



Only One Way

July 20, 2025

An Explanation of Our Communion Practice

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





Sixth
Sunday after Pentecost

July 20, 2025

Welcome! Thank you for joining us for worship! In our service, we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us:

Pastor: Rev. Paul Mueller

Today's Worship Order: *Service of Word and Sacrament.*

WE COME INTO THE PRESENCE OF GOD

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

OPENING HYMN: 234, Praise to the Lord the Almighty, Verses 1 & 2

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
a - tion! O my soul, praise him, for
reign - ing And, as on wings of an
he is your health and sal - va - tion!
ea - gle, up - lift - ing, sus - tain - ing.
Let all who hear Now to his tem - ple draw
Have you not seen All that is need - ful has
near, Join - ing in glad ad - o - ra - tion!
been Sent by his gra - cious or - dain - ing?

Text: Joachim Neander, 1650–80; tr. composite.

Tune: LOBE DEN HERREN (14 14 478) *Ander Theil Des Erneuertem Gesang-Buchs*, Stralsund, 1665, alt.

Stand

INVOCATION

Minister: The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Congregation: **And also with you.**

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

LORD OF MERCY

KYRIE

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C: Christ, have mercy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C: Lord, have mercy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

C: Amen.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.
O Son of God, e - ter - nal Word of the Fa - ther,
you came to live with us; you made your Fa - ther known;

The musical score is written in treble clef with a key signature of two sharps (F# and C#). It consists of nine staves of music. The lyrics are printed below the notes. There are three triplet markings (indicated by a '3' above the notes) in the second, third, and fourth staves. The piece concludes with a double bar line and a key signature change to one flat (F).

(Continued on Next Page)

you washed us from our sins in your own blood. You are the

King of glo - ry; you are the Lord! O Lord, our Lord,

how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be Seated

The Word

FIRST LESSON

1 Kings 19:14-21

¹⁴ He said, "I have been very zealous for the Lord, the God of Armies, but the people of Israel have abandoned your covenant. They have torn down your altars and killed your prophets with the sword. I alone am left, and they are seeking to take my life."

¹⁵ Then the Lord said to him, "Go back the way you came and go to the Wilderness of Damascus. When you get there, you are to anoint Hazael as king over Aram. ¹⁶ You will also anoint Jehu son of Nimshi as king over Israel and Elisha son of Shaphat from Abel Meholah as prophet in your place. ¹⁷ Whoever escapes the sword of Hazael, Jehu will kill, and whoever escapes the sword of Jehu, Elisha will kill. ¹⁸ But I have preserved in Israel seven thousand whose knees have not bent to Baal and whose lips have not kissed him."

¹⁹ So Elijah went from there and found Elisha son of Shaphat. Elisha was doing the plowing with twelve teams of oxen in front of him, and he himself was driving the twelfth team. Elijah crossed over to him and threw his cloak over him. ²⁰ Then Elisha left the oxen and ran after Elijah. He said, "Let me kiss my father and my mother good-bye! Then I will follow you."

(Continued on Next Page)

Then Elijah said, "Go back! For what have I done to you?"

²¹ So Elisha turned back from following him. Then he took the team of oxen and slaughtered them. Using the equipment from the oxen as fuel, he cooked the meat and gave it to the people, and they ate. Then he got up, followed Elijah, and served him.

PSALM OF THE DAY: 62

Read Responsively

M: Truly my soul finds rest in God;

C: my salvation comes from him.

M: Truly he is my rock and my salvation;

C: he is my fortress, I will never be shaken.

M: Yes, my soul, find rest in God;

C: my hope comes from him.

M: Though your riches increase,

C: do not set your heart on them.

M: My salvation and my honor depend on God;

C: he is my mighty rock, my refuge.

M: Trust in him at all times, you people;

C: pour out your hearts to him, for God is our refuge.

M: Glory be to the Father and to the Son

C: and to the Holy Spirit,

M: as it was in the beginning,

C: is now, and will be forever. Amen

SECOND LESSON AND SERMON TEXT

Acts 4:12-23

¹² “There is salvation in no one else, for there is no other name under heaven given to people by which we must be saved.”

¹³ When they saw the boldness of Peter and John and found out that they were uneducated and untrained men, they were astonished and took note of the fact that these men had been with Jesus.

¹⁴ But since they saw the man who had been healed standing there with them, they could not say anything in reply. ¹⁵ After they had ordered them to leave the Sanhedrin, they discussed the matter among themselves. ¹⁶ They asked, “What should we do with these men? To be sure, it is evident to all who live in Jerusalem that a miraculous sign has been done through them, and we cannot deny it. ¹⁷ However, in order that this may spread no further among the people, let us give them a strict^[a] warning not to speak any longer to anyone in this name.”

¹⁸ Then they summoned them and commanded them not to speak or teach at all in the name of Jesus.

¹⁹ But Peter and John answered them, “Decide whether it is right in the sight of God to listen to you rather than to God. ²⁰ For we cannot stop speaking about what we have seen and heard.”

²¹ After they had threatened them further, they let them go. They found no way to punish them because all of the people were praising God for what had happened. ²² For the man on whom this miraculous sign of healing was performed was over forty years old.

²³ After Peter and John were released, they went to their own friends and reported everything the high priests and the elders had said.

VERSE OF THE DAY

M: Alleluia. If anyone would come after me, he must deny himself and take up his cross and follow me. Alleluia. (*Mark 8:34b*)

Stand

GOSPEL

Luke 9:51-62

M: The Gospel of St Luke Chapter 9

C: Glory be to you, O Lord!

⁵¹ When the days were approaching for him to be taken up, Jesus was determined^[a] to go to Jerusalem. ⁵² He sent messengers ahead of him. They went and entered a Samaritan village to make preparations for him. ⁵³ But the people did not welcome him, because he was determined to go to Jerusalem. ⁵⁴ When his disciples James and John saw this, they said, "Lord, do you want us to call down fire from heaven to consume them?"

⁵⁵ But he turned and rebuked them. "You don't know what kind of spirit is influencing you. ⁵⁶ For the Son of Man did not come to destroy people's souls, but to save them."^[c] Then they went to another village.

⁵⁷ As they went on the way, a man said to him, "I will follow you wherever you go."

⁵⁸ Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has no place to lay his head."

⁵⁹ He said to another man, "Follow me!"

But he said, "Lord, first let me go and bury my father."

⁶⁰ Jesus told him, "Let the dead bury their own dead, but you go and proclaim the kingdom of God."

⁶¹ Another man also said, "I will follow you, Lord, but first let me say good-bye to those at my home."

⁶² Jesus told him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

M: The Gospel of our Lord.

C: Praise be to you, O Christ!

Be seated

HYMN OF THE DAY: 449 Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God his own doth tend and nour - ish; In his
3 Nei - ther life nor death shall ev - er From the
4 Though he giv - eth or he tak - eth, God his



in his bos - om gath - er; Nest - ling bird or star in
ho - ly courts they flour - ish. From all e - vil things he
Lord his chil - dren sev - er; Un - to them his grace he
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge ne'er was giv - en.
spares them; In his might - y arms he bears them.
show - eth, And their sor - rows all he know - eth.
sole - ly To pre - serve them pure and ho - ly.

Text: Caroline V. Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958. © Board of Publication, Lutheran Church in America.
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Tune: TRYGGARE KAN INGEN VARA (LM Trochaic) Swedish folk tune, 19th century.

SERMON

Text: Acts 4:12-23

Theme: Only One Way

Stand

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be Seated

OFFERING

Please take a moment to sign the friendship register found in your pew.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

Stand

PRAYER OF THE CHURCH

M: Lord of heaven and earth, you made all things beautiful. You have provided green forests and refreshing streams. You have arranged the orderly procession of day and night for our work and rest.

C: Thank you for the mountains and the prairies, the roaring sea, and the gentle breeze.

M: Thank you for roofs that shelter us, for clothing that protects us, and for food and drink. Thank you for our work, for projects that are done well, and for the approval of supervisors and teachers. Thank you for all who serve at night to make our days more pleasant.

C: Thank you for associates at work, for their encouragement and praise, and for the joys of human friendships.

M: Thank you for our cities and our countrysides, for farms and factories, for streets and highways, and for all of life that flows so swiftly before us.

C: Thank you for children at play, their boundless energy, and their shouts of joy and laughter.

M: Thank you for the morning greetings we receive, and for all the smiles that come from faces loved by you.

C: Thank you for Christian parents, for their affection and their care.

M: Hear us, Lord, as we give thanks for personal blessings.

Silent prayer.

M: Thank you for your Son, Jesus Christ, for his coming to us in Word and sacraments, for his giving and forgiving, and for listening to our prayers. Receive our gifts and offerings as our sacrifice of praise.

C: Lead us in thankful living today and always. Amen.

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory forever and ever.

HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

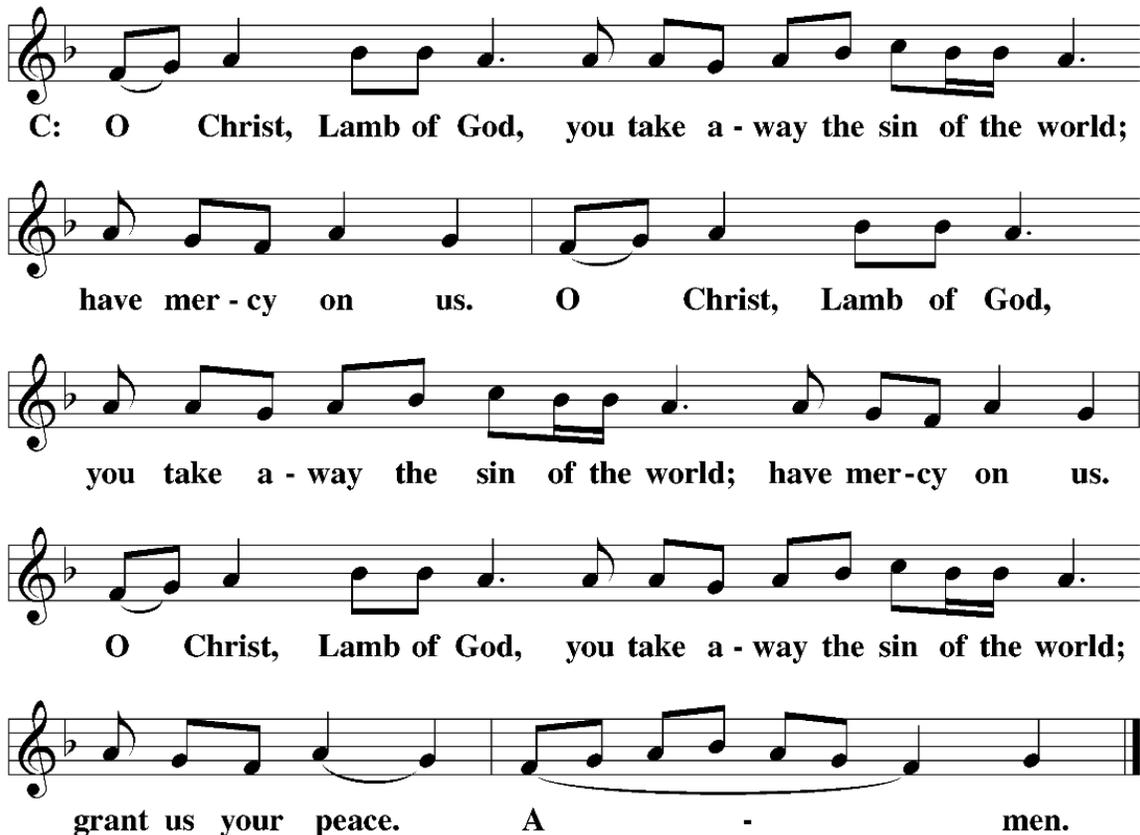
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this (+) is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this (+) is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Be Seated

DISTRIBUTION

Hymn: 391, God Loved the World



1 God loved the world so that he gave His on - ly
2 Christ is the sol - id rock of faith, Who was made
3 God would not have the sin - ner die— His Son with
4 Be of good cheer, for God's own Son For - gives the
5 When you are sick, when death draws near, This truth your



Son the lost to save That all who would in
flesh and suf - fered death. All who con - fide in
sav - ing grace is nigh. His Spir - it in the
sins that you have done. You're jus - ti - fied by
trou - bled heart can cheer: Christ Je - sus saves my



him be - lieve Should ev - er - last - ing life re - ceive.
him a - lone Are built on this chief cor - ner - stone.
Word does teach How we the bless - ed goal may reach.
Je - sus' blood; Bap - tized, you are a child of God.
soul from death— This is the an - chor of my faith!

6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To you, O blessed Trinity,
Be praise now and eternally!

Text: *Heiliges Lippen . . . Gesangbuch*, Stettin, c. 1778; tr. August Crull, 1845–1923, alt.
Tune: ST. CRISPIN (LM) George J. Elvey, 1816–93.

Stand

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.
The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

Be Seated

Closing Hymn: 158, I Am Content! My Jesus Lives Again



1 I am con - tent! My Je - sus lives a - gain, In whom my
 2 I am con - tent! My Je - sus is my head; His mem - ber
 3 I am con - tent! My Je - sus is my light, My ra - diant
 4 I am con - tent! Lord, set me ev - er free And wake me



heart is pleased. He has ful - filled the law of God for
 I will be. He bowed his head when on the cross he
 sun of grace. His cheer - ing rays beam bless - ings forth for
 from the dead That I may rise for - ev - er - more to



me; God's wrath he has ap - peased. Since he in
 died With cries of ag - o - ny. Now death is
 all: Sweet com - fort, hope, and peace. This Eas - ter
 be With you, my liv - ing head. The chains that



death could per - ish nev - er, I al - so shall not
 brought in - to sub - jec - tion For me, too, by his
 sun has brought sal - va - tion And ev - er - last - ing
 hold my bod - y, sev - er; Then shall my soul re -



die for - ev - er. I am con - tent! I am con - tent!
 res - ur - rec - tion. I am con - tent! I am con - tent!
 ex - ul - ta - tion. I am con - tent! I am con - tent!
 joice for - ev - er. I am con - tent! I am con - tent!

Text: Johann J. Möller, 1660–1733, abr.; tr. August Crull, 1845–1923, alt.
 Tune: ES IST GENUG (10 6 10 6 99 44) Johann R. Ahle, 1625–73, alt.

Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

Find us online at www.TrinityofWoodbridge.org

Facebook: www.facebook.com/trinityofwoodbridge

Pastor Paul Mueller: 925-337-3635

MIDWEEK BIBLE CLASS: Knowing how important it is to grow in our faith through the study of the Bible, I'd like to start a mid-week class—I know it's summer and I know we're busy. But, if we only worship on Sunday, that makes one weak (get it?). There's a sign-up sheet near the entry. Pick a day and time that works for you. We'll try to get several others to form a group. The topic I'd like to try is 'Foundations of Faith'. It's a review of all the major teachings of the Bible—and it's fun. Pray about it.

SUNDAY MORNING BIBLE CLASS meets at 9:15 and is on "Important Chapters from the Bible". Today is Next week is Joshua 6 (Walls of Jericho), and 1 Kings 3 (Solomon's Wisdom). Advance copies are available if you want one.

SERMON SERIES: As you know, we're going thru a series on 'How a Christian ACTS out his Faith'. In case you want to look ahead at them, the next ones (with the theme behind it) are: [July 27 is TBD], Acts 8:9-21 (God or Greed), 8:25-38 (Why were you Baptized?), 16:25-34 (What must I DO to be Saved?), and 4:8-13 (Rejected).

Wine and Word Bible Study – August 7th

The Wine and Word Bible Study is **studying the book of EXODUS** and meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30 pm. Those who wish can bring a bottle of wine (or other drink of choice) and a small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Andy Lutz. If you have any questions or are not getting the emails for Sign-Up Genius, please email worship@trinityofwoodbridge.org. You can also scan this code to sign up:



WHAT DO YOU THINK? Pastor Mueller is thinking about starting a monthly newsletter to edify you and that you could share with others... Would it be beneficial to have an outdoor service/picnic at a nearby park this summer? We'd still have the 10:00 service at church... Since many of our members come from a distance, would it be beneficial to have a potluck dinner after church once a month?... How about beginning a Youth Group?

We would need congregation help with it... Please share your thoughts with Pastor Mueller or a member of council.

Trinity's Little Free Library is one of our church's most effective tools for reaching out to our neighborhood. Many families in the area around Trinity regularly visit our LFL for books and shelf-stable food items, especially those who are experiencing food scarcity. Particularly useful are canned or boxed foods that do not require additional ingredients besides water to prepare. Books are always welcome, too, of course! If the shelves happen to be full, there is a donation bin for overflow items in the Fellowship Hall beside the door to the hallway.

Small Choir

Trinity's choir sings about once a month during worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

Lord's Supper Available to All Members

If you are a confirmed member of Trinity, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at 925-337-3635 or pmjrmueller@gmail.com with a date, time, and place, and he will make it work.



Jesus Loves the Hardheaded

<https://wels.net/family-devotion/fd20250707/>

Read: Ezekiel 2:9-3:11

But the house of Israel will not be willing to listen to you because they are not willing to listen to me, because the whole house of Israel is hard-headed and hard-hearted. Look, I have made your face just as hard as their faces and your forehead just as hard as their foreheads. I have made your forehead like the hardest stone, harder than flint. Do not fear them, and do not be intimidated by their looks, for they are a rebellious house.”

Ezekiel 3:7-9 (EHV)

Do you have a hard head? Now, don't go knock your forehead into a wall to check! This isn't about how tough your skull is. It's about being "hardheaded"—a word God sometimes uses to describe people who don't want to listen. Have you ever been stubborn? Refused to listen to someone who loves you? Ignored good advice? That's what it means to be hardheaded.

No one really wants to be called that. It means we're being stubborn, difficult, and maybe even a little rude.

But the truth is—we all act hardheaded sometimes. We don't always want to listen to our parents or teachers. We might ignore our friends. And sadly, we sometimes don't want to listen to what God says either.

A long time ago, God told a man named Ezekiel to be a prophet. His job? Go and speak God's words to the people of Israel. But God warned him—it was going to be really tough. Why? Because the people were hardheaded. They didn't want to listen to Ezekiel or to God. Some would roll their eyes. Others would argue. Some would even get angry. But Ezekiel still had to speak. Why? Because God loved those people—even when they were stubborn.

God still loves people who act hardheaded. That includes us. He could yell at us. He could say, "Fine! Don't listen!" But he doesn't. Instead, he sends loving people—like parents, teachers, pastors, and friends—to share his message. And he sends us the best message of all: Jesus loves us even when we mess up. Even when we're hardheaded. Even when we ignore him.

He's patient. He's gentle. He forgives. That's the kind of love that can soften even the hardest heart.

Questions to Consider

What made Ezekiel's job really difficult?

Who are some people God sends into your life to help you hear and learn his Word?

What do you think it means when God says someone is hardheaded?

Why is it so important to listen when God's Word is read or taught?

What happens when we don't listen to God or the people he sends to help us?

What could you say if a friend told you, "I don't need to listen to the Bible"?

It is the mission of

trinity



LUTHERAN
CHURCH

to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.