



*Good Friday*

**April 3, 2026**



- **Welcome!** Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us this evening!
- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the fellowship hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

**Serving the Lord and Serving Us:**

**Pastor:** Kieth Kuschel

# We Come into the Presence of God

Note: There will be no pre-service or post-service music.

**Prayer Before Worship** - Lord, thank You for dying for me so I won't ever have to as punishment for my sin.

## PASTOR'S WELCOME

### HYMN 137, Oh, Darkest Woe



1 Oh, dark - est woe! O tears, forth flow! Has  
2 Oh, sor - row dread! God's Son is dead! But  
3 Lo, stained with blood, The Lamb of God, The  
4 How blest shall be E - ter - nal - ly Who  
5 O Je - sus blest, My Help and Rest, With



earth so sad a won - der? God the Fa - ther's  
by his ex - pi - a - tion Of our guilt up -  
Bride - groom, lies be - fore you, Pour - ing out his  
oft in faith will pon - der Why the glo - rious  
tears I now en - treat you: Make me love you



on - ly Son Now is bur - ied yon - der.  
on the cross Gained for us sal - va - tion.  
life that he May to life re - store you.  
Prince of life Should be bur - ied yon - der.  
to the last Till in heav'n I greet you.

Text: Friedrich von Spee, 1591–1635, st. 1; Johann Rist, 1607–67, st. 2-5, abr.; tr. Catherine Winkworth, 1827–78, st. 1, 3-5, alt.; composite, st. 2.

Tune: O TRAURIGKEIT, O HERZELEID (44 776) *Himmlische Harmony*, Mainz, 1628, alt.

Minister: In the name of the Father and of the (+) Son and of the Holy Spirit.

**Congregation: Amen.**

**M:** Let us ponder the sacrifice of Jesus our Lord.

## PRAYER

**All: God most holy,/ look with mercy on this Your family/ for whom our Lord Jesus Christ was willing to be betrayed,/ be given over into the hands of the wicked,/ & suffer death upon the cross. Keep us always faithful to Him, our only Savior,/ who now lives & reigns with You & the Holy Spirit,/ one God, forever and ever. Amen.**

### Hymn: 718, Rest, O Christ From All Your Labor



1 Rest, O Christ, from all your la - bor;  
2 Peace at last from all your an - guish,  
3 Help us keep this sol - emn Sab - bath  
4 As through part - ing Red Sea wa - ters



Sleep with - in your bor - rowed tomb. Foes have  
Wounds in hands and feet and side. En - e -  
As we wait for Eas - ter dawn. Earth's dark  
Is - rael marched to lib - er - ty, So we

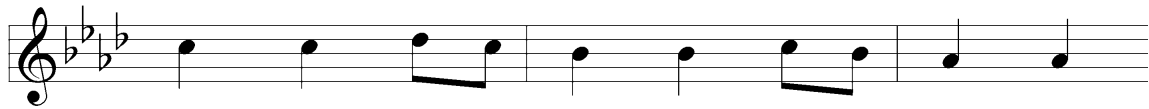


cru - ci - fied and bound you Fast with -  
mies no long - er mock you, Scourged, a -  
night of sin is pass - ing; Death's long  
pass through bap - tism's wa - ter, Washed by



in death's nar - row room. Pi - late's  
ban - doned, cru - ci - fied. Faith - ful  
reign will soon be gone. Christ, in  
grace, from sin set free. Je - sus,

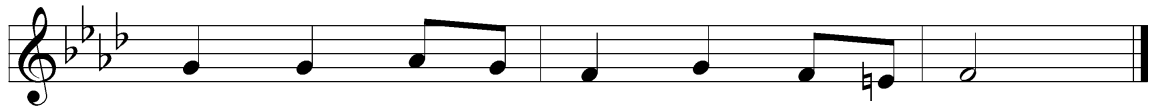
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guards stand watch - ing, wait - ing Where they rolled the  
 wom - en gath - er spic - es, Weep for you whom  
 whom the new cre - a - tion Ris - es bright - er  
 ris - en, liv - ing, reign - ing Now and through e -



seal - ing stone. All un - seen an - oth - er  
 sin has slain. Though they mourn, the God who  
 than the sun: May we, as we watch for  
 ter - ni - ty: Grant that, through your life un -



watch - es: God will not for - sake his own.  
 guards you Will not let your death be vain.  
 morn - ing, Trust the vic - t'ry you have won.  
 dy - ing, We may live vic - tor - ious - ly.

*With his victory accomplished on the cross and credited to us in Holy Baptism, Christians bid peaceful rest to their Savior as they anticipate their celebration of his glorious resurrection on Easter dawn.*

Text: Herman G. Stuempfle Jr., 1923–2007 © 1993 GIA Publications, Inc. All rights reserved. Used by permission.  
 Tune: O MEIN JESU, ICH MUSS STERBEN (87 87 D) *Geistliche Volkslieder*, Paderborn, 1850

## OLD TESTAMENT LESSON

### Isaiah 52:13-53:12

*The Messiah suffers according to the gracious will of God. But His suffering gives way to glory for He will see the light of life.*

<sup>13</sup> See, my servant will act wisely;

he will be raised and lifted up and highly exalted.

<sup>14</sup> Just as there were many who were appalled at him—

his appearance was so disfigured beyond that of any human being  
 and his form marred beyond human likeness—

<sup>15</sup> so he will sprinkle many nations,

and kings will shut their mouths because of him.

For what they were not told, they will see,

and what they have not heard, they will understand.

*(Continued on Next Page)*

53 Who has believed our message  
and to whom has the arm of the Lord been revealed?

<sup>2</sup> He grew up before him like a tender shoot,  
and like a root out of dry ground.

He had no beauty or majesty to attract us to him,  
nothing in his appearance that we should desire him.

<sup>3</sup> He was despised and rejected by mankind,  
a man of suffering, and familiar with pain.

Like one from whom people hide their faces  
he was despised, and we held him in low esteem.

<sup>4</sup> Surely he took up our pain  
and bore our suffering,  
yet we considered him punished by God,  
stricken by him, and afflicted.

<sup>5</sup> But he was pierced for our transgressions,  
he was crushed for our iniquities;  
the punishment that brought us peace was on him,  
and by his wounds we are healed.

<sup>6</sup> We all, like sheep, have gone astray,  
each of us has turned to our own way;  
and the Lord has laid on him  
the iniquity of us all.

<sup>7</sup> He was oppressed and afflicted,  
yet he did not open his mouth;  
he was led like a lamb to the slaughter,  
and as a sheep before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup> By oppression and judgment he was taken away.  
Yet who of his generation protested?  
For he was cut off from the land of the living;  
for the transgression of my people he was punished.

<sup>9</sup> He was assigned a grave with the wicked,  
and with the rich in his death,  
though he had done no violence,  
nor was any deceit in his mouth.

<sup>10</sup> Yet it was the Lord's will to crush him and cause him to suffer,  
and though the Lord makes his life an offering for sin,  
he will see his offspring and prolong his days,  
and the will of the Lord will prosper in his hand.

*(Continued on Next Page)*

11 After he has suffered,  
 he will see the light of life and be satisfied;  
 by his knowledge my righteous servant will justify many,  
 and he will bear their iniquities.  
 12 Therefore I will give him a portion among the great,  
 and he will divide the spoils with the strong,  
 because he poured out his life unto death,  
 and was numbered with the transgressors.  
 For he bore the sin of many,  
 and made intercession for the transgressors.

**HYMN: 105: O Sacred Head, Now Wounded (Verses 1-3)**

1 O sa - cred head, now wound - ed, With grief and  
 2 Men mock and taunt and jeer you, They smite your  
 3 Now from your cheeks has van - ished Their col - or,  
 shame weighed down, Now scorn - ful - ly sur - round - ed,  
 coun - te - nance, Though might - y worlds shall fear you  
 once so fair; From your red lips is ban - ished  
 With thorns your on - ly crown, O sa - cred head, no  
 And flee be - fore your glance. How pale you are with  
 The splen - dor that was there. Grim death with cru - el  
 glo - ry Now from your face does shine; Yet, though de -  
 an - guish, With sore a - buse and scorn! Your eyes with  
 rig - or Has robbed you of your life; Thus you have  
 spised and go - ry, I joy to call you mine.  
 pain now lan - guish That once were bright as morn!  
 lost your vig - or, Your strength, in this sad strife.

Text: attr. Bernard of Clairvaux, 1091–1153, abr.; German version, Paul Gerhardt, 1607–76; tr. *The Lutheran Hymnal*,  
 St. Louis, 1941, alt.  
 Tune: HERZLICH TUT MICH VERLANGEN (76 76 D) Hans Leo Hassler, 1564–1612.

## **EPISTLE:**


### **Hebrews 4:14-16; 5:7-9**

*Jesus our High Priest shares our humanity & is obedient to God in our place.*


<sup>14</sup>Therefore, since we have a great high priest who has ascended into heaven, Jesus the Son of God, let us hold firmly to the faith we profess. <sup>15</sup>For we do not have a high priest who is unable to empathize with our weaknesses, but we have one who has been tempted in every way, just as we are—yet he did not sin. <sup>16</sup>Let us then approach God's throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.. ...

... <sup>7</sup>During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. <sup>8</sup>Son though he was, he learned obedience from what he suffered <sup>9</sup>and, once made perfect, he became the source of eternal salvation for all who obey him.


HYMN: 105, O Sacred head, Now Wounded, (Verses 4-7)



4 My bur - den in your pas - sion, Lord, you have  
5 What lan - guage shall I bor - row To thank you,



borne for me, For it was my trans - ges - sion,  
dear - est Friend, For this, your dy - ing sor - row,



My shame, on Cal - va - ry. I cast me down be -  
Your pit - y with - out end? Oh, make me yours for -



fore you; Wrath is my right - ful lot. Have mer - cy,  
ev - er, And keep me strong and true; Lord, let me



I im - plore you; Re - deem - er, spurn me not!  
nev - er, nev - er Out - live my love for you.

6 My Savior, then be near me  
When death is at my door,  
And let your presence cheer me;  
Forsake me nevermore!  
When soul and body languish,  
Oh, leave me not alone,  
But take away my anguish  
By virtue of your own!

7 Lord, be my consolation,  
My shield when I must die;  
Remind me of your passion  
When my last hour draws nigh.  
My eyes will then behold you,  
Upon your cross will dwell;  
My heart will then enfold you—  
Who dies in faith dies well!

Text: attr. Bernard of Clairvaux, 1091–1153, abr.; German version, Paul Gerhardt, 1607–76; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.

Tune: HERZLICH TUT MICH VERLANGEN (76 76 D) Hans Leo Hassler, 1564–1612.

## Gospel:

### John 19:16-41

<sup>16</sup> Finally Pilate handed him over to them to be crucified.

So the soldiers took charge of Jesus. <sup>17</sup> Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). <sup>18</sup> There they crucified him, and with him two others—one on each side and Jesus in the middle.

<sup>19</sup> Pilate had a notice prepared and fastened to the cross. It read: jesus of nazareth, the king of the jews. <sup>20</sup> Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. <sup>21</sup> The chief priests of the Jews protested to Pilate, "Do not write 'The King of the Jews,' but that this man claimed to be king of the Jews."

<sup>22</sup> Pilate answered, "What I have written, I have written."

<sup>23</sup> When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

<sup>24</sup> "Let's not tear it," they said to one another. "Let's decide by lot who will get it."

This happened that the scripture might be fulfilled that said,  
"They divided my clothes among them  
and cast lots for my garment."

So this is what the soldiers did.

<sup>25</sup> Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup> When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, "Woman, here is your son," <sup>27</sup> and to the disciple, "Here is your mother." From that time on, this disciple took her into his home.

<sup>28</sup> Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, "I am thirsty." <sup>29</sup> A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips. <sup>30</sup> When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

<sup>31</sup> Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jewish leaders did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. <sup>32</sup> The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. <sup>33</sup> But when they came to Jesus and found that he was already dead, they did not break his legs. <sup>34</sup> Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water. <sup>35</sup> The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. <sup>36</sup> These things happened so that the scripture would be fulfilled: "Not one of his bones will be broken," <sup>37</sup> and, as another scripture says, "They will look on the one they have pierced."

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<sup>38</sup> Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away. <sup>39</sup> He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about seventy-five pounds. <sup>40</sup> Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. <sup>41</sup> At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid.

**HYMN: 138, Oh, Perfect Life of Love**



1 Oh, per - fect life of love! All, all is  
 2 No work is left un - done Of all the  
 3 No pain that we can share But he has  
 4 And on his thorn - crowned head And on his  
 5 In per - fect love he dies; For me he



fin - ished now, All that he left his  
 Fa - ther willed; His toil, his sor - rows,  
 felt its smart; All forms of hu - man  
 sin - less soul Our sins in all their  
 dies, for me! O all - a - ton - ing



throne a - bove To do for us be - low.  
 one by one, The Scrip - tures have ful - filled.  
 grief and care Have pierced that ten - der heart.  
 guilt were laid That he might make us whole.  
 Sac - ri - fice, You died to make me free!

6 In ev'ry time of need,  
 Before the judgment throne,  
 Your works, O Lamb of God, I'll plead,  
 Your merits, not my own.

Text: Henry W. Baker, 1821-77, abr., alt.  
 Tune: SOUTHWELL (SM) William Daman, c. 1540-91.

## SERMON TEXT:

### Hebrews 5:7-9

<sup>7</sup> During the days of Jesus' life on earth, he offered up prayers and petitions with fervent cries and tears to the one who could save him from death, and he was heard because of his reverent submission. <sup>8</sup> Son though he was, he learned obedience from what he suffered <sup>9</sup> and, once made perfect, he became the source of eternal salvation for all who obey him

**Theme:** Our Savior's Sufferings

### 1. Produced Prayer

Luke 13:34 "'O Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!

John 6:66 From this time many of his disciples turned back and no longer followed him.

Mark 10: Again he took the Twelve aside and told them what was going to happen to him. <sup>33</sup> "We are going up to Jerusalem," he said, "and the Son of Man will be betrayed to the chief priests and teachers of the law. They will condemn him to death and will hand him over to the Gentiles."

Mark 14:32 They went to a place called Gethsemane.... <sup>33</sup> He took Peter, James and John along with him, and he began to be deeply distressed and troubled. <sup>34</sup> "My soul is overwhelmed with sorrow to the point of death," he said to them.

Matt 26 "They spit at him. They struck him with their fists. The guards beat him. Pilate had Jesus flogged. They wove a crown of thorns and set it on him. Again and again they struck him on the head with a staff."

John 11: <sup>41</sup> Then Jesus looked up and said, "Father, I thank you that you have heard me. <sup>42</sup> I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me."

John 17:11 Holy Father, protect them by the power of your name—the name you gave me—so that they may be one as we are one. <sup>15</sup> My prayer is not that you take them out of the world but that you protect them from the evil one. <sup>17</sup> Sanctify them by the truth; your word is truth.

Matt 26:36 Then Jesus went with his disciples to a place called Gethsemane, and he said to them, "Sit here while I go over there and pray." <sup>39</sup> Going a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will." <sup>42</sup> He went away a second time and prayed, "My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done."

Lk 23:34 "Father, forgive them, for they do not know what they are doing." <sup>46</sup> Father, into your hands I commit my spirit."

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## 2. Completed Obedience

Mt 27:46 "My God, my God, why have You forsaken me?"


1 Peter 1:6 For a little while you may have had to suffer grief in all kinds of trials. 7 These have come so that your faith—of greater worth than gold, which perishes even though refined by fire—may be proved genuine and may result in praise, glory and honor when Jesus Christ is revealed.

Prayer: **Thank you, Jesus.**

### HYMN: 140, God Was There on Calvary



1 God was there on Cal - va - ry, God the  
2 All the world on Cal - va - ry, Cru - ci -  
3 Sin was there on Cal - va - ry, All the  
4 Love was there on Cal - va - ry, Stream - ing  
5 Life was there on Cal - va - ry, Flow - ing



Fa - ther's on - ly Son, Dy - ing that the  
fied the Prince of life, Pierced the hands of  
sins of ev - 'ry - one, Laid up - on God's  
from the heart of God, Reach - ing out for  
from his wound - ed side, Spent that death it -



world might live, There on Cal - va - ry.  
God's own Son, There on Cal - va - ry.  
sin - less Lamb There on Cal - va - ry.  
ev - 'ry - one There on Cal - va - ry.  
self might die There on Cal - va - ry.

6 We were there on Calvary;  
We were pardoned, saved, set free,  
Saved to live eternally—  
Blessed Calvary!

Text: Kurt J. Eggert, 1923–93. © 1993 Kurt J. Eggert. All rights reserved. Used by permission.

Tune: GOD WAS THERE ON CALVARY (77 75) Kurt J. Eggert, 1923–93. © 1993 Kurt J. Eggert. All rights reserved. Used by permission.

**OFFERING**

Please take a moment to sign the Friendship Register in the pew.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

**PRAYER HYMN 139, Jesus, in Your Dying Woes**



1 Je - sus, in your dy - ing woes, E - ven  
2 Je - sus, pit - y - ing the sighs Of the  
3 Je - sus, lov - ing to the end Her whose  
4 Je - sus, plunged in depths un - known With our  
5 Je - sus, in your thirst and pain, While your



while your life - blood flows, Crav - ing par - don  
thief who near you dies, Prom - is - ing him  
heart your sor - rows rend, And your dear - est  
e - vil foe a - lone, While no light from  
wounds the life - blood drain, Thus ful - fill - ing



for your foes: Hear us, ho - ly Je - sus!  
par - a - dise: Hear us, ho - ly Je - sus!  
hu - man friend: Hear us, ho - ly Je - sus!  
heav'n is shown: Hear us, ho - ly Je - sus!  
Scrip - ture's plan: Hear us, ho - ly Je - sus!

6 Jesus, all our ransom paid,  
All your Father's will obeyed,  
By your suff'rings perfect made:  
Hear us, holy Jesus!

7 Jesus, all your labor vast,  
All your woe and conflict past,  
Yielding up your soul at last:  
Hear us, holy Jesus!

Text: Thomas B. Pollock, 1836-96, abr., alt.  
Tune: SEPTEM VERBA (777 6) Bernhard Schumacher, 1886-1978.

## **BLESSING**

M: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.

**C: Amen.**

*The minister exits the chancel after a moment of silence.*

*The congregation may remain for prayer and meditation before departing in silence.*

## Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

Find us online at [www.TrinityofWoodbridge.org](http://www.TrinityofWoodbridge.org)

Facebook: [www.facebook.com/trinityofwoodbridge](https://www.facebook.com/trinityofwoodbridge)

Pastor Kieth Kuschel 262-765-2328

k1bernard2k@hotmail.com

### Easter Worship Notes

**Easter Sunday** worship will be at the usual times of 8:30 and 11:00. Between services there will be a potluck breakfast and Easter egg hunt for kids; there will be no Bible class or Sunday School on Easter.

**Voters' Assembly Meeting:** The next quarterly meeting will be April 19<sup>th</sup> at 2:00pm via Microsoft Teams. Steve Proksch will send out the link and agenda prior to the meeting.

**YOUTH PARENTS:** This year, the WELS Youth Rally will be in **Ohio, July 14-17**, and registrations will open soon. We are partnering with Grace Lutheran Church to see if we can lower costs, but now we need to know how many teens (8<sup>th</sup>-12<sup>th</sup> grade) may be interested in this event so we can transmit a group pre-registration. If you would like your child/children to attend, have any comments, questions or concerns, please contact Hilda Naranjo by sending an email to [arghilda@yahoo.com](mailto:arghilda@yahoo.com) as soon as possible. Group Leaders must work on the pre-registration that opens March 9. Thank you!

**The Trinity Book Club** invites you to join them on **May 23 at 9:30 am** at Cuppi Coffee in Dumfries to discuss the Biblical fiction novel *On Living Stone* by Heather Kaufman.

**Save the date! Trinity's annual church-wide yard sale** will be held on **Saturday, May 2** this year! More info to come this spring about when and where to bring your donations, what we need volunteers to help with, and so on.

### Sunday Morning Bible Study meets at 9:45am

#### Wine and Word Bible Study – April 16th

The Wine and Word Bible Study is **studying the book of EXODUS** and meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1<sup>st</sup> and 3<sup>rd</sup> Thursdays from 7-8:30 pm. Those who wish can bring a bottle of wine (or other drink of choice) and a small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or [dawn.f.knox@gmail.com](mailto:dawn.f.knox@gmail.com) to RSVP.

#### Volunteers Needed to provide snacks for our Sunday School and Fellowship Hour!

If you're able to bless our community with simple treats, please sign up on the sheet posted on the Sunday School bulletin board located in the large fellowship and adult Sunday School room. Your contributions help make our time together even more welcoming and enjoyable—thank you for supporting our fellowship!

#### Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Steven Douglas. If you have any questions or are not getting the emails for Sign-Up Genius, please email [worship@trinityofwoodbridge.org](mailto:worship@trinityofwoodbridge.org). You can also scan this code to sign up:



**Trinity's Little Free Library** is one of our church's most effective tools for reaching out to our neighborhood. Many families in the area around Trinity regularly visit our LFL for books and shelf-stable food items, especially those who are experiencing food scarcity. Particularly useful are canned or boxed foods that do not require additional ingredients besides water to prepare. Books are always welcome, too, of course! If the shelves happen to be full, there is a donation bin for overflow items in the Fellowship Hall beside the door to the hallway.

**Small Choir**

Trinity's choir sings about once a month during worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let Bev Ohlendorf know.

**Lord's Supper Available to All Members**

If you are a confirmed member of Trinity, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at [k1bernard2k@hotmail.com](mailto:k1bernard2k@hotmail.com) with a date, time, and place, and he will make it work.

**It is the mission of**

**trinity**



LUTHERAN  
CHURCH

**to glorify God**

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.