

March 2, 2025

An Explanation of Our Communion Practice

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





March 2, 2025

Welcome! Thank you for joining us for worship! In our service, we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us:

Pastor: Rev. Paul Jenkins

Today's Focus: Jesus places his glory into the cross and grave to make our death the gate to glory. Our worship follows *The Common Service*.

WE COME INTO THE PRESENCE OF GOD

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

OPENING HYMN: 95, How Good, Lord, to Be Here



1 How good, Lord, to be here! Your glo - ry
2 How good, Lord, to be here Your beau - ty
3 Ful - fill - er of the past, Prom - ise of
4 Be - fore we taste of death, We see your
5 How good, Lord, to be here! Yet we may



fills the night; Your face and gar - ments, like
to be - hold, Where Mo - ses and E - li -
things to be, We hail your bod - y glo -
king - dom come; We long to hold the vi -
not re - main; But since you bid us leave



the sun, Shine with un - bor - rowed light.
jah stand, Your mes - sen - gers of old.
ri - fied And our re - demp - tion see.
sion bright And make this hill our home.
the mount, Come with us to the plain.

Text: Joseph A. Robinson, 1858–1933, alt.
Tune: POTSDAM (SM) J. S. Bach, 1685–1750, adapt.

Stand

INVOCATION

Minister: In the name of the Father and of the (+) Son and of the Holy Spirit.

Congregation: Amen.

CONFESSION AND ABSOLUTION

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

M: In the peace of forgiveness, let us praise the Lord.



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the

(Continued on Next Page)



sin of the world; re - ceive our prayer. You sit at the right hand of
 God the Father; have mercy on us. For you on - ly are holy;
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

M: Lord God, before the suffering and death of your one and only Son, you revealed his glory on the holy mountain. Grant that we who bear his cross on earth may behold by faith the light of his heavenly glory and so be changed into his likeness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be Seated

THE WORD

FIRST LESSON

Exodus 34:29-35

Moses, who joins Jesus on the Mount of Transfiguration, reflects God's glory to the Israelites.

When Moses came down from Mount Sinai, with the two tablets of the Testimony in his hand as he came down from the mountain, Moses did not realize that the skin of his face was shining because he had been speaking with the LORD. ³⁰ When Aaron and all the people of Israel saw Moses, they were amazed that the skin of his face was shining, so they were afraid to come close to him. ³¹ Moses called to them, so Aaron and all the rulers of the community returned to him, and Moses spoke to them. ³² Afterward, all the people of Israel came close to him, and he gave them all of the commands that the LORD had spoken to him on Mount Sinai. ³³ When Moses was finished speaking with them, he put a veil over his face. ³⁴ But whenever Moses went in before the LORD to speak with him, he would take the veil off until he came out again. Then he would come out and tell the people of Israel what he had been commanded. ³⁵ Whenever the people of Israel saw Moses' face, they would see that the skin of Moses' face was shining. Then Moses would put the veil on his face again, until he went in to speak with the LORD again.

PSALM OF THE DAY: 98

Read responsively

M: Sing to the LORD a new song,

C: for he has done marvelous things.

M: The LORD has made his salvation known

C: and revealed his righteousness to the nations.

M: He has remembered his love and faithfulness to the house of Israel;

C: all the ends of the earth have seen the salvation of our God.

M: Shout for joy to the LORD, all the earth,

C: burst into jubilant song with music;

M: make music to the LORD with the harp,

C: with the harp and the sound of singing.

M: Shout for joy before the LORD, the King.

C: He will judge the world in righteousness and the peoples with equity.

SECOND LESSON

2 Corinthians 3:7-18

Moses' glory faded because it came through the Law, which can only condemn sinners and cannot save them. Jesus' glory is permanent because it shines through the gospel of free forgiveness, which is God's salvation for sinners.

If the ministry that brought death (which was engraved in letters on stone) came with glory, so that the Israelites could not look directly at the face of Moses because of the glory of his face (though it was fading), ⁸how will the ministry of the spirit not be much more glorious? ⁹For if the ministry that brought condemnation has glory, the ministry that brought righteousness has even more glory. ¹⁰In fact, in this case, what was glorious is no longer very glorious, because of the greater glory of that which surpasses it. ¹¹Indeed, if what is fading away was glorious, how much more glorious is that which is permanent!

¹²Therefore, since we have this kind of hope, we act with great boldness. ¹³We are not like Moses, who put a veil over his face, so that the Israelites could not continue to look at the end of the radiance, as it was fading away. ¹⁴In spite of this, their minds were hardened. Yes, up to the present day, the same veil remains when the Old Testament is read. It has not been removed because it is taken away only in Christ. ¹⁵Instead, to this day, whenever Moses is read, a veil lies over their hearts. ¹⁶But whenever someone turns to the Lord, the veil is taken away. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸But all of us who reflect the Lord's glory with an unveiled face are being transformed into his own image, from one degree of glory to another. This too is from the Lord, who is the Spirit.

VERSE OF THE DAY

M: Alleluia! A voice came from the cloud: "This my Son, whom I love. Listen to him." Alleluia!
(Mark 9:7b)

Stand

GOSPEL AND SERMON TEXT

Luke 9:28-36

M: The Gospel of St. Luke, Chapter 9.

C: Glory be to you, O Lord!

About eight days after he said these words, Jesus took Peter, John, and James and went up on the mountain to pray. ²⁹ While he was praying, the appearance of his face changed, and his clothing became dazzling white. ³⁰ Just then, two men, Moses and Elijah, were talking with him! ³¹ They appeared in glory and were talking about his departure, which he was going to bring to fulfillment in Jerusalem.

³² Peter and those with him were weighed down with sleep, but when they were completely awake, they saw his glory and the two men standing with him.

³³ As the men were leaving Jesus, Peter said to him, "Master, it is good for us to be here. Let's make three tents: one for you, one for Moses, and one for Elijah." He did not realize what he was saying.

³⁴ While he was saying these things, a cloud came and overshadowed them. They were afraid as they went into the cloud. ³⁵ Then a voice came out of the cloud, saying, "This is my Son, whom I love. Listen to him!" ³⁶ After the voice had spoken, they found Jesus alone. They kept this secret and told no one in those days any of the things they had seen.

M: The Gospel of our Lord.

C: Praise be to you, O Christ!

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

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**On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be Seated

CHILDREN'S SERMON: The Glory that Lasts

HYMN OF THE DAY: 97, Down from the Mount of Glory



1 Down from the mount of glo - ry Came Je - sus
 2 Trans - fig - ured, Christ, the low - ly, Stood ra - diant
 3 Yet mark this glo - ry hid - den! See him the
 4 Strange how his jour - ney end - ed! In love that
 5 Then hail the dou - ble glo - ry Of Je - sus



Christ, our Lord. Re - call the won - drous sto - ry,
 in the light, Light found in God - head sole - ly,
 mount de - scend And, by the Fa - ther bid - den,
 is his fame Our Lord a - gain as - cend - ed
 Christ, our Lord, And let the won - drous sto - ry



Rich gem in sa - cred Word. A - gain your faith will
 For hu - man eyes too bright. Then came a voice from
 His will - ing foot - steps bend To seek hu - mil - i -
 A mount—the hill of shame. Up - on the cross he
 Full peace and joy af - ford! The ho - ly mount ac -



view him In dou - ble glo - ry here; The great - er
 heav - en, Con - firmed what here we see; The words "my
 a - tion In deep - est depths of woe, To suf - fer
 prof - fered Him - self to ag - o - ny; His ho - ly
 claims him The maj - es - ty di - vine; Mount Cal - va -



hom - age due him Will in your life ap - pear.
 Son" were giv - en To seal his de - i - ty.
 deg - ra - da - tion No mind can probe or know.
 soul he of - fered To set the guilt - y free.
 ry pro - claims him Re - deem - er—yours and mine.

Text: Werner H. Franzmann, 1905–96. © 1968 Werner H. Franzmann. All rights reserved. Used by permission.
 Tune: ICH FREU MICH IN DEM HERREN (76 76 D) Bartholomäus Helder, 1585–1635.

SERMON

Text: Luke 9:28-36

Theme: Jesus' Glory is Your Own

Stand

CREATE IN ME



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

Be Seated

OFFERING

Please take a moment to sign the friendship register found in your pew.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

Stand

PRAYER OF THE CHURCH

M: We praise you, Father, for the precious gift of your Son and for his glorious transfiguration on the holy mountain. Give us the firm resolve to listen to your Son, the eager readiness to believe his promises, and the joyful willingness to heed his commandments. By the sign of Moses and Elijah, show us that blessed are the dead who die in faith, for they shall know the power of Christ's resurrection and shall be changed from glory into glory.

God and Father, let your Holy Spirit find a dwelling in our poor bodies and transform our weak, sinful lives into the radiance of goodness, purity, and righteousness. Transform our minds, our understanding, our whole selves to reflect the mind of Christ.

Look on your Church, Lord, here and in every place, and grant that we and all who bear the name of Christ may daily offer to you the acceptable sacrifices of repentance, thanksgiving, and loving obedience. Hear our prayer, and by your mercy grant our petitions for Christ's sake.

Amen.

Special prayers

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up unto the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

The musical score is written on six staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The melody is primarily composed of quarter and eighth notes, with some rests and a final double bar line at the end of the sixth staff. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this (+) is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this (+) is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The time signature is common time (C). The melody consists of quarter and eighth notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes or bar lines. The final staff ends with a double bar line.

Be Seated

DISTRIBUTION

HYMN: 90, The People that in Darkness Sat



1 The peo - ple that in dark - ness sat A glo - rious
2 To us a child of hope is born, To us a
3 His name shall be the Prince of Peace, The Ev - er -
4 His right - eous gov - ern - ment and pow'r Shall o - ver
5 Lord Je - sus, reign in us, we pray, And make us



light have seen; The light has shone on them who long In
son is giv'n, And on his shoul - ders ev - er rests All
last - ing Lord, The Won - der - ful, the Coun - sel - or, The
all ex - tend; On judg - ment and on jus - tice based, His
yours a - lone, For you are with the Fa - ther and The



shades of death have been, In shades of death have been.
pow'r in earth and heav'n, All pow'r in earth and heav'n.
God by all a - dored, The God by all a - dored.
reign shall have no end, His reign shall have no end.
Spir - it ev - er one, The Spir - it ev - er one.

Text: John Morison, 1750–98, abr., alt.

Tune: LOBT GOTT, IHR CHRISTEN (86 866) Nikolaus Herman, c. 1480–1561.

Stand

SONG OF SIMEON



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: And his mercy endures forever.

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

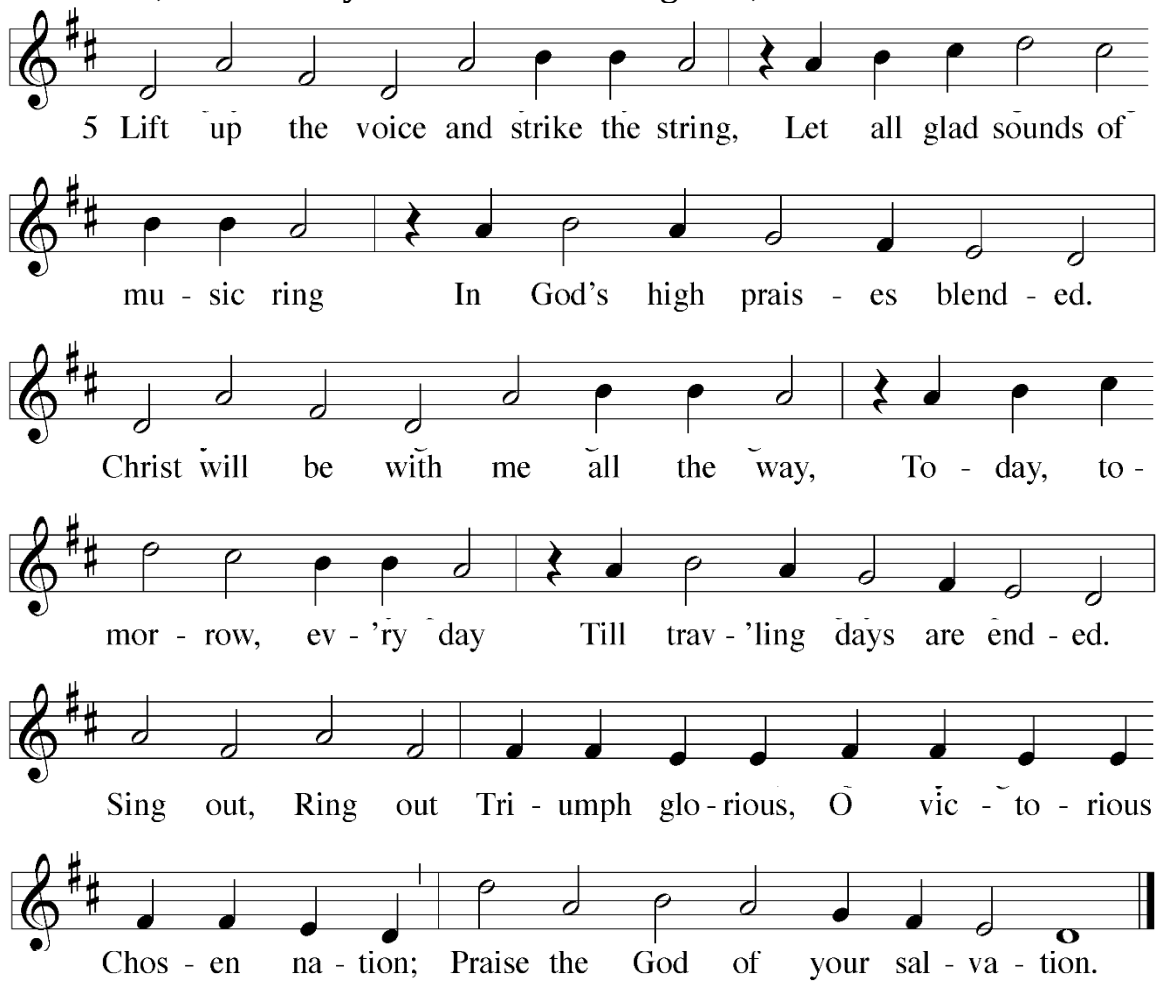
BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

Be Seated

CLOSING HYMN: 79, How Lovely Shines the Morning Star, verse 5



5 Lift up the voice and strike the string, Let all glad sounds of
mu - sic ring In God's high prais - es blend - ed.
Christ will be with me all the way, To - day, to -
mor - row, ev - 'ry day Till trav - 'ling days are end - ed.
Sing out, Ring out Tri - umph glo - rious, O vic - to - rious
Chos - en na - tion; Praise the God of your sal - va - tion.

Text: Philipp Nicolai, 1556–1608, abr., adapt.; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.
Tune: WIE SCHÖN LEUCHTET (887 887 22 44 48) Philipp Nicolai, 1556–1608, alt.

Trinity Lutheran Church

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Facebook: www.facebook.com/trinityofwoodbridge

Women's Bible Study - March 8

The Trinity Women's Bible Study will meet Saturday, March 8 at 9:00 am at Trinity. We'll discuss chapter 6 of the book "Measured by Grace: How God Defines Success" by Sharla Fritz. Please join us!

Wine and Word Bible Study – March 6

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30 pm. Those who wish can bring a bottle of wine and a small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Ash Wednesday Worship and Lenten Suppers

Ash Wednesday worship will be held on March 5 at 7pm, including the Rite of Imposition of Ashes for those who desire it. On the following five Wednesdays of Lent, potluck suppers will start in the Fellowship Hall at 6, followed by short devotions around 6:30. Everyone is welcome!

Fifth Annual Easter Egg Hunt

Trinity's next outreach event will be our Fifth Annual Easter Egg Hunt on Saturday, April 12 at 2pm. Eggs filled with candy will be ordered again this year, but you're welcome to add your own to the stash, if you'd like. Our goal is to show kindness and also invite our unchurched neighbors to join us for Holy Week worship. This is a low-volunteer event, but a few will be needed to supervise and to staff a welcome table. If you'd like to help, please speak to pastor. Thank you!

Catechism Essays; Confirmation Sunday

Our two young friends Carice Hendricks and Mary McKnight will read their Catechism essays to the congregation at the top of the 11:00 service on Sunday, April 6. The purpose of the essays is to demonstrate that they have been instructed in the basic truths of God's Word as laid out in Luther's Small Catechism, and are therefore prepared to confess their faith publicly and to begin communing on Confirmation Sunday.

The Rite of Confirmation will be held in the 11:00 service on Palm Sunday, April 13, with cake and celebration time following in the Fellowship Hall.

April Communion Dates

Please note that Holy Communion will be celebrated in April on the first, second, and fourth Sundays (April 6, 13, and 27). This is so that there will be Communion on Confirmation Sunday, but not on Easter Sunday when many guests from outside our fellowship often worship with us.

Trinity's Little Free Library is one of our church's most effective tools for reaching out to our neighborhood. Many families in the area around Trinity regularly visit our LFL for books and shelf-stable food

items, especially those who are experiencing food scarcity. Particularly useful are canned or boxed foods that do not require additional ingredients besides water to prepare. Books are always welcome, too, of course! If the shelves happen to be full, there is a donation bin for overflow items in the Fellowship Hall beside the door to the hallway.

Small Choir

Trinity's choir sings about once a month during worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Andy Lutz. If you have any questions or are not getting the emails for Sign-Up Genius, please email worship@trinityofwoodbridge.org. You can also scan this code to sign up:



Lord's Supper Available to All Members

If you are a confirmed member of Trinity, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or revpauljenkins@yahoo.com with a date, time, and place, and he will make it work.



A Hidden Power

<https://wels.net/family-devotion/fd20240913/>

Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis. There some people brought to him a man who was deaf and could hardly talk, and they begged Jesus to place his hand on him. After he took him aside, away from the crowd, Jesus put his fingers into the man's ears. Then he spit and touched the man's tongue. He looked up to heaven and with a deep sigh said to him, "Ephphatha!" (which means "Be opened!"). At this, the man's ears were opened, his tongue was loosened and he began to speak plainly. Jesus commanded them not to tell anyone. But the more he did so, the more they kept talking about it. People were overwhelmed with amazement. "He has done everything well," they said. "He even makes the deaf hear and the mute speak."

Mark 7:31-37

When the Super Bowl happens, it seems like everyone in America knows. Television stations display advertisements. News stations talk about it. And a large percentage of the nation tunes in to watch. When the day of the Super Bowl comes, it is a full production. There are pregame shows; the game takes a long time; a large halftime show; and a postgame presentation and show. It demands your attention. Once you hear about it, it's hard to miss.

Jesus has more power and ability than every player in the Super Bowl. At the end of Mark chapter 7, he heals a man who is deaf and can hardly talk. Jesus proves that he is God; he proves that he has the power to save the world. This is a kind of power that should be on display, like the Super Bowl.

But what does Jesus do when he heals this man? He takes him away from the crowd and has a personal moment with him. He looks up to heaven. Then Jesus does the impossible in secret. Finally, Jesus tells the man not to tell anyone. Jesus does not put his almighty power on display. It's the opposite of the Super Bowl. It seems like this should not have been written because it was so hidden. Jesus does not draw unwanted attention to his power.

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This helps us understand how God uses his power. It is not for entertainment; it is to draw people to himself. God uses his power to prove and support his message that Jesus is our Savior. And that is what happens with Jesus' hidden display of power. People recognized that he did all things well. More people wanted to hear about Jesus.

How does God use power in your life? It is not like how the world uses power at the Super Bowl. It is more like this man who was lame. As we pray for God's power to be used in our lives, let's remember its purpose; to show us our Savior, Jesus. If we know Jesus, we already have the power of God.

Questions to Consider

What is the most powerful thing that you have ever seen?

How is God more powerful than that?

In your own words, why did Jesus hide his power from so many people?

What is usually the purpose of God's power?

Create a list of all the ways that God has used his power in your life.

What specific message about God can we, too, share with the world

It is the mission of



to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.