



All Saints Day

Death Swallowed Up

November 3, 2024

An Explanation of Our Communion Practice

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





November 3, 2024

Welcome! Thank you for joining us for worship! In our service, we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us:

Pastor: Rev. Paul Jenkins

Today's Focus: Jesus' saints (those made holy through faith in him) share in his eternal victory over death. Our worship follows *The Common Service*.

WE COME INTO THE PRESENCE OF GOD

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

OPENING HYMN: 551, For All the Saints, verses 1-6



1 For all the saints who from their
2 You were their rock, their for - tress,
3 Oh, may your sol - diers, faith - ful,
4 Oh, blest com - mun - ion, fel - low -
5 And when the fight is fierce, the



la - bors rest, All who their faith be -
and their might; You, Lord, their cap - tain -
true, and bold Fight as the saints who
ship di - vine! We fee - bly strug - gle;
war - fare long, Steals on the ear the



fore the world con - fessed, Your name, O
in the well - fought fight And in the
no - bly fought of old And win with
they in glo - ry shine, Yet all are
dis - tant tri - umph - song, And hearts are



Je - sus, be for - ev - er blest.
dark - ness drear their one true light.
them the vic - tor's crown of gold.
one with - in your grand de - sign.
brave a - gain and arms are strong.



Al - le - lu - ia! Al - le - lu - ia!

6 The golden evening brightens in the west;
Soon, soon, to faithful warriors comes their rest.
Sweet is the calm of paradise the blest.
Alleluia! Alleluia!

Stand

INVOCATION

Minister: In the name of the Father and of the (+) Son and of the Holy Spirit.

Congregation: Amen.

CONFESSION AND ABSOLUTION

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C: **Amen.**

M: In the peace of forgiveness, let us praise the Lord.



C: **Glory be to God on high, and on earth peace, good will toward men.**



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the

(Continued on Next Page)

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on - ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.

C: **And also with you.**

M: Let us pray. Almighty God and Savior, you have set the final day and hour when we shall be delivered from this world of sin and death. Keep us ever watchful for the coming of your Son that we may sit with him and all your holy ones at the marriage feast of heaven; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

Be Seated

THE WORD

FIRST LESSON AND SERMON TEXT

Isaiah 25:6-9

On this mountain
 the LORD of Armies will prepare for all peoples
 a banquet of rich food,
 a banquet of aged wines,

(Continued on Next Page)

with the best cuts of meat,
and with the finest wines.

⁷ On this mountain

he will destroy the shroud that covers all peoples,
the burial cloth stretched over all nations.

⁸ He has swallowed up death forever!

The LORD God will wipe away the tears from every face.

He will take away the shame of his people throughout the earth.

For the LORD has spoken.

⁹ On that day it will be said,

“Look, here is our God!

We waited for him, and he saved us!

This is the LORD!

We waited for him.

Let us be glad and rejoice in his salvation!”

PSALM OF THE DAY: 118

M: The LORD is my strength and my song;

C: he has become my salvation.

M: The LORD’s right hand is lifted high;

C: the LORD’s right hand has done mighty things!

M: I will not die but live,

C: and will proclaim what the LORD has done.

M: I will give you thanks, for you answered me;

C: you have become my salvation.

M: The stone the builders rejected has become the capstone;

C: the LORD has done this, and it is marvelous in our eyes.

M: This is the day the LORD has made;

C: let us rejoice and be glad in it.

SECOND LESSON

Revelation 20:4-6

Jesus' saints reign with him in heaven for the complete time that God has determined. They were first raised to the life of faith, and now wait for the second, physical, resurrection of all the saints.

Then I saw thrones, and those who were sitting on them were given the authority to judge. And I saw the souls of those who had been beheaded because of their testimony about Jesus and because of the word of God. They had not worshipped the beast and his image, and they did not receive his mark on their forehead and on their hand. They lived and reigned with Christ a thousand years. ⁵ (The rest of the dead did not live until the thousand years came to an end.) This is the first resurrection.

⁶ Blessed and holy is the one who has a share in the first resurrection. The second death has no power over them. Instead they will be priests of God and of Christ. And they will reign with him for a thousand years.

VERSE OF THE DAY

M: Alleluia! They are before the throne of God and serve him day and night in his temple. Alleluia!
(*Revelation 7:15a*)

Stand

GOSPEL

John 11:32-44

Jesus holds power over death. He proves it by raising Lazarus. This is a preview of his own resurrection and the resurrection of all saints on the Last Day.

M: The Gospel of St. John, chapter 11.

C: **Glory be to you, O Lord!**

When Mary came to where Jesus was and saw him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died."

³³ When Jesus saw her weeping, and the Jews who came with her also weeping, he was deeply moved in his spirit and troubled.

³⁴ He asked, "Where have you laid him?"

They told him, "Lord, come and see."

³⁵ Jesus wept.

³⁶ Then the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

(Continued on Next Page)

³⁸ Jesus was deeply moved again as he came to the tomb. It was a cave, and a stone was lying against it. ³⁹ "Take away the stone," he said.

Martha, the dead man's sister, told him, "Lord, by this time there will be an odor, because it has been four days."

⁴⁰ Jesus said to her, "Did I not tell you that if you believe, you will see the glory of God?" ⁴¹ So they took away the stone.

Jesus looked up and said, "Father, I thank you that you heard me. ⁴² I knew that you always hear me, but I said this for the benefit of the crowd standing here, so that they may believe that you sent me." ⁴³ After he said this, he shouted with a loud voice, "Lazarus, come out!"

⁴⁴ The man who had died came out with his feet and his hands bound with strips of linen and his face wrapped with a cloth. Jesus told them, "Loose him and let him go."

M: The Gospel of our Lord.

C: Praise be to you, O Christ!

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

(Continued on Next Page)

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be Seated

CHILDREN'S SERMON: The Lesson of Lazarus

HYMN OF THE DAY: 728, Jerusalem the Golden



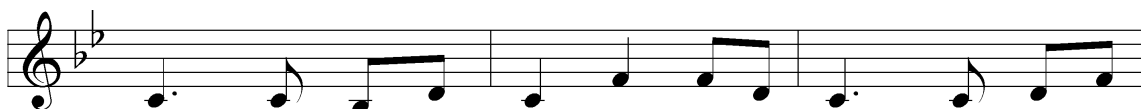
1 Je - ru - sa - lem the gold - en, With
2 Oh, sweet and bless - ed coun - try, The
3 The Christ is ev - er with them; The



milk and hon - ey blest— The sight of it re -
home of God's e - lect! Oh, sweet and bless - ed
day - light is se - rene. The pas - tures of the



fresh - es The wea - ry and op - pressed: I
coun - try That ea - ger hearts ex - pect, Where
bless - ed Are ev - er rich and green. There



know not, oh, I know not What joys a - wait us
they who with their lead - er Have con - quered in the
is the throne of Da - vid; And there from care re -



there, What ra - dian-cy of glo - ry, What
fight For - ev - er and for - ev - er Are
leased, The shout of them that tri - umph, The

(Continued on Next Page)

bliss be - yond com - pare: To sing the hymn un -
 clad in robes of white. Je - sus in mer - cy
 song of them that feast. To God en - throned in

end - ing With all the mar - tyr throng, A -
 bring us To that dear land of rest Where
 glo - ry The Church's voic - es blend, The

midst the halls of Zi - on Re - sound - ing full with song.
 sings the host of heav - en Your glo - rious name to bless.
 Lamb for - ev - er bless - ed, The Light that knows no end.

This twelfth century hymn, first conceived by Bernard of Cluny, depicts an idyllic, heavenly scene. The hymn is gloriously set to the English folk tune THAXTED.

Text: Bernard of Cluny, 12th century
 Tune: THAXTED (76 76 76 D) Gustav Holst, 1874–1934, alt.

SERMON

Text: Isaiah 25:6-9

Theme: Death Swallowed Up

Stand

CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

The image shows a musical score for the hymn 'CREATE IN ME'. It consists of five staves of music in a single system. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The melody is written on a treble clef staff. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The lyrics are: 'C: Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from your pres-ence, and take not your Ho - ly Spir - it from me. Re-store un - to me the joy of your sal - va - tion, and up-hold me with your free Spir-it. A - men.'

Be Seated

OFFERING

Please take a moment to sign the friendship register found in your pew.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

Stand

PRAYER OF THE CHURCH

M: Lord of eternity and King of saints, all the heavens adore you. Saints and angels sing before you.

C: We too join them to praise your majesty.

M: You clothe us with the garments of splendor. You bless us with grace and mercy in this life and eternal glory forever. What undeserved love you show us!

C: We thank you, Lord, that you have made us your saints.

M: Encourage us by your gracious promises. Forgive our failures to live as you desire. Strengthen the faith of all who are weak and wandering.

C: Give us power to live as your faithful people.

M: Your saints will triumph forever in new heavens and a new earth. The sound of weeping and crying will be heard no more. We look ahead with joy to an eternity of perfect fellowship with you.

C: Be with us as we work and witness for Christ, so that many more people join us before your throne.

Special prayers

M: Lord of life, the day is coming when you will come down from heaven with the voice of the archangel and the trumpet call of God. On that glorious day, the saints triumphant will rise in bright array, clothed in your perfect righteousness.

C: Give us strength until that day when we will share fully in the glory of our Lord Jesus Christ. Amen.

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

(Continued on Next Page)

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who preserves his Church to the end of time when he will come again as King to judge all people and take his own to glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

The musical score is written in a single system with six staves. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The melody is written in a soprano clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

WORDS OF INSTITUTION

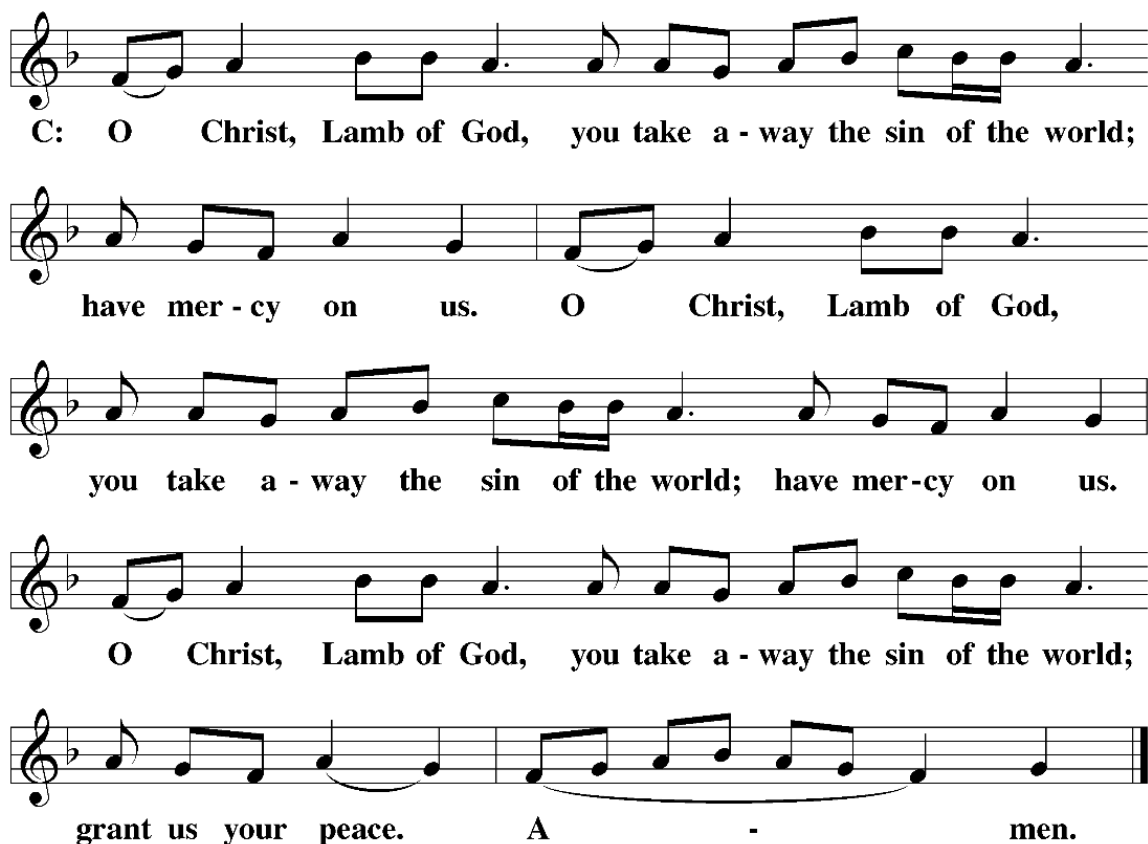
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this (+) is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this (+) is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Be Seated

DISTRIBUTION

HYMN: 375, The King of Love My Shepherd Is



1 The King of love my shep - herd is, Whose
 2 Where streams of liv - ing wa - ter flow, My
 3 Con - fused and fool - ish oft I strayed, But
 4 In death's dark vale I fear no ill With
 5 You spread a ta - ble in my sight, A



good - ness fails me nev - er; I noth - ing lack if
 Sav - ior gent - ly leads me; And where the ver - dant
 yet in love he sought me And on his shoul - der
 you, dear Lord, be - side me; Your rod and staff my
 ban - quet here be - stow - ing; Your oil of wel - come,



I am his, And he is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feeds me.
 gent - ly laid And home, re - joic - ing, brought me.
 com - fort still, Your cross be - fore to guide me.
 my de - light; My cup is o - ver - flow - ing!

6 And so through all the length of days
 Your goodness fails me never.
 Good Shepherd, may I sing your praise
 Within your house forever!

Text: Henry W. Baker, 1821-77, alt.

Tune: ST. COLUMBA (87 87 Iambic) Irish melody, c. 18th century, alt.

Stand

SONG OF SIMEON



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: **Amen.**

Be Seated

CLOSING HYMN: 551, For All the Saints, verses 7 and 8

7 But then there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of glory passes on his way.
Alleluia! Alleluia!

8 From earth's wide bounds to ocean's farthest coast
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost.
Alleluia! Alleluia!

Text: William W. How, 1823–97. abr., alt.

Tune: SINE NOMINE (10 10 10 with Alleluias) Ralph Vaughan Williams, 1872–1958. © Oxford University Press.
All rights reserved. Used by permission.

Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

Pastor Paul Jenkins: revpauljenkins@yahoo.com, (309) 433-5807

Dawn Knox Administrative Assistant: Admin@TrinityofWoodbridge.org, (703) 615-9320

Find us online at www.TrinityofWoodbridge.org

Facebook: www.facebook.com/trinityofwoodbridge

Wine and Word Bible Study – Thursday, November 7

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30 pm. We are studying The Apocrypha with Larry Kovaciny as our guide. The study of follows the study guide for *The Apocrypha: The Lutheran Edition with Notes* (available from Northwestern or Concordia Publishing Houses and other booksellers). You can also follow the readings at apocrypha.org. Those who wish can bring a bottle of wine and a small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Christmas for Kids – December 7

Trinity's next outreach event will be our Third Annual Christmas for Kids on Saturday, December 7, from 9:30-11:30. We are aiming to welcome 30-40 kids to learn God's love in action in the Christmas story. Pastor will be preparing the songs, Bible stories, games, gifts, snacks, and crafts. Just two or three more adult or teen volunteers will be needed simply to supervise and help out kids who might need a hand. If you could be one of those helpers, please let pastor know.

Trinity's Little Free Library is one of our church's most effective tools for reaching out to our neighborhood. Many families in the area around Trinity regularly visit our LFL for books and shelf-stable food items, especially those who are experiencing food scarcity. Particularly useful are canned or boxed foods that do not require additional ingredients besides water to prepare. Books are always welcome, too, of course! If the shelves happen to be full, there is a donation bin for overflow items in the fellowship room beside the door to the hallway.

Small Choir

Trinity's small choir sings about once a month during worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Matt Popelier. If you are not getting the emails for Sign-Up Genius, please email admin@trinityofwoodbridge.org

Lord's Supper Available to All Members

If you are a confirmed member of Trinity, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or revpauljenkins@yahoo.com with a date, time, and place, and he will make it work



You're on the List

<https://wels.net/family-devotion/fd20241004/>

Devotion based on Luke 10:17-20

The White House is one of the most famous houses in America because it's home to one of the most powerful leaders in the world. It is not easy to get into it. You can't just walk in off the street. Your name must be on a list, sometimes months in advance.

How easy is it to get into heaven? Can anyone get in? Does everybody get in? Does nobody get in?

The answer is that your name must be on the list. Well, how do you get on the list?

One word: Jesus. Because of what he has done and through faith in him, your name is written in heaven. This message is what Jesus had sent the disciples to share. God empowered them to do miraculous things to support the truth of their message, even driving out demons. The disciples returned from this trip with joyful hearts. When they shared their experience with Jesus, he explained that the message worked, and he "saw Satan fall like lightning from heaven." The evil angel, Satan, was defeated when names were written on the list of heaven.

After Jesus sent out his disciples to share his powerful name, the disciples returned and reported they drove out demons because of it. However, Jesus reminded them and us that the most important thing is that our "names are written in heaven." The only way that happens is through faith in him!

Notice what Jesus said to the disciples personally. As exciting as it was to drive out demons, and as special as it was that they could share Jesus, he reminded them, "Rejoice that YOUR names are written in heaven." They were on the list. Heaven was their home.

One day, we'll see the good angels in heaven. The devil and his rebel angels will never be in heaven. Their names will never be on the list. But what a joy that we will have the privilege some of the angels won't. By God's grace, our names will be on the list.

Questions to Consider

What was something special that the disciples were able to do?

Who are some people who tell you about Jesus?

Who is on the list of heaven?

Tell of a time when you talked to someone about Jesus.

Name some people you know whose names are on the list of heaven. Explain why you think they are on the list.

How would you explain to someone why Jesus is so important to you?

It is the mission of



to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.