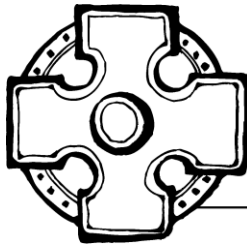


*The Well of God's
Love is Deep*

March 30, 2025



The Fourth Sunday In Lent

March 30, 2025

Welcome! Thank you for joining us for worship! In our service, we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Today's Focus: The well of God's love in Christ is infinitely deep. Our worship follows an expanded version of *Morning Praise*. We thank our District President, Pastor Mike Seifert, for preaching.

We Come into the Presence of God

GREETING AND INTRODUCTION TO WORSHIP

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

STAND

MORNING HYMN



1 Fa - ther, we praise you, now the night is o - ver, Ac - tive and
2 Mon - arch of all things, fit us for your man - sions; Ban - ish our
3 All - ho - ly Fa - ther, Son, and e - qual Spir - it, Trin - i - ty



watch - ful, stand - ing now be - fore you. Sing - ing, we of - fer
weak - ness, health and whole - ness send - ing. Bring us to heav - en,
bless - ed, send us your sal - va - tion. Yours is the glo - ry,



prayer and med - i - ta - tion; Thus we a - dore you.
where your saints u - nit - ed Joy with - out end - ing.
gleam - ing and re - sound - ing Through all cre - a - tion.

CONFESSION & ABSOLUTION

M: In the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

(Continued on Next Page)

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, for sins of habit and sins of choice, for the evil I have done and the good I have failed to do, you should cast me away from your presence forever. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive

in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father of the (+) Son and of the Holy Spirit.

C: Amen.

M: O Lord, open my lips.

C: And my mouth shall declare your praise.

M: Hasten to save me, O God.

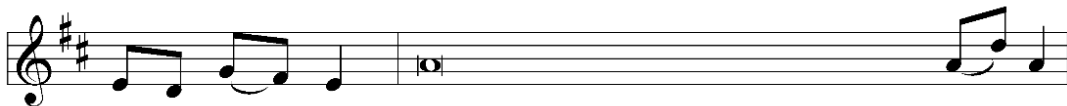
C: O Lord, come quickly to help me.

M: Behold the lamb of God: let us worship him.

OH, COME, LET US SING TO THE LORD



C: Oh, come, let us sing to the Lord, let us make a joyful noise to the rock of



our sal - va - tion. Let us come into his presence with thanks-giv - ing,



let us make a joyful noise to him with songs of praise. For the Lord is a



great God and a great king a-bove all gods. The deep places of the earth are



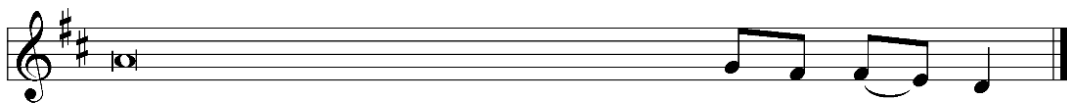
in his hand; the heights of the hills are al - so his. The sea is his, for he



made it, and his hand formed the dry land. Oh, come, let us worship and



bow down, let us kneel before the Lord our mak - er. For he is our God,



and we are the people of his pasture and the sheep of his hand.

THE WORD

FIRST LESSON

Isaiah 12:1-16

It is surely God who saves us, and the wells of salvation are always filled with his forgiveness and love. This truth fills us with joy and thanksgiving.

In that day you will say:

I will give thanks to you, Lord,
for though you were angry with me,
your anger has turned away,
and you comfort me.

² Surely God is my salvation.

I will trust him and will not be afraid,
because Yah, the Lord, is my strength and song,
and he has become my salvation.

³ Therefore with joy you will draw water from the wells of salvation.

⁴ In that day you will say:

Give thanks to the Lord! Proclaim his name.
Declare among the peoples what he has done.
Proclaim that his name is exalted!

⁵ Sing to the Lord, for he has done amazing things!

Let this be known in all the earth!

⁶ Shout aloud and sing for joy, daughter of Zion,
for the Holy One of Israel is great among you!

PSALM: 32

Read Responsively

M: Blessed is he whose transgressions are forgiven,

C: whose sins are covered.

M: While I kept silent, your hand was heavy upon me;

C: my strength was sapped as in the heat of summer.

M: Then I acknowledged my sin to you

C: and did not cover up my iniquity.

M: I said, "I will confess my transgressions to the LORD,"

C: and you forgave the guilt of my sin.

M: You are my hiding place;

C: you will protect me from trouble.

M: Many are the woes of the wicked,

C: but the LORD's unfailing love surrounds those who trust in him.

SECOND LESSON

Romans 8:1-10

Only the gracious work of Christ, received by faith, removes sin and enables us to think and act according to God's will.

So then, there is now no condemnation for those who are in Christ Jesus. ²For in Christ Jesus the law of the Spirit of life set me free from the law of sin and death. ³Indeed, what the law was unable to do, because it was weakened by the flesh, God did, when he sent his own Son in the likeness of sinful flesh to deal with sin. God condemned sin in his flesh, ⁴so that the righteous decree of the law would be fully satisfied in us who are not walking according to the flesh, but according to the spirit.

⁵To be sure, those who are in harmony with the sinful flesh think about things the way the sinful flesh does, and those in harmony with the spirit think about things the way the spirit does. ⁶Now, the way the sinful flesh thinks results in death, but the way the spirit thinks results in life and peace. ⁷For the mind-set of the sinful flesh is hostile to God, since it does not submit to God's law, and in fact, it cannot. ⁸Those who are in the sinful flesh cannot please God.

⁹But you are not in the sinful flesh but in the spirit, if indeed God's Spirit lives in you. And if someone does not have the Spirit of Christ, that person does not belong to Christ. ¹⁰But if Christ is in you, your body is dead because of sin, but your spirit is alive because of righteousness.

STAND

GOSPEL AND SERMON TEXT

Luke 15:1-3, 11-32

All the tax collectors and sinners were coming to Jesus to hear him. ²But the Pharisees and the experts in the law were complaining, "This man welcomes sinners and eats with them."

³He told them this parable:

(Continued on the Next Page)

Jesus said, “A certain man had two sons. ¹²The younger of them said to his father, ‘Father, give me my share of the estate.’ So he divided his property between them. ¹³Not many days later, the younger son gathered together all that he had and traveled to a distant country. There he wasted his wealth with reckless living. ¹⁴After he had spent everything, there was a severe famine in that country, and he began to be in need. ¹⁵He went and hired himself out to one of the citizens of that country, who sent him into his fields to feed pigs. ¹⁶He would have liked to fill his stomach with the carob pods that the pigs were eating, but no one gave him anything.

¹⁷“When he came to his senses, he said, ‘How many of my father’s hired servants have more than enough bread, and I am dying from hunger! ¹⁸I will get up, go to my father, and tell him, “Father, I have sinned against heaven and in your sight. ¹⁹I am no longer worthy to be called your son. Make me like one of your hired servants.”’

²⁰“He got up and went to his father. While he was still far away, his father saw him and was filled with compassion. He ran, hugged his son, and kissed him. ²¹The son said to him, ‘Father, I have sinned against heaven and in your sight. I am no longer worthy to be called your son.’

²²“But the father said to his servants, ‘Quick, bring out the best robe and put it on him. Put a ring on his finger and sandals on his feet. ²³Bring the fattened calf and kill it. Let us eat and celebrate, ²⁴because this son of mine was dead and is alive again. He was lost and is found.’ Then they began to celebrate.

²⁵“His older son was in the field. As he approached the house, he heard music and dancing. ²⁶He called one of the servants and asked what was going on. ²⁷The servant told him, ‘Your brother is here! Your father killed the fattened calf, because he has received him back safe and sound.’ ²⁸The older brother was angry and refused to go in. His father came out and began to plead with him.

²⁹“He answered his father, ‘Look, these many years I’ve been serving you, and I never disobeyed your command, but you never gave me even a young goat so that I could celebrate with my friends. ³⁰But when this son of yours arrived after wasting your property with prostitutes, you killed the fattened calf for him!’

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³¹“The father said to him, ‘Son, you are always with me, and all that I have is yours. ³²But it was fitting to celebrate and be glad, because this brother of yours was dead and is alive again. He was lost and is found.’”

APOSTLES’ CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

BE SEATED

CHILDREN’S SERMON: The Well that Never Runs Dry

HYMN OF THE DAY: 384, By Grace I'm Saved



1 By grace I'm saved, grace free and bound - less;
 2 By grace God's Son, our on - ly Sav - ior,
 3 By grace! Oh, mark this word of prom - ise
 4 By grace to tim - id hearts that trem - ble,
 5 By grace! On this I'll rest when dy - ing;



My soul, be - lieve and doubt it not. Why wa - ver
 Came down to earth to bear our sin. Was it be -
 When you are by your sins op - pressed, When Sa - tan
 In trib - u - la - tion's fur - nace tried— By grace, de -
 In Je - sus' prom - ise I re - joice. For though I



at this word of prom - ise? Has Scrip - ture ev - er
 cause of your own mer - it That Je - sus died your
 plagues your trou - bled con - science, And when your heart is
 spite all fear and trou - ble, The Fa - ther's heart is
 know my heart's con - di - tion, I al - so know my



false - hood taught? So then this word must true re -
 soul to win? No, it was grace, and grace a -
 seek - ing rest. What rea - son can - not com - pre -
 o - pen wide. Where could I help and strength se -
 Sav - ior's voice. My heart is glad; all grief has



main: By grace you, too, shall heav'n ob - tain.
 lone, That brought him from his heav'n - ly throne.
 hend God by his grace to you did send.
 cure If grace were not my an - chor sure?
 flown Since I am saved by grace a - lone.

Text: Christian L. Scheidt, 1709–61, abr.; tr. composite.

Tune: O DASS ICH TAUSEND ZUNGEN HÄTTE (DRETZEL) (98 98 88) Cornelius H. Dretzel, 1697–1775, alt.

SERMON

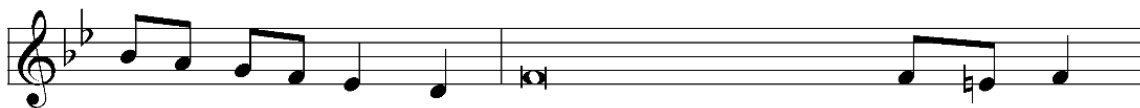
Text: Luke 15:1-3, 11-32

STAND

WE PRAISE YOU, O GOD



C: We praise you, O God, we acclaim you as Lord; all creation worships you,



Fa-ther ev - er - last - ing. To you all angels, all the pow'rs of heav'n,



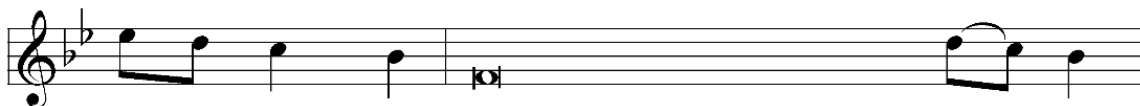
cherubim and seraphim, sing in end-less praise: Holy, holy, holy Lord, God of



heav'n - ly hosts, heaven and earth are full of your glo - ry.

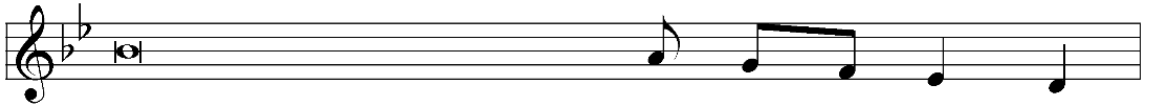


The glorious company of apostles praise you. The noble fellowship of



proph - ets praise you. The white-robed army of martyrs praise you.

(CONTINUED ON NEXT PAGE)



Throughout the world the ho - ly Church ac - claims you:



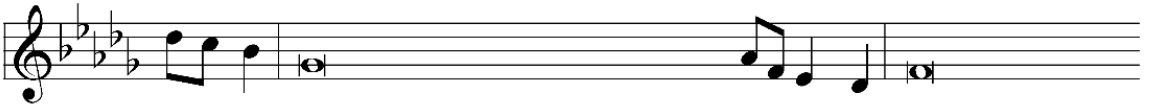
Father of majesty unbounded, your glorious, true, and on - ly Son,



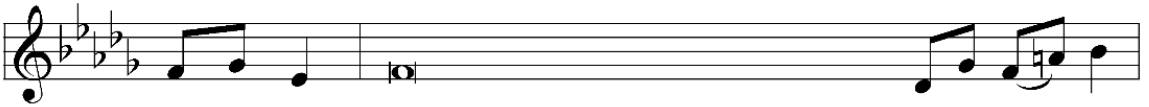
and the Holy Spirit, ad - vo - cate and guide. You, Christ, are the King of



glo - ry, the eternal Son of the Fa - ther. When you became man to



set us free, you humbled yourself to be born of a vir-gin. You overcame the



sting of death and opened the kingdom of heaven to all be-liev - ers.



You sit at the right hand of God in the glory of the Fa - ther.

(Continued on Next Page)



We believe that you will come to be our judge.



Come then, Lord, and help your people, bought with the price of



your own blood, and bring us with your saints to glory ev - er - last - ing.

BE SEATED

OFFERING

Please take a moment to fill in the Friendship Register in the pew.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

STAND

LORD HAVE MERCY

M: In the morning, O Lord, I call to you; be merciful to me and hear my prayer.

C: Lord, have mercy. Christ, have mercy. Lord, have mercy.

PRAYER OF INTERCESSION

M: Let us pray, brothers and sisters, for the Holy Church of God throughout the world, that God the almighty Father gather and guide it so that we may worship him in peace and tranquility:

Almighty and eternal God, you have shown your glory to all nations in Jesus Christ. Guide the work of the Church. Help it persevere in faith, proclaim your Word, and bring salvation to people everywhere. Lord, in your mercy,

C: Hear our prayer.

M: Let us pray for our pastors and teachers and all the leaders of the Church, and for all the people of God:

Almighty and eternal God, your Spirit guides the Church and makes it holy. Strengthen and uphold all who serve you and your people. Keep them in health and safety for the good of the Church. Help each of us to do faithfully the work to which you have called us. Lord, in your mercy,

C: Hear our prayer.

M: Let us pray for those who do not yet believe in Christ, that the light of the Holy Spirit may show them the way to salvation:

Almighty and eternal God, enable those who do not acknowledge Christ to receive the truth of his gospel. Help us, your Church, to grow in love for you and for one another, so that we become more perfect witnesses of your love for all people. Lord, in your mercy,

C: Hear our prayer.

(Continued on Next Page)

M: Let us pray for those who serve in public office, that God may guide their minds and hearts, so that all us may live in true peace and freedom:

Almighty and eternal God, graciously direct those who have been set in positions of authority among us, so that people everywhere may enjoy justice, peace, freedom, and a share in the goodness of your creation. Lord, in your mercy,

C: Hear our prayer.

M: Let us pray that God, the almighty and merciful Father, may heal the sick, comfort the dying, give safety to travelers, and free those unjustly deprived of liberty:

Almighty and eternal God, you give strength to the weary and new courage to those who have lost heart. In your mercy hear the prayers of all who call on you in any trouble, that they may have the joy of receiving your help in their need. We ask this through Christ, our Lord.

C: Amen.

Special prayers

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

PRAYER FOR GRACE

M: O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger; and in all we do, direct us to what is right in your sight, through Jesus Christ, your Son, our Lord.

C: Amen.

BLESSING

M: Let us praise the Lord.

C: Thanks be to God.

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C: Amen.

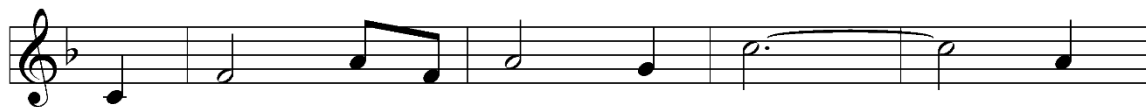
BE SEATED

CLOSING HYMN: 379, Amazing Grace – How Sweet the Sound

The choir sings verses 1 and 2; the congregation joins for verses 3 and 4.



1 A - maz - ing grace— how sweet the sound—
2 The Lord has prom - ised good to me;
3 Through man - y dan - gers, toils, and snares
4 When we've been there ten thou - sand years,



That saved a wretch like me! I
His Word my hope se - cures. He
I have al - read - y come; 'Tis
Bright shin - ing as the sun, We've



once was lost but now am found,
will my shield and por - tion be
grace has brought me safe thus far,
no less days to sing God's praise



Was blind but now I see.
As long as life en - dures.
And grace will lead me home.
Than when we'd first be - gun.

Text: John Newton, 1725–1807, st. 1-3, abr.; John P. Rees, 19th century, st. 4.

Tune: NEW BRITAIN (CM) *Columbian Harmony*, Cincinnati, 1829, alt.

Trinity Lutheran Church

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Pastor Paul Jenkins: revpauljenkins@yahoo.com, (309) 433-5807

Dawn Knox Administrative Assistant: Admin@TrinityofWoodbridge.org, (703) 615-9320

Find us online at www.TrinityofWoodbridge.org

Facebook: www.facebook.com/trinityofwoodbridge

Wine and Word Bible Study – April 3rd

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30 pm. Those who wish can bring a bottle of wine and a small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Lenten Suppers

On the two remaining Wednesdays of Lent, potluck suppers will start in the Fellowship Hall at 6, followed by short devotions around 6:30. Everyone is welcome!

Voters' Meeting Sunday, April 6

There will be a voters' meeting at 1:30 on Sunday, April 6 on Zoom. There will be a link and agenda coming to your email inbox soon. If Trinity doesn't have your current email address, please update it with pastor or Dawn Knox.

Fifth Annual Easter Egg Hunt

Trinity's next outreach event will be our Fifth Annual Easter Egg Hunt on Saturday, April 12 at 2pm. Eggs filled with candy will be ordered again this year, but you're welcome to add your own to the stash, if you'd like. Our goal is to show kindness and also invite our unchurched neighbors to join us for Holy Week worship. This is a low-volunteer event, but a few will be needed to supervise and to staff a welcome table. If you'd like to help, please speak to pastor. Thank you!

Catechism Essays; Confirmation Sunday

Our two young friends Carice Hendricks and Mary McKnight will read their Catechism essays to the congregation at the top of the 11:00 service on Sunday, April 6. The purpose of the essays is to demonstrate that they have been instructed in the basic truths of God's Word as laid out in Luther's Small Catechism, and are therefore prepared to confess their faith publicly and to begin communing on Confirmation Sunday.

The Rite of Confirmation will be held in the 11:00 service on Palm Sunday, April 13, with cake and celebration time following in the Fellowship Hall.

April Communion Dates

Please note that Holy Communion will be celebrated in April on the first, second, and fourth Sundays (April 6, 13, and 27). This is so that there will be Communion on Confirmation Sunday, but not on Easter Sunday when many guests from outside our fellowship often worship with us.

Trinity's Little Free Library is one of our church's most effective tools for reaching out to our neighborhood. Many families in the area around Trinity regularly visit our LFL for books and shelf-stable food items, especially those who are experiencing food scarcity. Particularly useful are canned or boxed foods that do not require additional ingredients besides water to prepare. Books are always welcome, too, of course! If the shelves happen to be full, there is a donation bin for overflow items in the Fellowship Hall beside the door to the hallway.

Small Choir

Trinity's choir sings about once a month during worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Andy Lutz. If you have any questions or are not getting the emails for Sign-Up Genius, please email worship@trinityofwoodbridge.org. You can also scan this code to sign up:



Lord's Supper Available to All Members

If you are a confirmed member of Trinity, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or revpauljenkins@yahoo.com with a date, time, and place, and he will make it work.



Christmas is the perfect time to be God's child

<https://wels.net/family-devotion/fd20231227/>

But when the set time had fully come, God sent his Son, born of a woman, born under the law, to redeem those under the law, that we might receive adoption to sonship.

Galatians 4:4,5

Christmas can sometimes feel like it comes at the worst time. Students can be worn out from tests and all the activities. Depending on where you live, you might have to drive through bad weather to get to church or visit your family over the holidays. Parents can get really stressed out too. Sometimes getting together with other family members reminds us of hurts and problems that divide us. And we're supposed to be filled with good news of great joy? It seems like the worst time for it.

It must have seemed that way to Jesus' mother Mary, too. Put yourself in her shoes. God caused her to be pregnant with Jesus before she was married. Wow, talk about bad timing! And now, when it was almost time for her to give birth, the government said everyone had to travel to their hometown. That meant a ninety-mile trip for a very pregnant woman, walking or riding on a donkey. And when she went into labor, there wasn't a hotel for her to stay in, just a barn. It seemed like the worst time!

It can seem that way to us, but God reminds us that his timing is perfect. God chose just the right time for his Son to be born. The nation of Israel was in rough shape, but that meant there were people who were looking to God for an answer. The Roman government controlling Israel was cruel, but God was planning on using them to put Jesus to death to win salvation. It all happened at a time when there were finally roads connecting the empire so the good news could be spread quickly. God's timing was just right.

(Continued on Next Page)

And it still is. Maybe it's hard to focus on Jesus at Christmas. All the extra busyness can cause problems and fights. Or maybe it's just something going on with you that makes you feel like not hearing God's Word. Maybe you struggle with doubt; maybe you feel very angry or hurt by someone.

That makes it the perfect time to hear what God has done for you. Problems are real—Mary and Joseph faced them. But God promises you that he's adopted you as his child. That means he loves you, he forgives you, and he wants you to pray to him about your problems. You're not alone; God's there to help.

In the times when it seems everything's going wrong, it's the perfect time to know that God has made you his child.

Questions to Consider

Name two things you know your parents will do for you because you're their child.

God says you're his child now, too. What are two things God will do for you?

Why is it sometimes hard to focus on Jesus at Christmastime?

What are some things that you can do with your family to keep your focus on Jesus?

Share a time when you didn't feel "ready" for someone to remind you about something the Bible says. Why might that have actually been the perfect time?

List a problem or challenge that you'd like your family to pray about for you. Your Father in heaven is listening!

It is the mission of

trinity



LUTHERAN
CHURCH

to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.