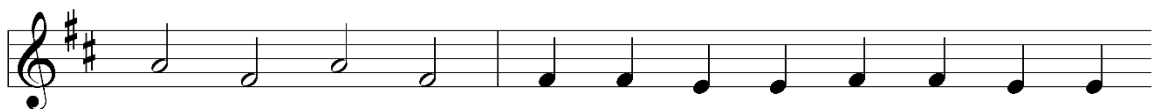
let us bring Our songs of ad - o - ra - tion. To him
 God we sing, In whom we are e - lect - ed. He bought
 Ghost we sing, For our re - gen - er - a - tion. The sav -
 God we sing; Blest be his name for - ev - er! With an -



through ev - er - last - ing days Be wor - ship, hon - or,
 the Church with his own blood; He cleansed her in that
 ing faith in us he wrought And us un - to the
 gel hosts let us a - dore And sing his prais - es



pow'r, and praise Whose hand sus - tains cre - a - tion.
 bless - ed flood And as his bride se - lect - ed.
 Bride - groom brought, Made us his cho - sen na - tion.
 more and more For all his grace and fa - vor.



Sing - ing, Ring - ing: Ho - ly, ho - ly, God is ho - ly.
 Ho - ly, Ho - ly Is our un - ion And com - mun - ion.
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
 Sing - ing, Ring - ing: Ho - ly, ho - ly, God is ho - ly.



Spread the sto - ry Of our God, the Lord of glo - ry.
 His be - friend - ing Gives us joy and peace un - end - ing.
 There is man - na And an end - less, glad ho - san - na.
 Spread the sto - ry Of our God the Lord of glo - ry!

Text: *Geistreiches Gesangbuch*, Darmstadt, 1698; tr. composite.

Tune: WIE SCHÖN LEUCHTET (887 887 22 44 48) Philipp Nicolai, 1556-1608, alt.

Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

Find us online at www.TrinityofWoodbridge.org

Facebook: www.facebook.com/trinityofwoodbridge

Summer Schedule:

Our summer schedule begins with just 1 Sunday worship service at 9:30am. Note that in previous years we had service at 10am, however this summer we've moved to 9:30am so we can accommodate Pastor Satorius on some Sundays this summer. We'll resume our 2 service schedule after Labor Day.

Vacation Bible School Registration is OPEN. Registration is now open for this year's VBS, which will be held July 27-31 from 9:00-11:30 am. Come join us for Tropical Trek VBS and be guided by our Savior, Jesus who is the way, the truth, and the life!. We look forward to sharing God's Word, singing songs, making crafts, playing games, and of course, having some awesome snacks together! VBS is for kids ages 4 to those entering 6th grade. Kids entering 7th grade and older may volunteer as helpers. Adult volunteers are needed as well! Please contact Erika Ohlendorf (erika.ohlendorf@gmail.com) with questions. Register your child here: <https://vbsmate.com/events/TrinityofWoodbridge/31882>



Youth Parents: This year, the WELS Youth Rally will be in **Ohio, July 14-17**, and registrations will open soon. We are partnering with Grace Lutheran Church to see if we can lower costs, but now we need to know how many teens (8th-12th grade) may be interested in this event so we can transmit a group pre-registration. If you would like your child/children to attend, have any comments, questions or concerns, please contact Hilda Naranjo by sending an email to arghilda@yahoo.com **as soon as possible**. Group Leaders must work on the pre-registration that opens March 9. Thank you!

Wine and Word Bible Study – June 4th

The Wine and Word Bible Study is **studying the book of EXODUS** and meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30 pm. Those who wish can bring a bottle of wine (or other drink of choice) and a small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Steven Douglas. If you have any questions or are not getting the emails for Sign-Up Genius, please email worship@trinityofwoodbridge.org. You can also scan this code to sign up:



Trinity's Little Free Library is one of our church's most effective tools for reaching out to our neighborhood. Many families in the area around Trinity regularly visit our LFL for books and shelf-stable food items, especially those who are experiencing food scarcity. Particularly useful are canned or boxed foods that do not require additional ingredients besides water to prepare. Books are always welcome, too, of course! If the shelves happen to be full, there is a donation bin for overflow items in the Fellowship Hall beside the door to the hallway.

Small Choir

Trinity's choir sings about once a month during worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let Bev Ohlendorf know.



See It! Hear It! Believe It!

<https://wels.net/family-devotion/fd20260518/>

[Peter said] “Therefore it is necessary to choose one of the men who have been with us the whole time the Lord Jesus was living among us, beginning from John’s baptism to the time when Jesus was taken up from us. For one of these must become a witness with us of his resurrection.” Then they cast lots, and the lot fell to Matthias; so he was added to the eleven apostles. Acts 1:21-22,26

Have you ever heard someone say, “I’ll believe it when I see it!”? Maybe you’ve even said it yourself! That usually means, “I’m not sure that’s true unless I can see it with my own eyes.” And that makes sense! It’s easier to believe something when you see it happen. But what if you didn’t see it yourself? Then it really helps to hear from someone who did see it—someone called an eyewitness. An eyewitness is a person who was really there and saw what happened.

Eyewitnesses help us know what is true. And that is one reason God gave us Jesus’ disciples. They were there. They saw Jesus. They heard Jesus. They walked with Jesus. They watched Jesus teach people. They saw him heal sick people. They saw him do miracles. They saw him die on the cross. And best of all—they saw him alive again! Jesus rose from the dead, and his disciples were eyewitnesses. They could tell everyone, “It’s true! Jesus is alive!”

One of the disciples, Judas, turned against Jesus and was no longer with them. So the disciples chose another man, named Matthias, to take his place. Why did that matter? Because Matthias also needed to be someone who had seen Jesus and could tell the true story. He would be another eyewitness who could say, “I saw Jesus too!” That was important because the disciples had a big job: tell the world about Jesus.

And that is still the big job today. We were not there to see Jesus with our own eyes. But we can still believe in him because God gave us eyewitnesses in the Bible. They saw what Jesus did, and God had them write it down for us.

So now we can hear it . . . and believe it . . . and share it too. Jesus is alive! And because Jesus lives, we will live with him forever too!

Questions to Consider

- What is the best and most amazing true story ever told? Why?
- What is an eyewitness? Why is an eyewitness important?
- Have you ever believed someone because they said, “I saw it!”? What happened?
- Why was it important that Matthias had seen Jesus too?
- Why are eyewitness accounts important?
- How can you be a witness for Jesus? (Hint: You may not have seen Jesus with your eyes, but you can still tell others what you know is true about him!)

It is the mission of



to glorify God

by growing in His Word and by going with His Word
to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.