

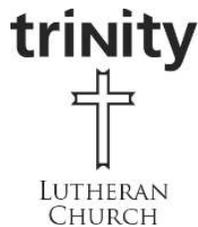


June 1, 2025

An Explanation of Our Communion Practice

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





June 1, 2025

Welcome! Thank you for joining us for worship! In our service, we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us:

Pastor: Rev. Bruce Ahlers

Today's Focus: Our King mounts His throne in victory to sit at the right hand of the Father.

WE COME INTO THE PRESENCE OF GOD

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

OPENING HYMN: 175 Hail the Day that Sees Him Rise



1 Hail the day that sees him rise To his
2 There the glo - rious tri - umph waits: Lift your
3 See, the heav'n its Lord re - ceives, Yet he
4 See, he lifts his hands a - bove; See, he
5 Still for us he in - ter - cedes; His pre -



throne a - bove the skies! Christ, the Lamb for
heads, e - ter - nal gates. He has con - quered
loves the earth he leaves; Though re - turn - ing
shows the prints of love. Hark! His gra - cious
vail - ing death he pleads. He, the first of



sin - ners giv'n, Re - as - cends his na - tive heav'n.
death and sin; Take the King of glo - ry in!
to his throne, Still he calls man - kind his own.
lips be - stow Bless - ings on his Church be - low.
all our race, Near him - self pre - pares a place.

6 There we shall with you remain
Partners in your endless reign,
There your face unclouded view,
Find our heav'n of heav'ns in you.

Text: Charles Wesley, 1707–88, abr., alt.
Tune: ORIENTIS PARTIBUS (77 77) Pierre de Corbeille, d. 1221, adapt.

Stand

INVOCATION

Minister: In the name of the Father and of the (+) Son and of the Holy Spirit.

Congregation: **Amen.**

CONFESSION AND ABSOLUTION

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

M: In the peace of forgiveness, let us praise the Lord.



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the

(Continued on Next Page)



sin of the world; re - ceive our prayer. You sit at the right hand of
 God the Father; have mercy on us. For you on - ly are holy;
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

M: Lord Jesus, King of glory, on this day you ascended far above the heavens and at God's right hand you rule the nations. Leave us not alone, we pray, but grant us the Spirit of truth that at your command and by your power we may be your witnesses in all the world; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

Be Seated

THE WORD

FIRST LESSON

Acts 1:1-11

I wrote my first book, Theophilus, about everything Jesus began doing and teaching ² until the day he was taken up, after he had given instructions through the Holy Spirit to the apostles he had chosen. ³ After he had suffered, he presented himself alive to the apostles with many convincing proofs. He appeared to them over a period of forty days and told them things about the kingdom of God.

⁴ Once, when he was eating with them, he commanded them, "Do not depart from Jerusalem, but wait for what the Father promised, which you heard from me. ⁵ For John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

(Continued on Next Page)

⁶ So when they were together with him, they asked, “Lord, is this the time when you are going to restore the kingdom to Israel?”

⁷ He said to them, “It is not for you to know the times or seasons that the Father has set by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.”

⁹ After he said these things, he was taken up while they were watching, and a cloud took him out of their sight. ¹⁰ They were looking intently into the sky as he went away. Suddenly, two men in white clothes stood beside them. ¹¹ They said, “Men of Galilee, why are you standing here looking up into the sky? This same Jesus, who has been taken up from you into heaven, will come back in the same way you have seen him go into heaven.”

PSALM OF THE DAY: 47

Clap your hands, all you nations;
shout to God with cries of joy.
How awesome is the LORD Most High,
the great King over all the earth!
God reigns over the nations;
God is seated on his holy throne.
God has ascended amid shouts of joy,
the LORD amid the sounding of trumpets.
Sing praises to God, sing praises;
sing praises to our King, sing praises.
For God is the King of all the earth;
sing to him a psalm of praise.

SECOND LESSON

Ephesians 1:16-23

¹⁶ I never stop giving thanks for you, remembering you in my prayers. ¹⁷ I keep praying that the God of our Lord Jesus Christ, the glorious Father, will give you the Spirit^[a] of wisdom and revelation in knowing Christ fully. ¹⁸ I pray that the eyes of your heart may be enlightened, so that you may know the hope to which he has called you, just how rich his glorious inheritance among the saints is, ¹⁹ and just how surpassingly great his power is for us who believe. ²⁰ It is as great as the working of his mighty strength, which God worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule, authority, power, and dominion, and above every name that is given, not only in this age but also in the one to come. ²² God also placed all things under his feet and made him head over everything for the church. ²³ The church is his body, the fullness of him^[b] who fills everything in every way. e carried me away in spirit to a great and high mountain, and he showed me the^[a] Holy City, Jerusalem, coming down out of heaven from God. ¹¹ It has the glory of God. Its radiance is similar to a very precious stone, like crystal-clear jasper.

(Continued on Next Page)

¹² It has a large, high wall. It has twelve gates. Twelve angels are at the gates, and twelve names are engraved on the gates, the names of the twelve tribes of the sons of Israel. ¹³ Three gates are on the east, three on the north, three on the south, and three on the west. ¹⁴ The city's wall also has twelve foundations, and on them are the twelve names of the Lamb's twelve apostles. ...

²² I did not see a temple in the city, because the Lord God Almighty and the Lamb are its temple. ²³ The city does not need the sun or the moon to shine on it, because the glory of God has given it light, and the Lamb is its lamp.

VERSE OF THE DAY

M: Alleluia. Alleluia. Christ is risen! He is risen indeed! Alleluia. Surely I will be with you always, to the very end of the age. Alleluia. (*Matthew 28:20b cf. NIV*)

Stand

GOSPEL

Luke 24:44-53

M: The Gospel of St. Luke, chapter 24.

C: Glory be to you, O Lord!

⁴⁴ He said to them, "These are my words that I spoke to you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets, and the Psalms."

⁴⁵ Then he opened their minds to understand the Scriptures. ⁴⁶ He said to them, "This is what is written and so it must be:^[a] The Christ will suffer and rise from the dead on the third day, ⁴⁷ and repentance and forgiveness of sins will be preached in his name to all nations, beginning from Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ Look, I am sending you what my Father promised. But stay in the city until you are clothed with power from on high."

⁵⁰ He led them out as far as the vicinity of Bethany. He lifted up his hands and blessed them. ⁵¹ And while he was blessing them, he parted from them and was taken up into heaven. ⁵² So they worshipped him and returned to Jerusalem with great joy. ⁵³ They were continually in the temple courts, praising and^[b] blessing God. Amen.^[c]

M: The Gospel of our Lord.

C: Praise be to you, O Christ!

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Be Seated

HYMN OF THE DAY: 173, On Christ's Ascension I Now Build



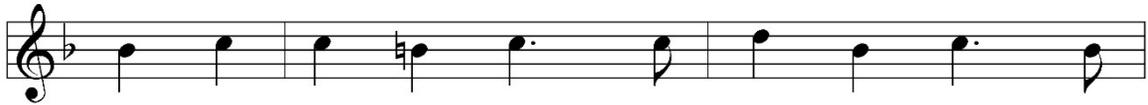
1 On Christ's as - cen - sion I now build The hope of
2 Since Christ re - turned to claim his throne, Great gifts for
3 Oh, grant, dear Lord, this grace to me, Re - call - ing



my as - cen - sion. This hope a - lone has al - ways stilled
me ob - tain - ing, My heart shall rest in him a - lone,
your as - cen - sion, That I may serve you faith - ful - ly,



All doubt and ap - pre - hen - sion; For where the
No oth - er rest re - main - ing, For where my
A - dorn - ing your re - demp - tion; And then, when



head is, there as well I know his mem - bers
trea - sure went be - fore, There all my thoughts shall
all my days will cease, Let me de - part in



are to dwell When Christ shall come and call them.
ev - er soar To still their deep - est yearn - ing.
joy and peace In an - swer to my plead - ing.

Text: Josua Wegelin, 1604–40; tr. William M. Czamanske, 1873–1964, alt.

Tune: NUN FREUT EUCH, LIEBEN CHRISTEN (87 87 887) *Etlich Cristlich lider*, Wittenberg, 1524.

SERMON

Stand

CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The melody consists of quarter and eighth notes, with some phrases connected by slurs. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

Be Seated

OFFERING

Please take a moment to sign the friendship register found in your pew.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

Stand

PRAYER OF THE CHURCH

M: O Lord God, our strength, our song, and our salvation, you fulfilled your promises by the resurrection of your Son, Jesus Christ, from the dead.

C: Thanks be to God! You give us the victory through our Lord Jesus Christ.

M: In your compassion you sent Christ, the Good Shepherd, who laid down his life to rescue the lost.

C: Drive out all doubt and gloom that we may delight in your glorious triumph.

M: Lift our eyes heavenward to see him who lives to make intercession for the saints, and grant us confidence in the greatness of his power. Keep before us the vision of your redeemed people standing before your throne and singing the song of victory:

C: Worthy is the Lamb who was slain to receive wisdom and power and honor and glory and praise.

M: Make us instruments of your peace as we bring the good news of hope and new life to those around us. Guide us in the use of all that you have entrusted to us: our time, our talents, and our treasures.

C: Risen Lord, live in us that we may live for you.

M: Merciful Lord Jesus, grant healing to the sick, and strengthen the faith of the suffering and the dying. Assure them of your abiding presence, and comfort them with the hope of eternal life.

Special prayers.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, you have restored to us the joy of your salvation. With happy hearts, we come before you and say:

C: Alleluia! Thanks be to God! Amen.

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up unto the Lord.**

M: Let us give thanks to the Lord, our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and we praise you especially for the glorious resurrection of your Son, the true Passover Lamb, who by his sacrifice took away the sins of the world and by his resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

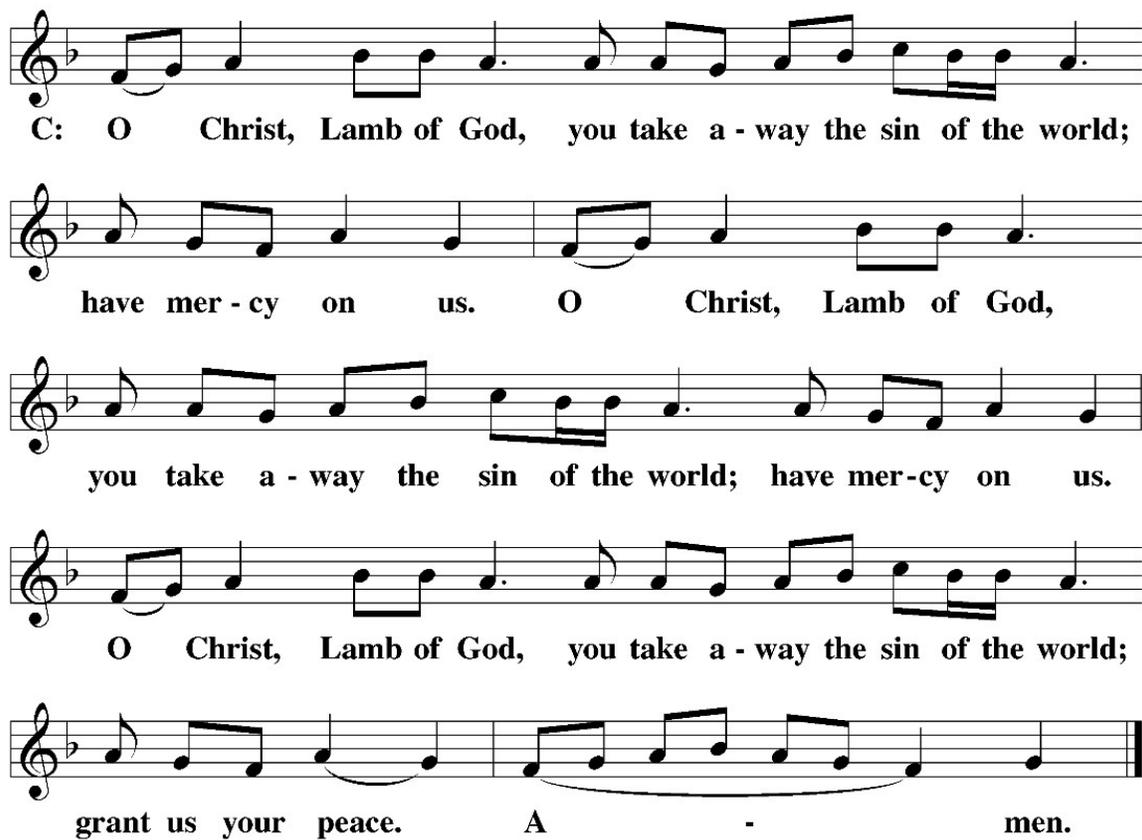
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this (+) is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this (+) is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Be Seated

DISTRIBUTION

HYMN: 313 Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way
 2 As his pledge of love un - dy - ing, He, this pre -
 3 Je - sus here him - self is shar - ing; Take heed how
 4 Use - less would be Je - sus' pas - sion If sal - va -
 5 Christ says, "Come, all you that la - bor, And re - ceive



God's wrath for - ev - er; By his bit - ter grief and
 cious food sup - ply - ing, Gives his bod - y with the
 you are pre - par - ing, For if you do not be -
 tion you could fash - ion. Do not come if you sup -
 my grace and fa - vor; Those who feel no pain or



woe He saved us from the e - vil foe.
 bread And with the wine the blood he shed.
 lieve, Judg - ment in - stead you shall re - ceive.
 pose You need not him who died and rose.
 ill Need no phy - si - cian's help or skill."

6 Then hold fast with faith unshaken 7 Praise the Father, who from heaven
 That this food is to be taken Unto us such food has given
 By the souls who are distressed, And, to mend what we have done,
 By hearts that long for peace and rest. Gave into death his only Son.

8 If your heart this truth professes
 And your mouth your sin confesses,
 Surely you will be his guest
 And at his banquet ever blest.

Text: John Hus, 1369–1415; German version, Martin Luther, 1483–1546, abr.; tr. composite.
 Tune: JESUS CHRISTUS, UNSER HEILAND, DER VON UNS (88 78) Klug, *Geistliche Lieder aufs new gebessert*,
 Wittenberg, 1535, alt.

Stand

SONG OF SIMEON



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

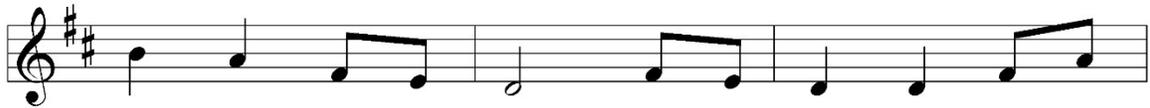
C: **Amen.**

Be Seated

CLOSING HYMN: 484 Brothers, Sisters, Let Us Gladly



1 Broth - ers, sis - ters, let us glad - ly Give to
 2 By his mer - cy, by his boun - ty, By the
 3 Gra - cious Lord, ac - cept our ser - vice For the



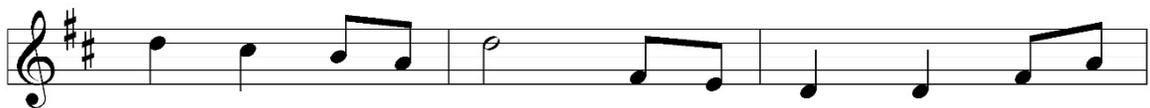
God our all, our best— Ser - vice heart - y, thor - ough,
 gift of Christ, his Son, What great good - ness he has
 sake of Christ, your Son; Lo, our hope a - bides now



hon - est, With a liv - ing love im - pressed.
 shown us, What high mar - vels he has done!
 on - ly In the right - eous - ness he won.



All our du - ty, all our striv - ing, All our
 Let us to him prompt - ly, free - ly, Yield our
 Bless and save us; help and guide us; Watch to



time to him be - long; Praise him, then, with true de -
 bod - ies and our souls, Thank - ful that his love pro -
 com - fort and re - store Till in heav'n we rest re -



vo - tion; Come be - fore him with a song.
 tects us, That his wis - dom all con - trols.
 joic - ing, Prais - ing you for - ev - er - more.

Text: Henry Bateman, 1802–72, alt.

Tune: NETTLETON (87 87 D) *Repository of Sacred Music, Part Second*, Harrisburg, 1813, alt.

Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

Dawn Knox Administrative Assistant: Admin@TrinityofWoodbridge.org, (703) 615-9320

Find us online at www.TrinityofWoodbridge.org

Facebook: www.facebook.com/trinityofwoodbridge

Vacation Bible School Registration OPEN. Volunteers Needed!

Registration is now open for this year's VBS, which will be held July 14-18 from 9:00-11:30 am. Come join us for True North VBS where kids will be pointed to Jesus, our Savior and faithful Friend whom we can always trust. We look forward to sharing God's Word, singing songs, making crafts, playing games, and of course, having some awesome snacks together! VBS is for kids ages 4 to those entering 6th grade. Kids entering 7th grade and older may volunteer as helpers. Adult volunteers are needed as well! Please contact Erika Ohlendorf (erika.ohlendorf@gmail.com) with questions. Register your child here: <https://vbspro.events/p/trinity2025> (QR Code below)



Wine and Word Bible Study – June 5th

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30 pm. Those who wish can bring a bottle of wine and a small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Andy Lutz. If you have any questions or are not getting the emails for Sign-Up Genius, please email worship@trinityofwoodbridge.org. You can also scan this code to sign up:



Trinity's Little Free Library is one of our church's most effective tools for reaching out to our neighborhood. Many families in the area around Trinity regularly visit our LFL for books and shelf-stable food items, especially those who are experiencing food scarcity. Particularly useful are canned or boxed foods that do not require additional ingredients besides water to prepare. Books are always welcome, too, of course! If the shelves happen to be full, there is a donation bin for overflow items in the Fellowship Hall beside the door to the hallway.

Small Choir

Trinity's choir sings about once a month during worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

Lord's Supper Available to All Members

If you are a confirmed member of Trinity, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or revpauljenkins@yahoo.com with a date, time, and place, and he will make it work.



From Clanging Cymbals to Beautiful Music

<https://wels.net/family-devotion/fd20250521/>

If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres. Love never fails.

1 Corinthians 13:1-8 (select verses)

At the 2025 WELS National Band Fest, the concert ended with an awesome piece of music called “Foundations.” It was based on the hymn “The Church’s One Foundation.” Before the music started, the band director told the audience, “Listen carefully to the percussion at the beginning—it sets the beat for the whole song!”

To the untrained ear, the opening measures sounded like someone clapping two wooden blocks together. Clap. Clap. Clap. It didn’t sound very exciting at first. But then the flutes joined in, then the trumpets and trombones—and the music grew louder and more beautiful. By the end, the music was huge and amazing!

This is kind of like what the Bible says in 1 Corinthians chapter 13. If we don’t have love, we’re just like that lonely percussion—clap, clap, clap—without a melody. Even if we do good things like give toys to kids, feed the hungry, or help others, if we don’t do it with the love of Jesus in our hearts, it’s just noise.

But when we do have Jesus’ love, our lives become a beautiful song! The Bible tells us what that kind of love sounds like:

- “Love is patient. Love is kind.” (That’s like flutes.)
- “It doesn’t brag or get jealous.” (Here come the clarinets!)
- “Love doesn’t get angry easily. It forgives.” (Here come the horns!)
- “Love always protects, trusts, hopes, and keeps going.”
- And then the big finish: “Love never fails!”

Why? Because Jesus never fails.

Questions to Consider:

Who do you love?

How do you show love to that person?

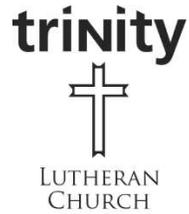
In the Bible, Paul talks about what love isn't. Can you think of the eight things love does NOT do? (Example: "Love does NOT envy . . .")

Which one (of the eight things) do you find hardest to do? Explain why.

Name someone in your life who shows the kind of love we talked about today.

Of all the ways love was described today, which one is your favorite? Why does it matter to you?

It is the mission of



to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.