



**June 15, 2025**

## **An Explanation of Our Communion Practice**

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





**June 15, 2025**

**Welcome!** Thank you for joining us for worship! In our service, we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

**Serving the Lord and Serving Us:**

**Pastor:** Rev. Paul Mueller

**Today's Worship Order:** *Service of Word and Sacrament.*

# WE COME INTO THE PRESENCE OF GOD

## MUSICAL INTRODUCTION

*This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.*

## OPENING HYMN: 177, Come, Holy Ghost, Creator Blest, Verses, 1, 3 & 6

1 Come, Ho - ly Ghost, Cre - a - tor blest, And make our  
3 Your light to ev - 'ry thought im - part, And shed your  
hearts your place of rest; Come with your grace and  
love in ev - 'ry heart; The weak - ness of our  
heav'n - ly aid, And fill the hearts which you have made.  
mor - tal state With death-less might in - vig - o - rate.

6 Praise we the Father and the Son  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow!

Text: attr. Rhabanus Maurus, 776–856, abr.: tr. Edward Caswall, 1814–78, alt.  
Tune: KOMM, GOTT SCHÖPFER (LM) Klug, *Geistliche lieder auff's new gebessert*, Wittenberg, 1533.

*Stand*

## INVOCATION

**Minister:** The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**Congregation:** And also with you.

## CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

**C: Amen.**

## LORD OF MERCY

### *KYRIE*

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

**C: Lord, have mercy.**

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

**C: Christ, have mercy.**

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

**C: Lord, have mercy.**

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

**C: Amen.**

M: The works of the Lord are great and glorious; his name is worthy of praise.

## O LORD, OUR LORD

C: O Lord, our Lord, how glo - rious is your name in  
all the earth. Al - might - y God, mer - ci - ful Fa - ther,  
you crown our life with your love. You take a - way our sin;  
you com - fort our spir - it; you make us pure and  
ho - ly in your sight. You did not spare your on - ly Son,  
but gave him up for us all. O Lord, our Lord,  
how glo - rious is your name in all the earth.  
O Son of God, e - ter - nal Word of the Fa - ther,  
you came to live with us; you made your Fa - ther known;

The musical score is written in treble clef with a key signature of two sharps (F# and C#). It consists of nine staves of music. The first staff begins with a common time signature 'C:'. The lyrics are printed below the notes. There are three triplet markings (indicated by a '3' above the notes) in the second, third, and fourth staves. The piece concludes with a double bar line and a key signature change to one flat (F).

*(Continued on Next Page)*

you washed us from our sins in your own blood. You are the

King of glo - ry; you are the Lord! O Lord, our Lord,

how glo - rious is your name in all the earth.

## PRAYER OF THE DAY

M: Let us pray. Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

C: Amen.

*Be Seated*

## The Word

### FIRST LESSON

#### Numbers 6:22-27

<sup>22</sup> The Lord told Moses <sup>23</sup> to speak to Aaron and to his sons and to tell them to bless the Israelites with these words:

<sup>24</sup> The Lord bless you and keep you.

<sup>25</sup> The Lord make his face shine on you and be gracious to you.

<sup>26</sup> The Lord look on you with favor<sup>[a]</sup> and give you peace.

<sup>27</sup> In this way they will put my name on the Israelites, and I will bless them.

## PSALM OF THE DAY: 150

*Read Responsively*

M: Praise God in his sanctuary;

**C: praise him in his mighty heavens.**

M: Praise him for his acts of power;

**C: praise him for his surpassing greatness.**

M: Praise him with the sounding of the trumpet,

**C: praise him with the harp and lyre,**

M: praise him with tambourine and dancing,

**C: praise him with strings and flute,**

M: praise him with the clash of cymbals,

**C: praise him with resounding cymbals.**

M: Let everything that has breath praise the LORD.

**C: Praise the LORD.**

## SECOND LESSON

### **Romans 5:1-5**

Therefore, since we have been justified by faith, we have peace<sup>[a]</sup> with God through our Lord Jesus Christ. <sup>2</sup>Through him we also have obtained access by faith<sup>[b]</sup> into this grace in which we stand. And we rejoice confidently on the basis of our hope for the glory<sup>[c]</sup> of God.

<sup>3</sup>Not only this, but we also rejoice confidently in our sufferings, because we know that suffering produces patient endurance, <sup>4</sup>and patient endurance produces tested character, and tested character produces hope. <sup>5</sup>And hope will not put us to shame, because God's love has been poured out into our hearts by the Holy Spirit, who was given to us.

## **VERSE OF THE DAY**

M: Alleluia. Holy, holy, holy is the Lord Almighty; the whole earth is full of his glory. Alleluia. (*Isaiah 6:3b cf. NIV*)

*Stand*

## **GOSPEL AND SERMON TEXT**

### **John 16:12-15**

M: The Gospel of St John, Chapter 16

**C: Glory be to you, O Lord!**

<sup>12</sup> “I still have many things to tell you, but you cannot bear them now. <sup>13</sup> But when he, the Spirit of truth, comes, he will guide you into <sup>[a]</sup> all truth. For he will not speak on his own, but whatever he hears he will speak. He will also declare to you what is to come. <sup>14</sup> He will glorify me, because he will take from what is mine and declare it to you. <sup>15</sup> Everything the Father has is mine. This is why I said that he takes from what is mine and will declare it to you.

M: The Gospel of our Lord.

**C: Praise be to you, O Christ!**

*Be seated*

HYMN OF THE DAY: 537 Onward, Christian Soldiers



1 On - ward, Chris - tian sol - diers, March - ing as to war,  
 2 Like a might - y ar - my Moves the Church of God;  
 3 Crowns and thrones may per - ish, King - doms rise and wane,  
 4 On - ward, then, ye faith - ful; Join the hap - py throng,



With the cross of Je - sus Go - ing on be - fore.  
 Broth - ers, we are tread - ing Where the saints have trod.  
 But the Church of Je - sus Con - stant will re - main.  
 Blend with ours your voic - es In the tri - umph song:



Christ, the roy - al mas - ter, Leads a - gainst the foe;  
 We are not di - vid - ed, All one bod - y we,  
 Gates of hell can nev - er 'Gainst that Church pre - vail;  
 Glo - ry, laud, and hon - or Un - to Christ the King;



For - ward in - to bat - tle See his ban - ners go!  
 One in hope and doc - trine, One in char - i - ty.  
 We have Christ's own prom - ise, And that can - not fail.  
 This through count - less a - ges Saints and an - gels sing.

*Refrain*



On - ward, Chris - tian sol - diers, March - ing as to war,



With the cross of Je - sus Go - ing on be - fore.

Text: Sabine Baring-Gould, 1834–1924, abr., alt.  
 Tune: ST. GERTRUDE (65 65 D with Refrain) Arthur S. Sullivan, 1842–1900.

**SERMON**

**Text:** John 16:12-15  
**Theme:** Keep your eyes on the Guide.

*Stand*

*Be Seated*

**OFFERING**

*Please take a moment to sign the friendship register found in your pew.*

*The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.*

*Stand*

**PRAYER OF THE CHURCH**

**M:** O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.

**C: We praise you for every grace and blessing.**

**M:** Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.

**C: Use our ministries and offerings to extend your healing and your hope.**

**M:** We bring you our requests for the various structures of our society. Bless our national, state, and local governments.

**C: Grant us civil servants who are worthy of honor and respect.**

**M:** Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

**C: Help us find satisfaction in all work well done.**

**M:** Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.

**C: Give us teachers and students who pursue excellence.**

**M:** Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

*(Continued on Next Page)*

**C: Lead us to love one another as you have loved us.**

*Special prayers*

M: Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

**Amen.**

## **LORD'S PRAYER**

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## **THE SACRAMENT**

M: The Lord be with you.

**C: And also with you.**

M: Lift up your hearts.

**C: We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. By the outpouring of the Holy Spirit, he empowered his Church to be witnesses of Christ to the ends of the earth. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

## HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

The musical score is written on six staves in a single system. It begins with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The melody is primarily composed of quarter and eighth notes, with some slurs and ties. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this (+) is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this (+) is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

# O CHRIST, LAMB OF GOD

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - men.

The musical score consists of five staves of music in a single system. Each staff begins with a treble clef and a common time signature (C). The melody is written in a simple, diatonic style. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The final staff ends with a double bar line.

*Be Seated*

**DISTRIBUTION**

Hymn: 311 Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your - self with glad - ness; Leave be - hind all  
 2 Has - ten as a bride to meet him, And with lov - ing  
 3 He who craves a pre - cious trea - sure Nei - ther cost nor  
 4 Now I kneel be - fore you low - ly, Filled with joy most  
 5 Hu - man rea - son, though it pon - ders, Can - not fath - om



gloom and sad - ness. Come in - to the day - light's splen - dor;  
 rev - 'rence greet him, For with words of life im - mor - tal  
 pain will mea - sure, But the price - less gifts of heav - en  
 deep and ho - ly, As with trem - bling awe and won - der  
 these great won - ders, That Christ's bod - y must be bound - less



There with joy your prais - es ren - der Un - to  
 He is knock - ing at your por - tal. O - pen  
 God to us has free - ly giv - en. Though the  
 On your might - y work I pon - der, How by  
 Since the souls it feeds are count - less, And that



him whose grace un - bound - ed Has this won - drous  
 wide the gates be - fore him, Say - ing, as you  
 wealth of earth were prof - fered, Naught would buy the  
 mys - ter - y sur - round - ed, Depths that no one  
 he his blood is giv - ing With the wine we



sup - per found - ed. Though he reigns a - bove most  
 there a - dore him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 ev - er sound - ed. None may dare to pierce un -  
 are re - ceiv - ing. These great mys - ter - ies un -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive you, That I nev - er - more will leave you.  
 riv - en, And his blood, for you once giv - en.  
 bid - den Se - crets that with you are hid - den.  
 sound - ed Are by God a - lone ex - pound - ed.

*Stand*

## THANK THE LORD



**C:** Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joyce and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

## BLESSING

**M:** Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.  
The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.

**C:** Amen.

*Be Seated*

## Closing Hymn: 389 Rock of Ages, Cleft for Me



1 Rock of A - ges, cleft for me, Let me hide  
2 Not the la - bors of my hands Can ful - fill  
3 Noth - ing in my hand I bring, Sim - ply to  
4 While I draw this fleet - ing breath, When mine eye -



my - self in thee; Let the wa - ter and the blood  
thy law's de - mands. Could my zeal no res - pite know,  
thy cross I cling; Na - ked, come to thee for dress,  
lids close in death, When I soar to worlds un - known,



From thy riv - en side which flowed Be of sin the  
Could my tears for - ev - er flow, All for sin could  
Help - less, look to thee for grace. Foul, I to the  
See thee on thy judg - ment throne, Rock of A - ges,



dou - ble cure: Cleanse me from its guilt and pow'r.  
not a - tone; Thou must save and thou a - lone.  
foun - tain fly— Wash me, Sav - ior, or I die!  
cleft for me, Let me hide my - self in thee!

Text: August M. Toplady, 1740–78, alt.  
Tune: TOPLADY (77 77 77) Thomas Hastings, 1784–1872.

## Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

Find us online at [www.TrinityofWoodbridge.org](http://www.TrinityofWoodbridge.org)

Facebook: [www.facebook.com/trinityofwoodbridge](https://www.facebook.com/trinityofwoodbridge)

### New Vacancy Pastor

Pastor Paul Mueller and his wife Julie will be serving Trinity for the next few months. They live in the Phoenix suburb of Buckeye. Pastor has been semi-retired for two years and spent all but 4 years of his ministry in Arizona or California. They're both from the Midwest originally. If you need spiritual help, don't hesitate to call Pastor Mueller anytime. His phone number is 925-337-3635

### New Sermon Series

Over the next two months, we'll look at how the early believers were "Acting Out The Faith". That's our theme from the book of Acts. We'll see how that can play out in our lives too. The first two are "Geniuses without a Clue" and then "Anger is like Fire".

### Vacation Bible School Registration OPEN. Volunteers Needed!

Registration is now open for this year's VBS, which will be held July 14-18 from 9:00-11:30 am. Come join us for True North VBS where kids will be pointed to Jesus, our Savior and faithful Friend whom we can always trust. We look forward to sharing God's Word, singing songs, making crafts, playing games, and of course, having some awesome snacks together! VBS is for kids ages 4 to those entering 6th grade. Kids entering 7th grade and older may volunteer as helpers. Adult volunteers are needed as well! Please contact Erika Ohlendorf ([erika.ohlendorf@gmail.com](mailto:erika.ohlendorf@gmail.com)) with questions. Register your child here: <https://vbspro.events/p/trinity2025> (QR Code below)



### Wine and Word Bible Study – June 19th

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1<sup>st</sup> and 3<sup>rd</sup> Thursdays from 7-8:30 pm. Those who wish can bring a bottle of wine and a small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or [dawn.f.knox@gmail.com](mailto:dawn.f.knox@gmail.com) to RSVP.

## **Ushers and Usher Assistants Needed**

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Andy Lutz. If you have any questions or are not getting the emails for Sign-Up Genius, please email [worship@trinityofwoodbridge.org](mailto:worship@trinityofwoodbridge.org). You can also scan this code to sign up:



**Trinity's Little Free Library** is one of our church's most effective tools for reaching out to our neighborhood. Many families in the area around Trinity regularly visit our LFL for books and shelf-stable food items, especially those who are experiencing food scarcity. Particularly useful are canned or boxed foods that do not require additional ingredients besides water to prepare. Books are always welcome, too, of course! If the shelves happen to be full, there is a donation bin for overflow items in the Fellowship Hall beside the door to the hallway.

## **Small Choir**

Trinity's choir sings about once a month during worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

## **Lord's Supper Available to All Members**

If you are a confirmed member of Trinity, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at 925-337-3635 or [pmjrmueller@gmail.com](mailto:pmjrmueller@gmail.com) with a date, time, and place, and he will make it work.



## Jesus' Prayer to Keep Us Together!

<https://wels.net/family-devotion/fd20250606/>

[Jesus said,] "My prayer is not for them alone. I pray also for those who will believe in me through their message, that of them may be one, Father . . . as we are one—I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me. "Father, I want those you have given me to be with me where I am, and to see my glory. I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them."

John 17:20-26 (selected verses)

How long do you think people spend praying each day? A group of researchers wanted to find out! They discovered that on average people pray about 12 minutes every day. How about you? Do you talk to Jesus a lot? What do you usually pray for?

Sometimes we ask him for help or to make us feel better. Sometimes we ask for forgiveness or protection. We pray for ourselves and for our friends and family too.

But have you ever thought about this? Jesus prayed for YOU. That's what we're going to learn today. It was the night Jesus knew something really hard was going to happen. People would shout some horrible things about him. They thought Jesus should die. It was the night before Jesus went to the cross to take away all the horribly wrong things we've done.

Because so much was coming, Jesus prayed. And when he prayed to God the Father, he prayed for his friends—the disciples who were with him—and he prayed for us too! He said, "I also pray for those who will believe in me." That means YOU! But what did Jesus pray for us?

Jesus asked God to help all of us who believe in him to stick together like one big family. Sometimes families don't get along. Sometimes we argue or hurt each other's feelings. But Jesus prayed for us anyway—because he loves us and forgives us. Because Jesus prayed for us, we can love, forgive, and pray for each other too! Jesus wants us to love each other so much that everyone can see God's love shining through us.

So, when we pray for ourselves and for others, we can remember Jesus' prayer for us. That can make us feel brave and happy when we talk to God.

### Questions to Consider:

Who did Jesus pray for when he talked to God? (Everyone who believes in him, like his family.)

What does Jesus want us to do with our family and friends? (Love and stick together like a family.)

Why do you think Jesus wants us to be united like one big family? (Because Jesus wants us to show God's love.)

How can you show love or forgiveness to someone in your family or at school this week?

Jesus prayed for all believers to be united like a family, even though he knew we might sometimes disagree or get hurt. What is one way you could show love and forgiveness, like Jesus did, to help people get along when things are hard?

Jesus prayed for us to show God's love and goodness to the world by being united. What are some ways we can show this unity?

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**It is the mission of**

**trinity**



LUTHERAN  
CHURCH

**to glorify God**

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.