

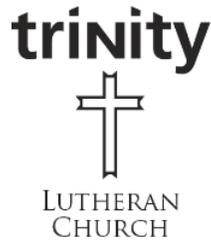


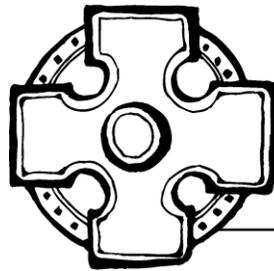
February 22, 2026

An Explanation of Our Communion Practice

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





The First Sunday In Lent

February 22, 2026

Welcome! Thank you for joining us for worship! In our service, we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us:

Pastor: Pastor Kieth Kuschel

THEME: JESUS AND SATAN

WE COME INTO THE PRESENCE OF GOD

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

PRAYER BEFORE WORSHIP

Lord, the inheritance I have received from Adam and Eve is terrible. Thank You for telling me that in Jesus Christ I have a wonderful inheritance waiting for me.

OPENING HYMN: 396, In Adam We Have All Been One



1 In Ad - am we have all been one, One
2 We fled our God, and los - ing him, We
3 But your strong love, it sought us still And
4 O Sav - ior, when we loved you not, You
5 Send us your Spir - it; teach us truth To



huge re - bel - lious man; We all have fled that
lost our broth - er too. Each sin - gly sought and
sent your on - ly Son That we might hear his
loved and saved us all; O great good Shep - herd
purge our van - i - ty. From fan - cied wis - dom,



eve - ning voice That sought us as we ran.
claimed his own; Each man his broth - er slew.
shep - herd - voice And, hear - ing him, be one.
of man - kind, Oh, hear us when we call.
self - sought ways, O Sav - ior, set us free.

6 Then shall our song united rise
To your eternal throne,
Where with the Father evermore
And Spirit you are one.

Text: Martin H. Franzmann, 1907-76, alt. © 1969 Concordia Publishing House. All rights reserved.
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Tune: ADAM (CM) Kurt J. Eggert, 1923-93. © 1993 Kurt J. Eggert. All rights reserved. Used by permission.

Stand

INVOCATION

Minister: In the name of the Father and of the (+) Son and of the Holy Spirit.

Congregation: Amen.

CONFESSION AND ABSOLUTION

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

M: In the peace of forgiveness, let us praise the Lord.



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the

(Continued on Next Page)

sin of the world; have mercy on us. You take away the
 sin of the world; re - ceive our prayer. You sit at the right hand of
 God the Father; have mercy on us. For you on-ly are holy;
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

ALL: Lord our strength,/ the battle of good and evil rages within and around us,/ and our ancient foe tempts us with his deceits and empty promises. Keep us steadfast in Your Word,/ and when we fall,/ raise us up again/ and restore us through Your Son Jesus Christ our Lord,/ who lives and reigns with You and the Holy Spirit,/ one God, now and forever. Amen.

Be Seated

THE WORD

FIRST LESSON

Genesis 2:7-9, 15-17; 3:1-7

Adam & Eve could have glorified God by obeying His command. Instead they became our leaders into sin and death. We grieve over humanity's loss of our innate ability to do God's will.

⁷ Then the LORD God formed a man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.

⁸ Now the LORD God had planted a garden in the east, in Eden; and there he put the man he had formed. ⁹ The LORD God made all kinds of trees grow out of the ground — trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil....

... ¹⁵ The LORD God took the man and put him in the Garden of Eden to work it and take care of it. ¹⁶ And the LORD God commanded the man, "You are free to eat from any tree in the garden; ¹⁷ but you must not eat from the tree of the knowledge of good and evil, for when you eat from it you will certainly die." ...

... ¹ Now the serpent was more crafty than any of the wild animals the LORD God had made. He said to the woman, "Did God really say, 'You must not eat from any tree in the garden'?"

² The woman said to the serpent, "We may eat fruit from the trees in the garden, ³ but God did say, 'You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.'"

⁴ "You will not certainly die," the serpent said to the woman. ⁵ "For God knows that when you eat from it your eyes will be opened, and you will be like God, knowing good and evil."

⁶ When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. ⁷ Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

VERSE OF THE DAY: It is written: Worship the Lord your God and serve Him only.
(*Matthew 4:10*)

Stand

GOSPEL

Matthew 4:1-11

Jesus conquered the devil's temptations as Adam had not. His victory is ours. With God's Word we also can overcome the devil.

M: The Gospel of St Matthew, chapter 4.

C: Glory be to you, O Lord!

¹ Then Jesus was led by the Spirit into the wilderness to be tempted by the devil. ² After fasting forty days and forty nights, he was hungry. ³ The tempter came to him and said, "If you are the Son of God, tell these stones to become bread."

⁴ Jesus answered, "It is written: 'Man shall not live on bread alone, but on every word that comes from the mouth of God.'"

⁵ Then the devil took him to the holy city and had him stand on the highest point of the temple. ⁶ "If you are the Son of God," he said, "throw yourself down. For it is written:

"He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone."

⁷ Jesus answered him, "It is also written: 'Do not put the Lord your God to the test.'"

⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. ⁹ "All this I will give you," he said, "if you will bow down and worship me."

¹⁰ Jesus said to him, "Away from me, Satan! For it is written: 'Worship the Lord your God, and serve him only.'" ¹¹ Then the devil left him, and angels came and attended him.

M: The Gospel of our Lord.

C: Praise be to you, O Christ!

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Be Seated

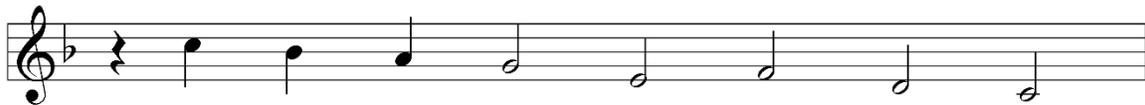
HYMN: 378, All Mankind Fell in Adam's Fall (Verses 1-3)



1 All man - kind fell in Ad - am's fall;
2 Through all our pow'rs cor - rup - tion creeps
3 From hearts de - praved, to e - vil prone,



One com - mon sin in - fects us all.
And us in dread - ful bond - age keeps;
Flow thoughts and deeds of sin a - lone;
To bear our sin and woe and shame,



From one to all the curse de - scends,
In guilt we draw our in - fant breath
God's im - age lost, the dark - ened soul
To be our life, our light, our way,



And o - ver all God's wrath im - pends.
And reap its fruits of woe and death.
Nor seeks nor finds its heav'n - ly goal.
Our on - ly hope, our on - ly stay.

Text: Lazarus Spengler, 1479–1534, abr.; tr. Matthias Loy, 1828–1915, st. 1-4, 6, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 5, alt.

Tune: WENN WIR IN HÖCHSTEN NÖTEN SEIN (LM) Louis Bourgeois, c. 1510–c. 1561.

SECOND LESSON AND SERMON TEXT

2 Corinthians 11:14-15

²⁶ 14 Satan himself masquerades as an angel of light. 15 It is not surprising, then, if his servants masquerade as servants of righteousness.

Theme: Satan has 3 temptations for us too

1 He is not a problem

- “Through the obedience of the one man the many will be made righteous.” (Rom 5:19)
- “Jesus shared in our humanity so that by His death He might destroy him who holds the power of death - that is, the devil (Hebr 2:14).
- God will crush Satan under our feet.” (Rom 16:20)
- “appeared to destroy the devil’s work”? (I John 3:8)
- (1 Pet 5:8) Be self-controlled and alert. Your enemy the devil prowls around like a roaring lion looking for someone to devour. Resist him, standing firm in the faith.”

(Continued on Next Page)

2 Miracles are all from Jesus

- "False prophets will appear and perform great signs and miracles to deceive even the elect - if that were possible." (Matt 24:24).
- (2 Thess 2:9) "the work of Satan displayed in all kinds of counterfeit miracles, signs and wonders, and in every sort of evil that deceives those who are perishing."

3 How to be right with God

- All have sinned and fallen short of the glory of God Rom 3:23
- "The devil has blinded the minds of unbelievers, so that they cannot see the light of the Gospel of the glory of Christ, who is the image of God." (2 Cor 4:4)

PRAYER: **LORD Jesus, thanks for reminding me that Satan is a problem,/that not all miracles come from You,/ and that Satan lies about how I get to be right with You. Amen.**

Stand

CREATE IN ME



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

Be Seated

OFFERING

Please take a moment to sign the friendship register found in your pew.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

Stand

PRAYER OF THE CHURCH

M: Heavenly Father, you loved the world and gave your Son to liberate us from sin and death by his obedient death on the cross.

C: We confess that without your love we are lost.

M: Lord of the Church, we thank you for the treasure of the gospel. By your Spirit, keep our eyes fixed on Jesus, the author and perfecter of our faith.

C: Strengthen our determination to do what pleases you, no matter what the danger or the cost.

M: Let us pray for those who carry a cross in the name of Christ and face ridicule and persecution for the sake of the kingdom: missionaries and chaplains, young people who stand up for what is right in the face of pressure to do what is wrong, and all who pay a high price for their faith and their values as Christians.

C: By your Spirit, O Lord, grant them patience and endurance.

M: Let us pray for those who carry heavy burdens in life: the sick and the chronically ill, the depressed and the lonely, those torn by conflict in personal relationships, those victimized by war and injustice, and all who face the terrors of life with a heavy heart.

C: Grant them peace, O Lord, and in your mercy, be their guardian and friend, their comfort and hope.

M: Let us pray for those who care for others: pastors and counselors; physicians and nurses; social workers and caring friends; all who feed the hungry, comfort the hurting, and stand beside the dying.

C: Strengthen them in their work, O Lord, and do not let them become weary in doing good.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer

(Continued on Next Page)

M: Help us run with perseverance the race marked out for us. Keep us faithful even to the point of death, that we may receive the crown of life, through Jesus Christ, our Lord.

C: Amen.

Special prayers

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up unto the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

The musical score is written on a single treble clef staff in a key signature of three flats (B-flat, E-flat, A-flat). The time signature is common time (C). The melody consists of six lines of music. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this (+) is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this (+) is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Be Seated

DISTRIBUTION

HYMN: 378, All Mankind Fell in Adam's Fall (Verses 4-6)

4 But Christ, the sec - ond Ad - am, came
5 As by one man all man - kind fell

To bear our sin and woe and shame,
And, born in sin, was doomed to hell,

To be our life, our light, our way,
So by one Man, who took our place,

Our on - ly hope, our on - ly stay.
We all were jus - ti - fied by grace.

6 We thank you, Christ; new life is ours,
New light, new hope, new strength, new pow'rs;
This grace our ev'ry way attend
Until we reach our journey's end.

Text: Lazarus Spengler, 1479–1534, abr.; tr. Matthias Loy, 1828–1915, st. 1-4, 6, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 5, alt.

Tune: WENN WIR IN HÖCHSTEN NÖTEN SEIN (LM) Louis Bourgeois, c. 1510–c. 1561.

Stand

SONG OF SIMEON



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: **Amen.**

Be Seated

CLOSING HYMN: 440, On Eagles' Wings

(References Psalm 91: Jesus quoted it in Gospel)



1 You who dwell in the shel - ter of the Lord, Who a -
2 Snares of the fowl - er will nev - er cap - ture you, And
3 For to his an - gels he's giv - en a com - mand To



bide in his shad - ow for life, Say to the Lord: "My
fam - ine will bring you no fear; Un - der his wings your
guard you in all of your ways; Up - on their hands they will



ref - uge, My rock in whom I trust!"
ref - uge, His faith - ful - ness your shield.
bear you up, Lest you dash your foot a - gainst a stone.

Refrain



And he will raise you up on ea - gles' wings, Bear you on the



breath of dawn, Make you to shine like the sun, And



hold you in the palm of his hand.

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Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

Find us online at www.TrinityofWoodbridge.org

Facebook: www.facebook.com/trinityofwoodbridge

Pastor Kieth Kuschel 262-765-2328

k1bernard2k@hotmail.com

Lenten Suppers

Each Wednesdays of Lent, potluck suppers will start in the Fellowship Hall at 6, followed by short devotions around 6:30. Everyone is welcome!

Trinity's Sunday School Service Project -- Throughout February, our Sunday school students are collecting items to help expectant moms experiencing challenges. We will donate these items to the Birthright of Woodbridge organization to distribute to new moms who face difficulties such as few resources, no support system, or even pressure to have an abortion. Let's support these brave women who have chosen life for their babies despite their individual challenges!

Items needed include: diapers (size NB-4), blankets, bibs, burp cloths, baby towels and washcloths, baby clothing (NEW clothes size NB-12mo; gently used size 3-12mo also accepted), and baby toiletries (diaper cream, baby wipes, baby powder, baby shampoo, etc). There will be a collection bin for your donations in the narthex for the entire month of February.

Volunteers Needed to provide snacks for our Sunday School and Fellowship Hour!

If you're able to bless our community with simple treats, please sign up on the sheet posted on the Sunday School bulletin board located in the large fellowship and adult Sunday School room. Your contributions help make our time together even more welcoming and enjoyable—thank you for supporting our fellowship!

Sunday Morning Bible Study meets at 9:45am The next series is “your Questions; Scripture’s Answers”, based on the book by Prof. John Brug. We'll start out with how God gave us His Bible, look at a few puzzling parts of the Bible, then go into adiaphora (if you don't know, you need to come), and a few other questions.

Wine and Word Bible Study – March 5th

The Wine and Word Bible Study is **studying the book of EXODUS** and meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30 pm. Those who wish can bring a bottle of wine (or other drink of choice) and a small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Steven Douglas. If you have any questions or are not getting the emails for Sign-Up Genius, please email worship@trinityofwoodbridge.org. You can also scan this code to sign up:



Trinity's Little Free Library is one of our church's most effective tools for reaching out to our neighborhood. Many families in the area around Trinity regularly visit our LFL for books and shelf-stable food items, especially those who are experiencing food scarcity. Particularly useful are canned or boxed foods that do not require additional ingredients besides water to prepare. Books are always welcome, too, of course! If the shelves happen to be full, there is a donation bin for overflow items in the Fellowship Hall beside the door to the hallway.

Small Choir

Trinity's choir sings about once a month during worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let Bev Ohlendorf know.

Lord's Supper Available to All Members

If you are a confirmed member of Trinity, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at k1bernard2k@hotmail.com with a date, time, and place, and he will make it work.



Striving to Be Foolish and Weak

<https://wels.net/family-devotion/fd20260204/>

God chose the foolish things of the world to shame the wise; God chose the weak things of the world to shame the strong. 1 Corinthians 1:27

Foolish. Weak. What do you think of when you hear these words? Do you feel like you want to be foolish and weak, or would you rather be wise and strong? That's a silly question, isn't it? You go to school every day so that you can be wise instead of foolish. You eat healthy foods and get enough sleep so that you can be strong instead of weak. Who would want to be foolish or weak if they could be wise or strong?

The apostle Paul gives us a surprising answer to that question. He says that God chose the foolish things of the world to shame the wise and the weak things of the world to shame the strong.

Why? Why would God choose weak or foolish things when he could have something strong or wise instead? Does God actually want you to be foolish and weak? Yes . . . and no.

God doesn't want you to stop going to school so that you can be foolish. He doesn't want you to eat junk food all day and stay up all night so that you can be weak. He does want you to remember where your strength and wisdom come from, though.

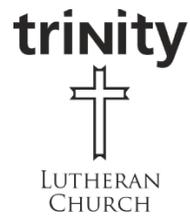
Trying to be wise and strong on your own apart from God isn't going to get you very far. Instead, that attitude will bring you to shame sooner or later. You'll eventually run into a problem you can't solve or a task you can't tackle, a problem or a task where your own wisdom or strength just isn't good enough. But when you turn to God for your wisdom and strength, you can be confident that he's walking alongside of you and giving you everything you need to live a life of faith.

Relying on God for your wisdom and strength might make you look weak and foolish to those around you. They might say that it doesn't make sense to believe in God. Nothing could be further from the truth! Jesus must have looked foolish and weak to the world when he was hanging on the cross, but that's how he saved us. So when you appear foolish and weak to the world, when you turn to God for your wisdom and strength, you're doing exactly what God wants you to do. Without God, you have nothing. With him, you have everything!

Questions for Younger Children

- Would you rather be foolish and weak or wise and strong?
- Who should you rely on for your strength and wisdom?
- Agree or disagree: God wants you to be foolish and weak.
- Why might you look foolish or weak to the world when you rely on God?
- In Philippians 4:13, the apostle Paul says, "I can do all things through Christ, who strengthens me." Explain what he means.
- How can you live during your time on this earth so that your life will truly be finished at its end?

It is the mission of



to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.