



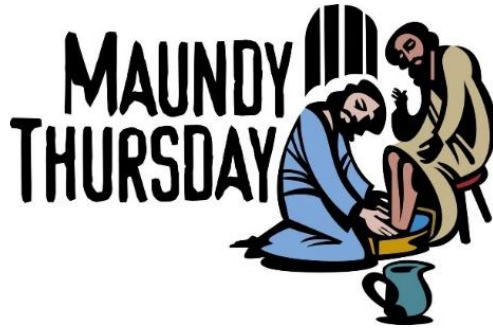
**April 2, 2026**

## **An Explanation of Our Communion Practice**

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





- **Welcome!** Thank you for joining us for worship! In our service we receive God’s grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!
- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

**Serving the Lord and Serving Us:**

**Pastor:** Kieth Kuschel

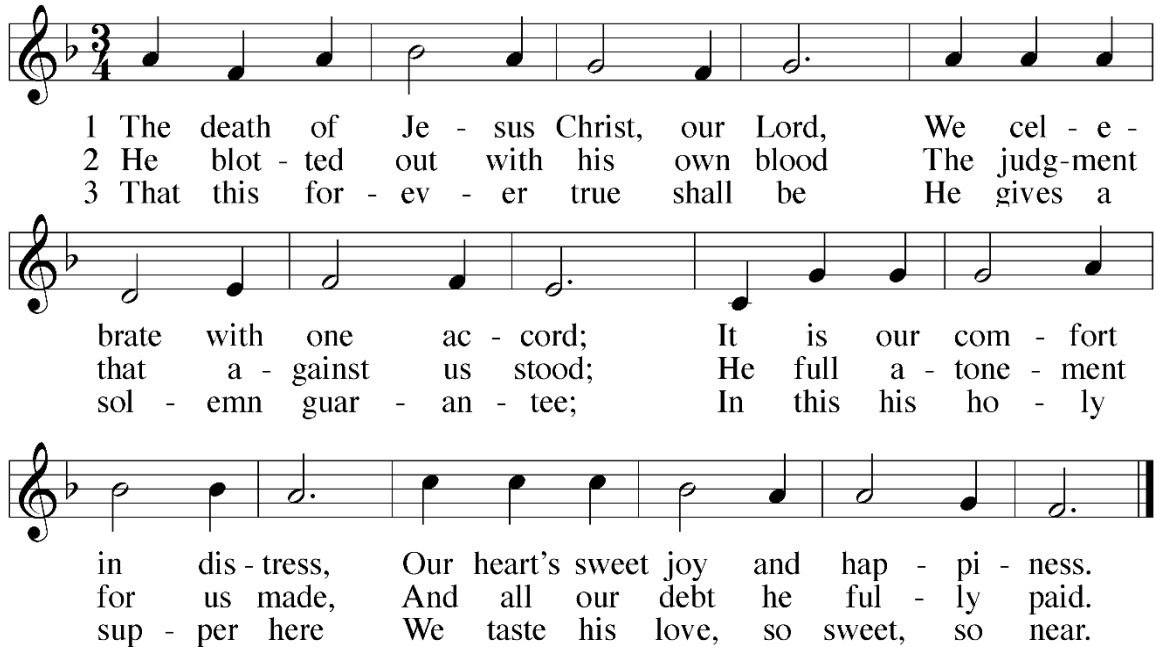
# We Come into the Presence of God

## MUSICAL INTRODUCTION

*This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.*

**PRAYER BEFORE WORSHIP:** Lord Jesus, this day was a solemn day for You and is now a sacred day for us. As we meditate on what you said and did in the upper room, help us hear Your Word with understanding and celebrate Your supper with a genuine appreciation for what it cost You and what it means for us. Deepen our desire to reflect Your commitment to us in our devotion to You, for Your name's sake. Amen.

## OPENING HYMN: 135, The Death of Jesus Christ, Our Lord (*Verses 1-3*)



1 The death of Je - sus Christ, our Lord, We cel - e -  
2 He blot - ted out with his own blood The judg - ment  
3 That this for - ev - er true shall be He gives a  
brate with one ac - cord; It is our com - fort  
that a - gainst us stood; He full a - tone - ment  
sol - emn guar - an - tee; In this his ho - ly  
in dis - tress, Our heart's sweet joy and hap - pi - ness.  
for us made, And all our debt he ful - ly paid.  
sup - per here We taste his love, so sweet, so near.

## INVOCATION

Minister: In the name of the Father and of the (+) Son and of the Holy Spirit.

Congregation: Amen.

## PRAYER OF THE DAY

All: **Lord Jesus Christ, / in the sacrament of Holy Communion You give us Your true Body & blood / as a remembrance of Your suffering & death on the cross. Grant us so firmly to believe Your words & promise / that we may always partake of this sacrament to our eternal good; for You live & reign with the Father & the Holy Spirit. / one God, now & forever. Amen.**

# THE WORD

## FIRST LESSON

### EXODUS 12:1-14

*God gives His people instructions concerning the first Passover & their subsequent annual celebration of the day when God delivered them from slavery in Egypt.*

The Lord said to Moses and Aaron in Egypt, <sup>2</sup>“This month is to be for you the first month, the first month of your year. <sup>3</sup>Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household. <sup>4</sup>If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. <sup>5</sup>The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. <sup>6</sup>Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. <sup>7</sup>Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. <sup>8</sup>That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. <sup>9</sup>Do not eat the meat raw or boiled in water, but roast it over a fire—with the head, legs and internal organs. <sup>10</sup>Do not leave any of it till morning; if some is left till morning, you must burn it. <sup>11</sup>This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the Lord’s Passover.

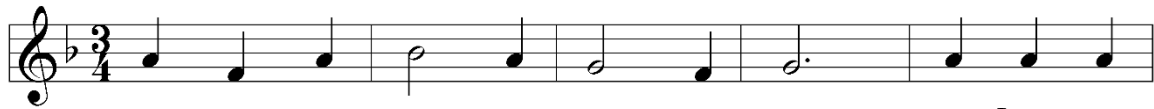
<sup>12</sup>“On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the Lord. <sup>13</sup>The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

<sup>14</sup>“This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the Lord—a lasting ordinance.

M: The Word of the Lord.

**C: Thanks be to God!**

HYMN 135, The Death of Jesus Christ, Our Lord (Verses 4-8)



4 His Word pro - claims and we be - lieve That in this  
5 A pre - cious food is this in - deed— It nev - er



sup - per we re - ceive His ver - y bod - y,  
fails us in our need— A heav'n - ly man - na



as he said, His ver - y blood for sin - ners shed.  
for our soul Un - til we safe - ly reach our goal.

6 Oh, blest is each believing guest  
Who in this promise finds his rest,  
For Jesus will in love abide  
With those who do in him confide.

7 The guest that comes with true intent  
To turn to God and to repent,  
To live for Christ, to die to sin,  
Will thus a holy life begin.

8 They who his Word do not believe  
This food unworthily receive,  
Salvation here will never find—  
May we this warning keep in mind!

EPISTLE

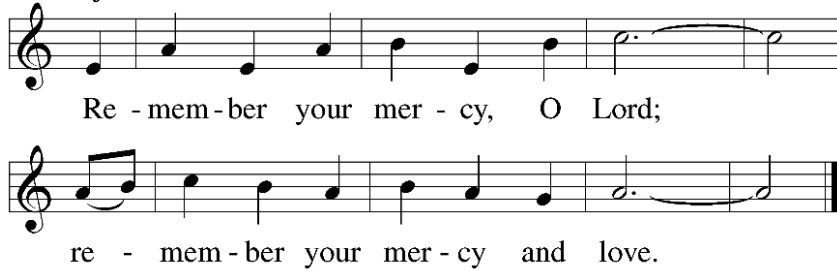
**1 CORINTHIANS 10:16-17**

*In the Lord's Supper there is a union between the blood and wine, the body and bread, and the partakers with each other and Christ.*

<sup>16</sup>Is not the cup of thanksgiving for which we give thanks a participation in the blood of Christ? And is not the bread that we break a participation in the body of Christ? <sup>17</sup>Because there is one loaf, we, who are many, are one body, for we all share the one loaf.

## PSALM 130

### *Refrain*



### *Psalm tone*



O Lord, hear my voice.

Let your ears be attentive\*  
to my cry for mercy.

If you, O LORD, kept a record of sins,\*  
O Lord, who could stand?

But with you there is forgiveness;\*  
therefore you are feared.

### *Refrain*

I wait for the LORD and in his Word I put my hope.\*  
My soul waits for the Lord more than  
watchmen wait for the morning.

O Israel, put your hope in the LORD,\*  
for with the LORD is unfailing love  
and with him is full redemption.

**Glory be to the Father and to the Son\***  
**and to the Holy Spirit,**  
**as it was in the beginning,\***  
**is now, and will be forever. Amen.**

### *Refrain*

Refrain Tune: Michael Joncas. © 1986 GIA Publications, Inc., Chicago, IL, [www.giamusic.com](http://www.giamusic.com). All rights reserved. Used by permission.

*Stand*

## **GOSPEL**

### **Mark 14:12-24**

M: The Holy Gospel of St. Mark, chapter 14.

### **C: Glory be to you, O Lord!**

<sup>12</sup> On the first day of the Festival of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked him, "Where do you want us to go and make preparations for you to eat the Passover?"

<sup>13</sup> So he sent two of his disciples, telling them, "Go into the city, and a man carrying a jar of water will meet you. Follow him. <sup>14</sup> Say to the owner of the house he enters, 'The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?' <sup>15</sup> He will show you a large room upstairs, furnished and ready. Make preparations for us there."

<sup>16</sup> The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

<sup>17</sup> When evening came, Jesus arrived with the Twelve. <sup>18</sup> While they were reclining at the table eating, he said, "Truly I tell you, one of you will betray me—one who is eating with me."

<sup>19</sup> They were saddened, and one by one they said to him, "Surely you don't mean me?"

<sup>20</sup> "It is one of the Twelve," he replied, "one who dips bread into the bowl with me. <sup>21</sup> The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."

<sup>22</sup> While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, "Take it; this is my body."

<sup>23</sup> Then he took a cup, and when he had given thanks, he gave it to them, and they all drank from it.

<sup>24</sup> "This is my blood of the <sup>[a]</sup> covenant, which is poured out for many," he said to them.

M: The Gospel of our Lord.

### **C: Praise be to you, O Christ!**

*Be Seated*

**HYMN: 313, Jesus Christ, Our Blessed Savior (Verses 1-4)**



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way  
2 As his pledge of love un - dy - ing, He, this pre -  
3 Je - sus here him - self is shar - ing; Take heed how  
4 Use - less would be Je - sus' pas - sion If sal - va -



God's wrath for - ev - er; By his bit - ter grief and  
cious food sup - ply - ing, Gives his bod - y with the  
you are pre - par - ing, For if you do not be -  
tion you could fash - ion. Do not come if you sup -



woe He saved us from the e - vil foe.  
bread And with the wine the blood he shed.  
lieve, Judg - ment in - stead you shall re - ceive.  
pose You need not him who died and rose.

Text: John Hus, 1369–1415; German version, Martin Luther, 1483–1546, abr.; tr. composite.

Tune: JESUS CHRISTUS, UNSER HELLAND, DER VON UNS (88 78) Klug, *Geistliche Lieder auff's new gebessert*, Wittenberg, 1535, alt.

**SERMON**

**SERMON TEXTS LUKE 22:19; JOHN 13:5; 1 COR 10:17**

<sup>19</sup> And he took bread, gave thanks and broke it, and gave it to them, saying, "This is my body given for you; do this in remembrance of me."

<sup>5</sup> After that he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

<sup>17</sup> Because there is one loaf, we, who are many, are one body, for we all partake of the one loaf.

**Sermon Theme:** Body Connection

- 1 Jesus' Body given
- 2 Apostles' Feet Washed
- 3 Members of the body of Christ

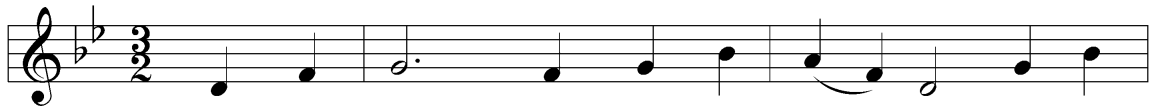
**Prayer: Lord Jesus, thank You for making us members of Your body, giving us Your body in the Lord's Supper, and reminding us to serve others soul and body.**

## OFFERING

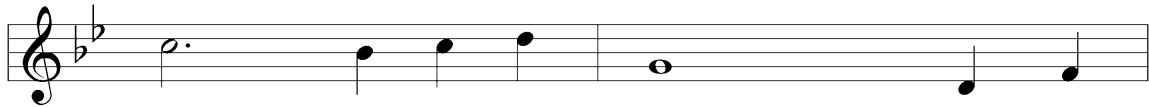
Please take a moment to sign the Friendship Register in the pew.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

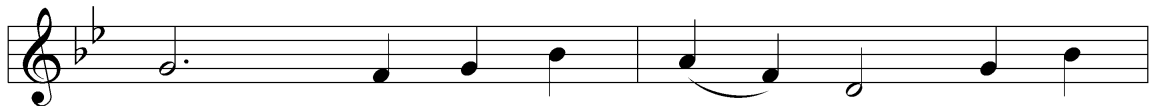
## HYMN, 717 When You Woke that Thursday Morning



1 When you woke that Thurs-day morn - ing, Sav - ior,  
2 Nev - er so a - lone and lone - ly, long - ing  
3 What was there that you could give them that would  
4 One in faith, in love u - nit - ed, all one  
5 One day all the Church will cap - ture that bright



Teach - er, faith - ful Friend, Thoughts of  
with - tor - ment - ed heart To be  
nev - er be out - spent, What great  
bod - y, you the head, When we  
vis - ion glo - ri - ous, And your



self and safe - ty scorn - ing, know - ing  
with your dear ones on - ly for a  
gift that would out - live them, what last  
meet, by you in - vit - ed, you are  
saints will know the rap - ture that your

*(Continued on Next Page)*

how the day would end; Lamb of  
 qui - et hour a - part; Sin - less  
 will and tes - ta - ment? "Show me  
 with us, as you said. One with  
 heart de - sired for us, When the

God, fore - told for ag - es, now at last the  
 Lamb and fall - en crea - tures, one last pas - chal  
 and the world you love me, know me as the  
 you and one an - oth - er in a u - ni -  
 longed - for peace and un - ion of the great - est

hour had come When but One could pay sin's  
 meal to eat, One last les - son as their  
 Lamb of God; Do this in re - mem - brance  
 ty sub - lime, See in us your sis - ter,  
 and the least Meet in joy - ous, blest com -

wag - es: you as - sumed their dread - ful sum.  
 teach - er, wash - ing your dis - ci - ples' feet.  
 of me, eat this bod - y, drink this blood."  
 broth - er, one in ev - 'ry place and time.  
 mun - ion in your nev - er - end - ing feast.

*The hymn writer Jaroslav Vajda vividly recounts the events of Maundy Thursday as they may have looked from the perspective of our Savior.*

Text: Jaroslav J. Vajda, 1919–2008 © 1991 Concordia Publishing House. All rights reserved. Used by permission.  
 Tune: MAUNDY (87 87 D) David A. Schack, b. 1947 © 1992 David A. Schack. All rights reserved. Used by permission.

## **PRIVATE CONFESSION**

*Luther writes in the Large Catechism: "Christ himself entrusted absolution to his Church and commanded us to absolve one another from sins. So if there is a heart that feels its sin and desires consolation, it has here a sure refuge when it hears in God's Word that through a fellow human being, God absolves a person from sin."*

Minister: In the name of our God, to whom all hearts are open and from whom no secrets are hidden. Amen.

**All:**

**O Lord, hear my prayer, listen to my cry for mercy,  
and in your faithfulness, come to my relief.  
Do not bring your servant into judgment,  
for no one living is righteous before you.  
Answer me quickly, O Lord; my spirit fails.  
Do not hide your face from me, for I have put my trust in you.  
Show me the way I should go,  
for to you I lift up my soul.  
Teach me to do your will, for you are my God.**

**C: Almighty God, merciful Father, I, a troubled and repentant sinner, confess that I have sinned against you in my thoughts, my words, and my actions. I have not loved you with my whole heart; I have not loved others as I should. I am distressed by the sins that trouble me and am deeply sorry for them.**

*Silent prayers.*

M: Jesus says to his people: "If you forgive the sins of any, they are forgiven." His death paid for the guilt of your sins and the sins of the whole world. Do you believe this?

**C: Yes, I believe.**

M: Because of the promise of our Savior Jesus, I forgive you all your sins. Be assured that you are a dear child of God and an heir of eternal life.

**All:**

**O Lord, my God, I called to you for help, and you answered me. I thank you for the love you have shown me in Jesus Christ, my Savior. Through him you have rescued me from the guilt of my sin and given me the peace of forgiveness. Help me fight against temptation, correct whatever wrongs I can, and serve you and those around me with love and good works. In Jesus' name, I pray. Amen.**

M: Go in peace. The Lord be with you.

## **LORD'S PRAYER**

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

# THE SACRAMENT

## PREFACE

M: The Lord be with you. (*1 Timothy 4:22*)

C: **And also with you.**

M: Lift up your hearts. (*Colossians 3:1*)

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God. (*Psalms 136*)

C: **It is right to give him thanks and praise.**

**M:** It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord. Who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

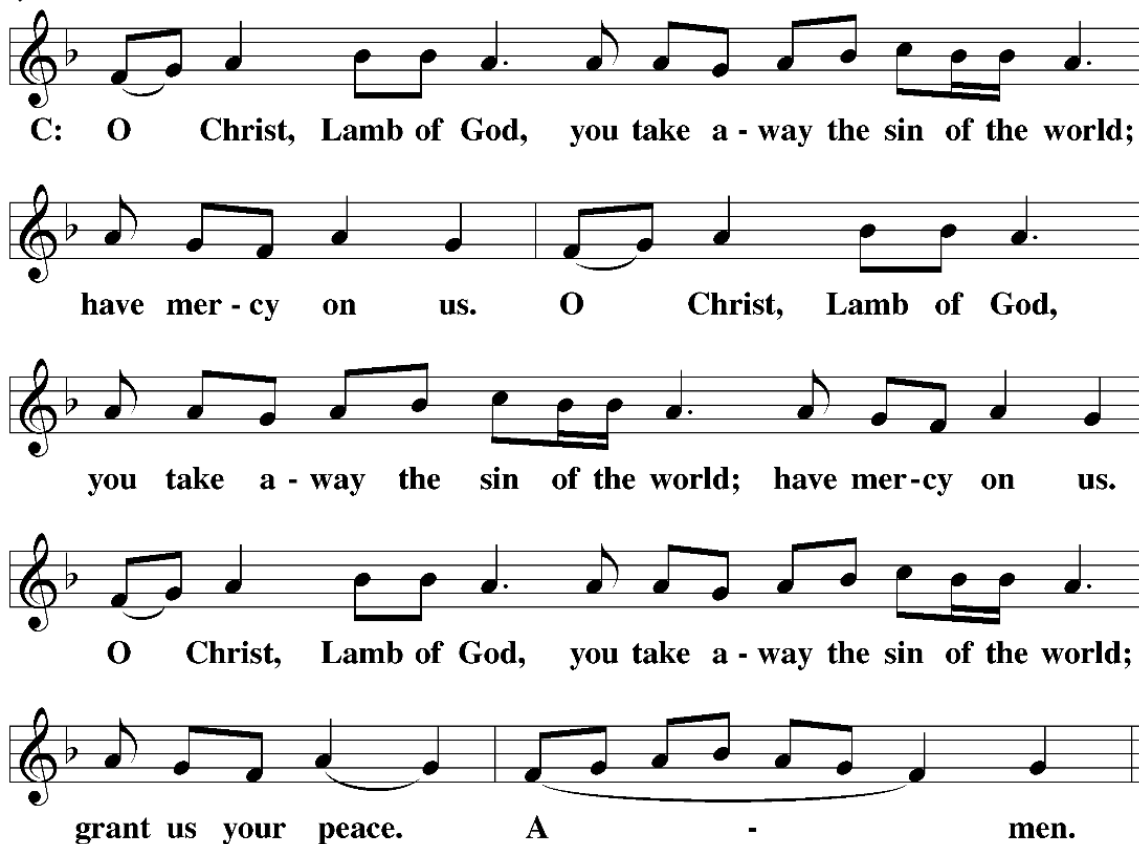
## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this (+) is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this (+) is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

## O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

## DISTRIBUTION

HYMN: 313, Jesus Christ, Our Blessed Savior (*Verses 5-8*)

5 Christ says, "Come, all you that la - bor, And re - ceive  
my grace and fa - vor; Those who feel no pain or  
ill Need no phy - si - cian's help or skill."

6 Then hold fast with faith unshaken  
That this food is to be taken  
By the souls who are distressed,  
By hearts that long for peace and rest.

7 Praise the Father, who from heaven  
Unto us such food has given  
And, to mend what we have done,  
Gave into death his only Son.

8 If your heart this truth professes  
And your mouth your sin confesses,  
Surely you will be his guest  
And at his banquet ever blest.

Text: John Hus, 1369–1415; German version, Martin Luther, 1483–1546, abr.; tr. composite.  
Tune: JESUS CHRISTUS, UNSER HEILAND, DER VON UNS (88 78) Klug, *Geistliche Lieder auff's new gebessert*,  
Wittenberg, 1535, alt.

SONG OF SIMEON

M:

C: Lord, now you let your servant de - part in peace ac - cord - ing  
to your word. For my eyes have seen your salvation, which you have pre -  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

**C: And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **BLESSING**

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

**C: Amen.**

CLOSING HYMN: 108, Jesus, Refuge of the Weary



1 Je - sus, Ref - uge of the wea - ry, Blest Re - deem - er,  
 2 Dare we pass that cross un - heed - ing, Breath - ing no re -  
 3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry,  
 pent - ant vow, As we see you wound - ed, bleed - ing,  
 love for you! May our eyes be ev - er turn - ing



Sav - ior from the world a - bove, Oh, how oft your  
 See your thorn - en - cir - cled brow? Since your sin - less  
 To be - hold your cross a - new, Till in glo - ry,



eyes, of - fend - ed, Gaze up - on a sin - ner's fall! Yet, up -  
 death has brought us Life e - ter - nal, peace, and rest, On - ly  
 part - ed nev - er From the bless - ed Sav - ior's side, Grav - en



on the cross ex - tend - ed, You en - dured the pain of all.  
 what your grace has taught us Calms the sin - ner's deep dis - tress.  
 in our hearts for - ev - er, Dwell the cross, the Cru - ci - fied!

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt.

Tune: O DU LIEBE MEINER LIEBE (87 87 D) *Erbaulicher Musicalischer Christen-Schatz*, Basel, 1745, alt.

## Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

Find us online at [www.TrinityofWoodbridge.org](http://www.TrinityofWoodbridge.org)

Facebook: [www.facebook.com/trinityofwoodbridge](http://www.facebook.com/trinityofwoodbridge)

Pastor Kieth Kuschel 262-765-2328

[k1bernard2k@hotmail.com](mailto:k1bernard2k@hotmail.com)

### Holy Week Worship Notes

**Good Friday worship** the following evening will also be at 7. On **Easter Sunday**, worship will be at the usual times of 8:30 and 11:00. Between services there will be a potluck breakfast and Easter egg hunt for kids; there will be no Bible class or Sunday School on Easter.

**Voters' Assembly Meeting:** The next quarterly meeting will be April 19<sup>th</sup> at 2:00pm via Microsoft Teams. Steve Proksch will send out the link and agenda prior to the meeting.

**YOUTH PARENTS:** This year, the WELS Youth Rally will be in **Ohio, July 14-17**, and registrations will open soon. We are partnering with Grace Lutheran Church to see if we can lower costs, but now we need to know how many teens (8<sup>th</sup>-12<sup>th</sup> grade) may be interested in this event so we can transmit a group pre-registration. If you would like your child/children to attend, have any comments, questions or concerns, please contact Hilda Naranjo by sending an email to [arghilda@yahoo.com](mailto:arghilda@yahoo.com) **as soon as possible**. Group Leaders must work on the pre-registration that opens March 9. Thank you!

**The Trinity Book Club** invites you to join them on **May 23 at 9:30 am** at Cuppi Coffee in Dumfries to discuss the Biblical fiction novel *On Living Stone* by Heather Kaufman.

**Save the date! Trinity's annual church-wide yard sale** will be held on **Saturday, May 2** this year! More info to come this spring about when and where to bring your donations, what we need volunteers to help with, and so on.

**Sunday Morning Bible Study meets at 9:45am** Are Lutherans just another branch of Protestantism. The next series is: A review as adults what the Catechism students are studying. When was the last time you reviewed parts of Luther's Small Catechism?

### Wine and Word Bible Study – April 16th

The Wine and Word Bible Study is **studying the book of EXODUS** and meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1<sup>st</sup> and 3<sup>rd</sup> Thursdays from 7-8:30 pm. Those who wish can bring a bottle of wine (or other drink of choice) and a small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or [dawn.f.knox@gmail.com](mailto:dawn.f.knox@gmail.com) to RSVP.

### Volunteers Needed to provide snacks for our Sunday School and Fellowship Hour!

If you're able to bless our community with simple treats, please sign up on the sheet posted on the Sunday School bulletin board located in the large fellowship and adult Sunday School room. Your contributions help make our time together even more welcoming and enjoyable—thank you for supporting our fellowship!

## **Ushers and Usher Assistants Needed**

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in a while when needed, please speak to Worship Elder Steven Douglas. If you have any questions or are not getting the emails for Sign-Up Genius, please email [worship@trinityofwoodbridge.org](mailto:worship@trinityofwoodbridge.org). You can also scan this code to sign up:



**Trinity's Little Free Library** is one of our church's most effective tools for reaching out to our neighborhood. Many families in the area around Trinity regularly visit our LFL for books and shelf-stable food items, especially those who are experiencing food scarcity. Particularly useful are canned or boxed foods that do not require additional ingredients besides water to prepare. Books are always welcome, too, of course! If the shelves happen to be full, there is a donation bin for overflow items in the Fellowship Hall beside the door to the hallway.

## **Small Choir**

Trinity's choir sings about once a month during worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let Bev Ohlendorf know.

## **Lord's Supper Available to All Members**

If you are a confirmed member of Trinity, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at [k1bernard2k@hotmail.com](mailto:k1bernard2k@hotmail.com) with a date, time, and place, and he will make it work.

**It is the mission of**

**trinity**



LUTHERAN  
CHURCH

**to glorify God**

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.