



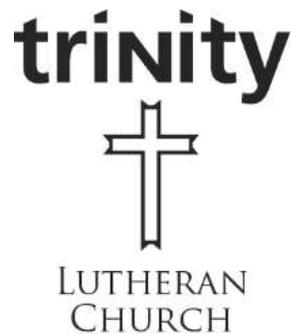
What Must I DO to be Saved?

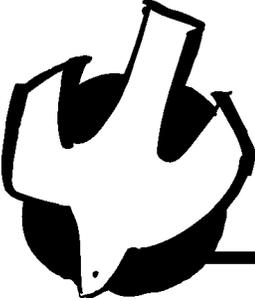
August 17, 2025

An Explanation of Our Communion Practice

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





Tenth Sunday after Pentecost

August 17, 2025

Welcome! Thank you for joining us for worship! In our service, we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us:

Pastor: Pastor Paul Mueller

WE COME INTO THE PRESENCE OF GOD

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

OPENING HYMN: 528, Christ is our Cornerstone, Verses 1 & 2

1 Christ is our cor - ner - stone; On him a - lone we
2 Oh, then, with hymns of praise These hal - lowed courts shall
build. With his true saints a - lone The courts of
ring! Our voic - es we will raise The Three in
heav'n are filled. On his great love Our hopes we
One to sing And thus pro - claim In joy - ful
place Of pres - ent grace And joys a - bove.
song, Both loud and long, That glo - rious name.

Text: Latin hymn, c. 8th century, abr.; tr. John Chandler, 1806–76, alt.
Tune: DARWALL'S 148TH (66 66 4444) John Darwall, 1731–89.

Stand

INVOCATION

Minister: The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Congregation: And also with you.

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

LORD OF MERCY

KYRIE

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C: Christ, have mercy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C: Lord, have mercy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

C: Amen.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;

The musical score is written in treble clef with a key signature of two sharps (F# and C#). The time signature is common time (C). The lyrics are aligned with the notes. There are three triplet markings (indicated by a '3' above the notes) in the second, third, and fourth staves. The score ends with a double bar line and a key signature change to one flat (F).

(continued on next page)

you washed us from our sins in your own blood. You are the
 King of glo - ry; you are the Lord! O Lord, our Lord,
 how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: O Lord, your ears are always open to the prayers of your humble servants, who come to you in Jesus' name. Teach us always to ask according to your will that we may never fail to obtain the blessings you have promised; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be Seated

The Word

FIRST LESSON

Genesis 18:20-32

²⁰ So the Lord said, "Because the outcry against Sodom and Gomorrah is great, and because their sin is very flagrant, ²¹ I will go down now and see if what they have done is as bad as the outcry that has come to me. If not, I will know."

²² The two men turned from there and went toward Sodom, but Abraham remained standing before the Lord. ²³ Abraham approached him and said, "Will you really sweep away the righteous along with the wicked? ²⁴ What if there are fifty righteous people in the city? Will you really sweep them away and not spare the place for the sake of the fifty righteous who are in it? ²⁵ You would never do such a thing, killing the righteous along with the wicked, treating the righteous the same as the wicked. You would never do such a thing. The Judge of all the earth should do right, shouldn't he?"

²⁶ The Lord said, "If I find fifty righteous people within the city of Sodom, then I will spare the entire place for their sake."

²⁷ Abraham answered, "See now, I who am but dust and ashes have taken it on myself to speak to my Lord. ²⁸ What if there are five fewer than fifty righteous? Will you destroy the entire city if the number is five short?"

(Continued on Next Page)

He said, "I will not destroy it if I find forty-five there."

²⁹ He spoke to him yet again and said, "What if only forty are found there?"

He said, "I will not do it for the sake of the forty."

³⁰ He said, "Please, do not be angry, my Lord, but I will speak again. What if thirty are found there?"

He said, "I will not do it if I find thirty there."

³¹ He said, "See now, I have taken it upon myself to speak to my Lord. What if there are twenty found there?"

He said, "I will not destroy it for the sake of the twenty."

³² He said, "Please, do not be angry, my Lord, but I will speak just once more. What if ten are found there?"

He said, "I will not destroy it for the sake of the ten."

PSALM OF THE DAY: 6

Read Responsively

M: O LORD, do not rebuke me in your anger

C: or discipline me in your wrath.

M: Be merciful to me, LORD, for I am faint;

C: O LORD, heal me, for my soul is in anguish.

M: Turn, O LORD, and deliver me;

C: save me because of your unfailing love.

M: I am worn out from groaning.

C: My eyes grow weak with sorrow.

M: Away from me, all you who do evil,

C: for the LORD has heard my weeping.

M: The LORD has heard my cry for mercy;

C: the LORD accepts my prayer.

(Continued on Next Page)

M: Glory be to the Father and to the Son

C: and to the Holy Spirit,

M: as it was in the beginning,

C: is now, and will be forever. Amen.

SECOND LESSON AND SERMON TEXT

Acts 16:25-34

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was such a violent earthquake that the foundations of the prison were shaken. Instantly all the doors were opened, and everyone's chains came loose. ²⁷When the jailer woke up and saw that the prison doors were opened, he drew his sword and was about to kill himself, because he thought that the prisoners had escaped. ²⁸But Paul shouted with a loud voice, "Don't harm yourself, because we are all here!"

²⁹The jailer called for lights, rushed in, and fell down trembling in front of Paul and Silas. ³⁰Then he brought them outside and asked, "Sirs, what must I do to be saved?"

³¹They said, "Believe in the Lord Jesus^[a] and you will be saved, you and your household." ³²They spoke the word of the Lord to him and to everyone in his home. ³³At the same hour of the night, he took them and washed their wounds. Without delay, he and all his family were baptized. ³⁴Then he brought Paul and Silas into his house and set food before them. He rejoiced, because he and his whole household had come to believe in God.

VERSE OF THE DAY

M: Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.
(John 6:68 cf. NIV)

Stand

GOSPEL

Luke 11:1-13

M: The Gospel of St Luke Chapter 11

C: **Glory be to you, O Lord!**

On another occasion, Jesus was praying in a certain place. When he finished, one of his disciples said to him, "Lord, teach us to pray, just as John also taught his disciples."

² He said to them, "When you pray, say, 'Our Father in heaven, ^[a] hallowed be your name. Your kingdom come. Your will be done on earth as it is in heaven. ^[b] ³ Give us each day our daily bread. ⁴ Forgive us our sins, as we also forgive everyone who sins against us. ^[c] And lead us not into temptation, but deliver us from evil.'" [[]

⁵ He said to them, "Suppose one of you has a friend, and you go to him at midnight and tell him, 'Friend, lend me three loaves of bread, ⁶ because a friend of mine who is on a journey has come to me, and I do not have anything to set before him.' ⁷ And the one inside replies, 'Don't bother me. The door is already locked, and my children and I are in bed. I can't get up and give it to you.' ⁸ I tell you, even if he will not get up and give him anything because he is his friend, yet because of his bold persistence, he will get up and give him as much as he needs.

⁹ "I tell you, keep asking, and it will be given to you. Keep seeking, and you will find. Keep knocking, and it will be opened to you. ¹⁰ For everyone who asks receives. The one who seeks finds. And to the one who knocks, it will be opened.

¹¹ "What father among you, if your son asks for bread, would give him a stone? Or if he asks for a fish, would give him a snake instead of a fish? ¹² Or if he asks for an egg, would give him a scorpion? ¹³ If you then, though you are evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask him?"

M: The Gospel of our Lord.

C: **Praise be to you, O Christ!**

Be seated

HYMN OF THE DAY: 752, In Christ Alone

VERSE

♩ = 60 G D G A D/F# G D/F# Em7 G/A

1. In Christ a - lone my hope is found, He is my light, my strength, my
 2. In Christ a - lone, who took on flesh, full - ness of God in help - less
 3. There in the ground His bod - y lay, Light of the world by dark - ness
 4. No guilt in life, no fear in death, this is the pow'r of Christ in

4 D G D G A D/F# G D/F# Em7 G/A

song; This Cor - ner - stone, this sol - id Ground, firm through the fierc - est drought and
 babe! This gift of love and right - eous - ness, scorned by the ones He came to
 slain; Then, burst - ing forth in glo - rious Day, up from the grave He rose a -
 me; From life's first cry to fi - nal breath, Je - sus com - mands my des - ti -

8 D D/F# G D/F# Asus A D/F# G Bm7

storm. What heights of love, what depths of peace, when fears are stilled, when striv - ings
 save. Till on that cross as Je - sus died, the wrath of God was sat - is -
 gain! And as He stands in vic - to - ry, sin's curse has lost its grip on
 ny. No pow'r of hell, no scheme of man, can ev - er pluck me from His

12 Asus A G D G A D/F# G D/F# Em7 G/A D

cease. My Com - fort - er, my All in All, here in the love of Christ I stand.
 fied. For ev - 'ry sin on Him was laid; Here in the death of Christ I live.
 me; For I am His and He is mine, bought with the pre - cious blood of Christ.
 hand; Till He re - turns or calls me home, here in the pow'r of Christ I'll stand!

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SERMON

Text: Acts 16:25-34

Theme: What must I DO to be saved?

Stand

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be Seated

OFFERING

Please take a moment to sign the friendship register found in your pew.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

Stand

PRAYER OF THE CHURCH

Let us pray, brothers and sisters, for the holy Church of God throughout the world, that God the almighty Father gather and guide it so that we may worship him in peace and tranquility:

M: Almighty and eternal God, you have shown your glory to all nations in Jesus Christ. Guide the work of the Church. Help it to persevere in faith, proclaim your Word, and bring salvation to people everywhere. Lord, in your mercy,

C: Hear our prayer.

Let us pray for our pastors and teachers and all leaders of the Church, and for all the people of God:

M: Almighty and eternal God, your Spirit guides the Church and makes it holy. Strengthen and uphold all who serve you and your people. Keep them in health and safety for the good of the Church. Help each of us to do faithfully the work to which you have called us. Lord, in your mercy,

C: Hear our prayer.

Let us pray for those who do not believe in Christ, that the light of the Holy Spirit may show them the way to salvation:

M: Almighty and eternal God, enable those who do not acknowledge Christ to receive the truth of the gospel. Help us, your Church, to grow in love for you and for one another, so that we become more perfect witnesses of your love for all people. Lord, in your mercy,

C: Hear our prayer.

Let us pray for those who serve in public office, that God may guide their minds and hearts, so that all of us may live in true peace and freedom:

M: Almighty and eternal God, graciously direct those who have been set in positions of authority among us, so that people everywhere may enjoy justice, peace, freedom, and a share in the goodness of your creation. Lord, in your mercy,

C: Hear our prayer.

(Continued on Next Page)

Let us pray that God, the almighty and merciful Father, may heal the sick, comfort the dying, give safety to travelers, and free those unjustly deprived of liberty:

M: Almighty and eternal God, you give strength to the weary and new courage to those who have lost heart. In your mercy hear the prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need. We ask this through Christ, our Lord.

C: Amen.

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

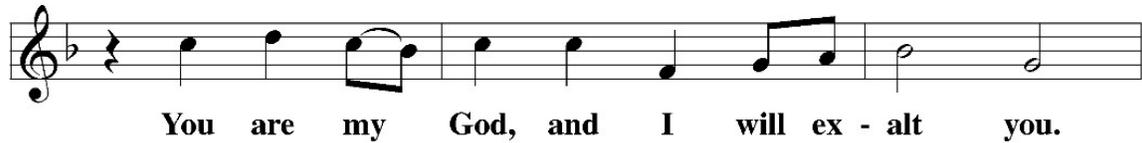
C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory forever and ever.

HOLY, HOLY, HOLY



WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this (+) is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this (+) is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

Be Seated

DISTRIBUTION

Hymn: 358, How Sweet the Name of Jesus Sounds



1 How sweet the name of Je - sus sounds In
2 It makes the wound - ed spir - it whole And
3 Dear name! The rock on which I build, My
4 By you my prayers ac - cept - ance gain Al -
5 O Je - sus, Shep - herd, Guard - ian, Friend, My



a be - liev - er's ear! It soothes our sor - rows,
calms the heart's un - rest; 'Tis man - na to the
shield and hid - ing place, My nev - er - fail - ing
though with sin de - filed; Sa - tan ac - cus - es
Proph - et, Priest, and King, My Lord, my Life, my



heals our wounds, And drives a - way all fear.
hun - gry soul And to the wea - ry, rest.
treas - ury filled With bound - less stores of grace.
me in vain For God calls me his child.
Way, my End, Ac - cept the praise I bring.

6 I praise in weakness from afar—
How cold my warmest thought!
But when I see you as you are,
I'll praise you as I ought.

7 Till then I would your love proclaim
With ev'ry fleeting breath;
And may the music of your name
Refresh my soul in death.

Text: John Newton, 1725–1807, alt.
Tune: ST. PETER (CM) Alexander R. Reinagle, 1799–1877.

Stand

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joyce and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.
The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

Be Seated

Closing Hymn: 382, My Hope is Built on Nothing Less



1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils his love - ly face, I rest on
3 His oath, his cov - e - nant and blood Sup - port me
4 When he shall come with trum - pet sound, Oh, may I



blood and right - eous - ness; I dare to make no oth -
his un - chang - ing grace; In ev - 'ry high and storm -
in the rag - ing flood; When ev - 'ry earth - ly prop
then in him be found, Clothed in his right - eous - ness



er claim But whol - ly lean on Je - sus' name.
y gale My an - chor holds with - in the veil.
gives way, He then is all my hope and stay.
a - lone, Fault - less to stand be - fore his throne.



On Christ, the sol - id rock, I stand; All



oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.

Tune: MAGDALEN (88 88 88) John Stainer, 1840–1901.

Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

Find us online at www.TrinityofWoodbridge.org

Facebook: www.facebook.com/trinityofwoodbridge

Pastor Paul Mueller: 925-337-3635

Youth Group is starting! Youth Group met at their pool party. We'll have a list of their upcoming activities in next week's bulletin!

Sunday Morning Bible Study meets at 9:15 and Pastor is finishing up with "Important Chapters from the Bible. The next series is "your Questions; Scripture's Answers", based on the book by Prof. John Brug. We'll start out with how God gave us His Bible, look at a few puzzling parts of the Bible, then go into adippheera (if you don't know, you need to come), and a few other questions.

SERMON SERIES: Our sermon series on Acts ends near the end of the month. A list of the new series will be in the bulletin next Week.

Call for New Pastor Pastor Tim Shrimpton has been called to be our next pastor. He is married to Karen with son Alex (16) and son Ollie (12). He currently serves in Belmont, CA (near San Francisco) at Cloria Dei. His phone and email will be printed ASAP.

Wine and Word Bible Study – August 21st

The Wine and Word Bible Study is **studying the book of EXODUS** and meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30 pm. Those who wish can bring a bottle of wine (or other drink of choice) and a small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Two Services Return September 7th

Starting on September 7th, we will return to two services. Early service at 8:30am and Later Service at 11:00, with Sunday School for all ages starting at 9:45am. Announcements for Sunday School registration coming soon!

Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Andy Lutz. If you have any questions or are not getting the emails for Sign-Up Genius, please email worship@trinityofwoodbridge.org. You can also scan this code to sign up:



Trinity's Little Free Library is one of our church's most effective tools for reaching out to our neighborhood. Many families in the area around Trinity regularly visit our LFL for books and shelf-stable food items, especially those who are experiencing food scarcity. Particularly useful are canned or boxed foods that do not require additional ingredients besides water to prepare. Books are always welcome, too, of course! If the shelves happen to be full, there is a donation bin for overflow items in the Fellowship Hall beside the door to the hallway.

Small Choir

Trinity's choir sings about once a month during worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

Lord's Supper Available to All Members

If you are a confirmed member of Trinity, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at 925-337-3635 or pmjrmueller@gmail.com with a date, time, and place, and he will make it work.



What if You Could Be Invisible?

<https://wels.net/family-devotion/fd20250806/>

Set your minds on things above, not on earthly things. For you died, and your life is now hidden with Christ in God.

Colossians 3:2,3

Have you ever wished you could turn invisible?

Most kids have! Why? Because if you're invisible, people can't see you. You could sneak cookies from the kitchen, stay up past bedtime, or play hide-and-seek and never be found!

But think about this: being invisible could also mean doing good things without anyone knowing. Like helping someone pick up their books or writing a kind note—and never telling anyone it was you.

Did you know that the Bible talks about something kind of like being invisible? In Colossians, it says, "You died, and your life is now hidden with Christ in God." What does that mean?

It means that when you believe in Jesus, something amazing happens: God sees Jesus instead of your mistakes. Your sins? Gone. Invisible. Jesus died on the cross to take them all away. And now? Your future with Jesus is already safe. It's like you've already got a seat waiting for you in heaven. Even if people don't always see your good choices or love, God sees it all—and he's proud of you.

So, how do we live like people who already belong in heaven?

The Bible says we should "put to death, therefore, whatever belongs to your earthly nature" and remember that Jesus is our life. That means we care more about the people Jesus loves and care less about ourselves and things for us.

Here's a way to picture it: Imagine you went on a trip to another country. You had to use their money while you were there. But when it's time to go home, that money isn't useful anymore. What do you do with it? You leave it for others who CAN use it!

(Continued on Next Page)

Think about God-stuff, not just world-stuff. Remember that your old life is gone and now your real life is safe with Jesus!

Questions for Consideration:

Have you ever tried to hide something so no one could see it? How does it make you feel to know Jesus makes your sins invisible to God?

What's one loving thing you could do for someone—even if no one notices but God?

Do you have something special that you keep hidden or in a safe place? What is it?

How is that like God keeping your life safe with Jesus in heaven?

The Bible says to “put to death” our sins. That means to stop doing wrong and follow Jesus. What's one bad habit you want to leave behind?

Imagine your money is like the cash from the board game Monopoly. It's money that only works here on earth. How does the thought of heavenly treasure change how you view earthly money?

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It is the mission of

trinity



LUTHERAN
CHURCH

to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.