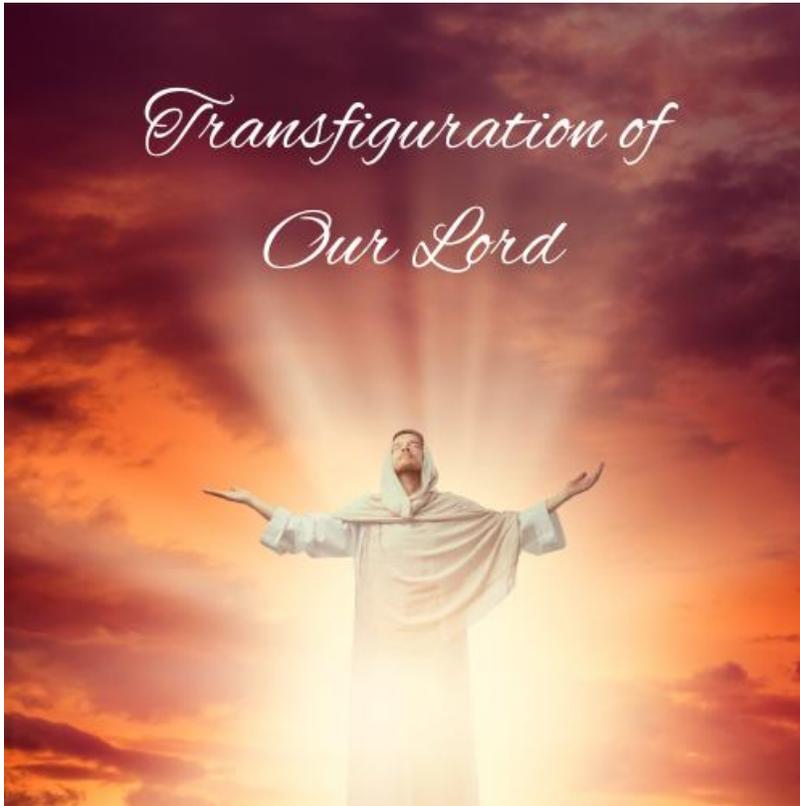


*Transfiguration of  
Our Lord*



**February 15, 2026**

## **An Explanation of Our Communion Practice**

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





**February 15, 2026**

**Welcome!** Thank you for joining us for worship! In our service, we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

**Serving the Lord and Serving Us:**

**Pastor:** Pastor Kieth Kuschel

# WE COME INTO THE PRESENCE OF GOD

## MUSICAL INTRODUCTION

*This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.*

**PRAYER BEFORE WORSHIP** - Lord, I want to see Your glory. Oops!! Sorry. Thanks for showing me the reason You deserve my praise - You lived & died and rose for me.

## OPENING HYMN: 95, How Good, Lord, to Be Here



1 How good, Lord, to be here! Your glo - ry  
2 How good, Lord, to be here Your beau - ty  
3 Ful - fill - er of the past, Prom - ise of  
4 Be - fore we taste of death, We see your  
5 How good, Lord, to be here! Yet we may



fills the night; Your face and gar - ments, like  
to be - hold, Where Mo - ses and E - li -  
things to be, We hail your bod - y glo -  
king - dom come; We long to hold the vi -  
not re - main; But since you bid us leave



the sun, Shine with un - bor - rowed light.  
jah stand, Your mes - sen - gers of old.  
ri - fied And our re - demp - tion see.  
sion bright And make this hill our home.  
the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.  
Tune: POTSDAM (SM) J. S. Bach, 1685–1750, adapt.

*Stand*

## INVOCATION

Minister: The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Congregation: **And also with you.**

## CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

**C: Amen.**

## LORD OF MERCY

### *KYRIE*

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

**C: Lord, have mercy.**

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

**C: Christ, have mercy.**

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

**C: Lord, have mercy.**

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

**C: Amen.**

M: The works of the Lord are great and glorious; his name is worthy of praise.

## O LORD, OUR LORD

C: O Lord, our Lord, how glo - rious is your name in  
all the earth. Al - might - y God, mer - ci - ful Fa - ther,  
you crown our life with your love. You take a - way our sin;  
you com - fort our spir - it; you make us pure and  
ho - ly in your sight. You did not spare your on - ly Son,  
but gave him up for us all. O Lord, our Lord,  
how glo - rious is your name in all the earth.  
O Son of God, e - ter - nal Word of the Fa - ther,  
you came to live with us; you made your Fa - ther known;

The musical score is written in treble clef with a key signature of two sharps (F# and C#). The time signature is 7/8. The lyrics are printed below the notes. There are three triplet markings (indicated by a '3' above the notes) in the second, third, and fourth staves. The score ends with a double bar line and a key signature change to one flat (F).

*(Continued on Next Page)*

you washed us from our sins in your own blood. You are the

King of glo - ry; you are the Lord! O Lord, our Lord,

how glo - rious is your name in all the earth.

## PRAYER OF THE DAY

**M: Lord God,/ before the suffering & death of Your one & only Son,/ You revealed His glory on the holy mountain. Grant that we who bear His cross on earth/ may behold by faith the light of His heavenly glory/ & so be changed into His likeness; through Jesus Christ our Lord, who lives & reigns with You & the Holy Spirit,/ one God, now & forever.**  
 (Sing) Amen.

*Be Seated*

## The Word

### EPISTLE LESSON

#### **2 Peter 1:16-21**

*Peter recounts the transfiguration glory of Jesus which he witnessed. Now Jesus reveals His glory to us through the Scriptures.*

<sup>16</sup> For we did not follow cleverly devised stories when we told you about the coming of our Lord Jesus Christ in power, but we were eyewitnesses of his majesty. <sup>17</sup> He received honor and glory from God the Father when the voice came to him from the Majestic Glory, saying, "This is my Son, whom I love; with him I am well pleased." <sup>18</sup> We ourselves heard this voice that came from heaven when we were with him on the sacred mountain. <sup>19</sup> We also have the prophetic message as something completely reliable, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup> Above all, you must understand that no prophecy of Scripture came about by the prophet's own interpretation of things. <sup>21</sup> For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along by the Holy Spirit.

## VERSE OF THE DAY

M: Alleluia! A voice came from the cloud: "This is my Son, whom I love. Listen to him." Alleluia.

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Stand*

## GOSPEL

### **Matthew 17:1-9**

*Jesus is transfigured as He prepares to go to Jerusalem to die. Moses & Elijah attest His glory. The Father approves.*

M: The Gospel of St Matthew Chapter 17

### **C: Glory be to you, O Lord!**

<sup>1</sup> After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves. <sup>2</sup> There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light. <sup>3</sup> Just then there appeared before them Moses and Elijah, talking with Jesus. <sup>4</sup> Peter said to Jesus, "Lord, it is good for us to be here. If you wish, I will put up three shelters—one for you, one for Moses and one for Elijah." <sup>5</sup> While he was still speaking, a bright cloud covered them, and a voice from the cloud said, "This is my Son, whom I

*(Continued on Next Page)*

love; with him I am well pleased. Listen to him!" <sup>6</sup> When the disciples heard this, they fell facedown to the ground, terrified. <sup>7</sup> But Jesus came and touched them. "Get up," he said. "Don't be afraid." <sup>8</sup> When they looked up, they saw no one except Jesus. <sup>9</sup> As they were coming down the mountain, Jesus instructed them, "Don't tell anyone what you have seen, until the Son of Man has been raised from the dead."

M: The Gospel of our Lord.

**C: Praise be to you, O Christ!**

*Be seated*

**HYMN OF THE DAY: 96, Oh, Wondrous Type! Oh, Vision Fair**



1 Oh, won - drous type! Oh, vi - sion fair  
 2 With Mo - ses and E - li - jah nigh  
 3 With shin - ing face and bright ar - ray  
 4 And faith - ful hearts are raised on high  
 5 O Fa - ther, with th' e - ter - nal Son



Of glo - ry that the Church may share,  
 Th' in - car - nate Lord holds con - verse high,  
 Christ deigns to man - i - fest to - day  
 By this great vi - sion's mys - ter - y,  
 And Ho - ly Spir - it ev - er one,



Which Christ up - on the moun - tain shows,  
 And from the cloud the Ho - ly One  
 What glo - ry shall be theirs a - bove  
 For which in joy - ful strains we raise  
 We pray you, bring us by your grace



Where bright - er than the sun he glows!  
 Bears rec - ord to the on - ly Son.  
 Who trust in his a - ton - ing love.  
 The voice of prayer, the hymn of praise.  
 To see your glo - ry face to face.

Text: Latin hymn, 15th century; tr. John M. Neale, 1818–66, alt.  
 Tune: DEO GRACIAS (LM) English melody, 15th century.

## **SERMON TEXT: OLD TESTAMENT LESSON:**

### **Exodus 24:12, 15-18**

*Moses went up to the glory of God on Mt Sinai to receive the tables of the Law. He later appeared to witness Jesus' transfiguration.*

<sup>12</sup> The LORD said to Moses, "Come up to me on the mountain and stay here, and I will give you the tablets of stone with the law and commandments I have written for their instruction." <sup>15</sup> When Moses went up on the mountain, the cloud covered it, <sup>16</sup> and the glory of the LORD settled on Mount Sinai. For six days the cloud covered the mountain, and on the seventh day the LORD called to Moses from within the cloud. <sup>17</sup> To the Israelites the glory of the LORD looked like a consuming fire on top of the mountain. <sup>18</sup> Then Moses entered the cloud as he went on up the mountain. And he stayed on the mountain forty days and forty nights.

## **SERMON**

**Theme: The Lord allows us to come into His presence**

- 1. To hear His commands**
- 2. To see His glory**

**Prayer:** LORD Jesus, thank You for letting us come into Your presence to see Your glory. Amen.

*Stand*

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**(Continued on Next Page)**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Be Seated*

## **OFFERING**

*Please take a moment to sign the friendship register found in your pew.*

*The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.*

*Stand*

## **PRAYER OF THE CHURCH**

**M:** Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

**C: Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

**M:** Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

**C: Move us to pray for those in need and to help them with deeds of kindness.**

*(Continued on Next Page)*

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

*Special prayers*

## **LORD'S PRAYER**

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## **THE SACRAMENT**

**M:** The Lord be with you.

**C: And also with you.**

**M:** Lift up your hearts.

**C: We lift them up to the Lord.**

**M:** Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

**M:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He raised Christ from the dead and seated him at his right hand in the heavenly realms and placed all things under his feet for the benefit of the Church. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory forever and ever.

## HOLY, HOLY, HOLY



## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this (+) is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this (+) is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

## O CHRIST, LAMB OF GOD

C: O Christ, Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. O Christ, Lamb of God, you  
take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the sin of the  
world; grant us your peace. A - men.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a common time signature (C). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

*Be Seated*

**DISTRIBUTION**

Hymn: 97, Down from the Mount of Glory



1 Down from the mount of glo - ry Came Je - sus  
 2 Trans - fig - ured, Christ, the low - ly, Stood ra - diant  
 3 Yet mark this glo - ry hid - den! See him the  
 4 Strange how his jour - ney end - ed! In love that  
 5 Then hail the dou - ble glo - ry Of Je - sus



Christ, our Lord. Re - call the won - drous sto - ry,  
 in the light, Light found in God - head sole - ly,  
 mount de - scend And, by the Fa - ther bid - den,  
 is his fame Our Lord a - gain as - cend - ed  
 Christ, our Lord, And let the won - drous sto - ry



Rich gem in sa - cred Word. A - gain your faith will  
 For hu - man eyes too bright. Then came a voice from  
 His will - ing foot - steps bend To seek hu - mil - i -  
 A mount—the hill of shame. Up - on the cross he  
 Full peace and joy af - ford! The ho - ly mount ac -



view him In dou - ble glo - ry here; The great - er  
 heav - en, Con - firmed what here we see; The words “my  
 a - tion In deep - est depths of woe, To suf - fer  
 prof - fered Him - self to ag - o - ny; His ho - ly  
 claims him The maj - es - ty di - vine; Mount Cal - va -



hom - age due him Will in your life ap - pear.  
 Son” were giv - en To seal his de - i - ty.  
 deg - ra - da - tion No mind can probe or know.  
 soul he of - fered To set the guilt - y free.  
 ry pro - claims him Re - deem - er—yours and mine.

Text: Werner H. Franzmann, 1905–96. © 1968 Werner H. Franzmann. All rights reserved. Used by permission.  
 Tune: ICH FREU MICH IN DEM HERREN (76 76 D) Bartholomäus Helder, 1585–1635.

Stand

## THANK THE LORD



**C:** Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joyce and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

## BLESSING

**M:** Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.  
The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.

**C:** Amen.

*Be Seated*

## Closing Hymn: 369, Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
2 Fair are the mead - ows, Fair are the wood - lands,  
3 Fair is the sun - shine, Fair is the moon - light,  
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
Robed in flow'rs of bloom - ing spring;  
Bright the spar - kling stars on high;  
Son of God and Son of Man!



Tru - ly I'd love thee, Tru - ly I'd serve thee,  
Je - sus is fair - er, Je - sus is pur - er;  
Je - sus shines bright - er, Je - sus shines pur - er,  
Glo - ry and hon - or, Praise, ad - o - ra - tion



Light of my soul, my Joy, my Crown.  
He makes our sor - r'wing spir - it sing.  
Than all the an - gels in the sky.  
Now and for - ev - er - more be thine!

Text: *Münsterisch Gesangbuch*, Münster, 1677, abr.; tr. Joseph A. Seiss, 1823–1904.

Tune: SCHÖNSTER HERR JESU (557 558) Silesian folk tune, 19th century, alt.

## Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

Find us online at [www.TrinityofWoodbridge.org](http://www.TrinityofWoodbridge.org)

Facebook: [www.facebook.com/trinityofwoodbridge](https://www.facebook.com/trinityofwoodbridge)

Pastor Kieth Kuschel 262-765-2328

[k1bernard2k@hotmail.com](mailto:k1bernard2k@hotmail.com)

### Volunteers Needed to provide snacks for our Sunday School and Fellowship Hour!

If you're able to bless our community with simple treats, please sign up on the sheet posted on the Sunday School bulletin board located in the large fellowship and adult Sunday School room. Your contributions help make our time together even more welcoming and enjoyable—thank you for supporting our fellowship!

**Sunday Morning Bible Study meets at 9:45am** The next series is “your Questions; Scripture’s Answers”, based on the book by Prof. John Brug. We’ll start out with how God gave us His Bible, look at a few puzzling parts of the Bible, then go into adiaphora (if you don’t know, you need to come), and a few other questions.

### Wine and Word Bible Study – February 19th

The Wine and Word Bible Study is **studying the book of EXODUS** and meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1<sup>st</sup> and 3<sup>rd</sup> Thursdays from 7-8:30 pm. Those who wish can bring a bottle of wine (or other drink of choice) and a small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or [dawn.f.knox@gmail.com](mailto:dawn.f.knox@gmail.com) to RSVP.

### Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Steven Douglas. If you have any questions or are not getting the emails for Sign-Up Genius, please email [worship@trinityofwoodbridge.org](mailto:worship@trinityofwoodbridge.org). You can also scan this code to sign up:



**Trinity's Little Free Library** is one of our church's most effective tools for reaching out to our neighborhood. Many families in the area around Trinity regularly visit our LFL for books and shelf-stable food items, especially those who are experiencing food scarcity. Particularly useful are canned or boxed foods that do not require additional ingredients besides water to prepare. Books are always welcome, too, of course! If the shelves happen to be full, there is a donation bin for overflow items in the Fellowship Hall beside the door to the hallway.

### Small Choir

Trinity’s choir sings about once a month during worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let Bev Ohlendorf know.

## **Lord's Supper Available to All Members**

If you are a confirmed member of Trinity, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at [revgwong@gmail.com](mailto:revgwong@gmail.com) with a date, time, and place, and he will make it work.



## It's Good to Point!

<https://wels.net/family-devotion/fd20260123/>

**The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!" John 1:29**

Parents teach their children many important lessons. One lesson kids often hear early on is: "It's not nice to point." Pointing can be rude. It can hurt someone's feelings. So parents remind kids to keep their fingers to themselves.

But here's something interesting. Sometimes pointing is actually a very good thing. Think about babies and toddlers. Before they can talk, what do they do? They point! They point to toys. They point to snacks. They point to things they want you to see. Pointing means, "Look at this—it's important!"

In today's Bible lesson, God was very happy with two people who pointed. The first was John the Baptist. Whenever John saw Jesus, he wanted everyone to notice him. So he said loudly and excitedly: "Look! The Lamb of God, who takes away the sin of the world!" John wasn't being rude. He was helping people see their Savior.

Another person who pointed was Andrew, Simon Peter's brother. Andrew didn't use his finger either—but he used his words. He ran to Peter and said: "We have found the Messiah!" Both John and Andrew pointed people to Jesus—and God praised them for it.

Now think about this question together: Who pointed you to the Lamb of God? Was it your parents—when they brought you to be baptized, brought you to church, or prayed with you at home? Was it a teacher? A pastor? A grandparent? A friend? Christians love to point to Jesus because only good things happen when people look to him. Jesus loves when people point to him!

That's important, because sometimes we forget to look at Jesus. We rush away from the dinner table without stopping to thank Jesus. We let sports, screens, or homework take over time we could spend with God's Word and prayer. We let scary or sad things make us forget that Jesus is always with us. When that happens, God lovingly sends people to point us back to Jesus again. And Jesus doesn't get tired of that. He keeps forgiving. He keeps loving. He keeps staying with us.

Now here's the exciting part: You can be a pointer too. You can be a modern-day John the Baptist. You can be a 21st-century Andrew. You can point your parents, your friends, your classmates, and your teammates to Jesus, the Lamb of God who takes away their sins too.

Yes, sometimes pointing can be rude. But pointing to Jesus is loving. Pointing to Jesus is helpful. Pointing to Jesus helps people know they have a Savior.

### Questions to Consider:

- Why do parents usually tell kids not to point? Why is pointing to Jesus different?
- Who has helped point you to Jesus? (Parents, teachers, pastors, friends?)
- What is one Bible story you really like listening to or talking about? Why do you like that one?
- If a friend wondered, “Does God really forgive me?” what Bible story could you share?
- What would you do if you pointed someone to Jesus, but they didn’t believe right away? (Who could you pray for? What could you keep doing?)
- What makes you feel nervous about talking about Jesus? What could help calm those nerves?

•

**It is the mission of**

**trinity**



LUTHERAN  
CHURCH

**to glorify God**

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.