



He Will Give You the
Crown

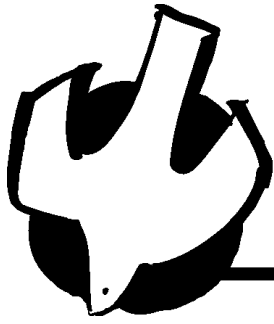
August 4, 2024

An Explanation of Our Communion Practice

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





Eleventh Sunday after Pentecost

August 4, 2024

Welcome! Thank you for joining us for worship! In our service, we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us:

Pastor: Rev. Paul Jenkins

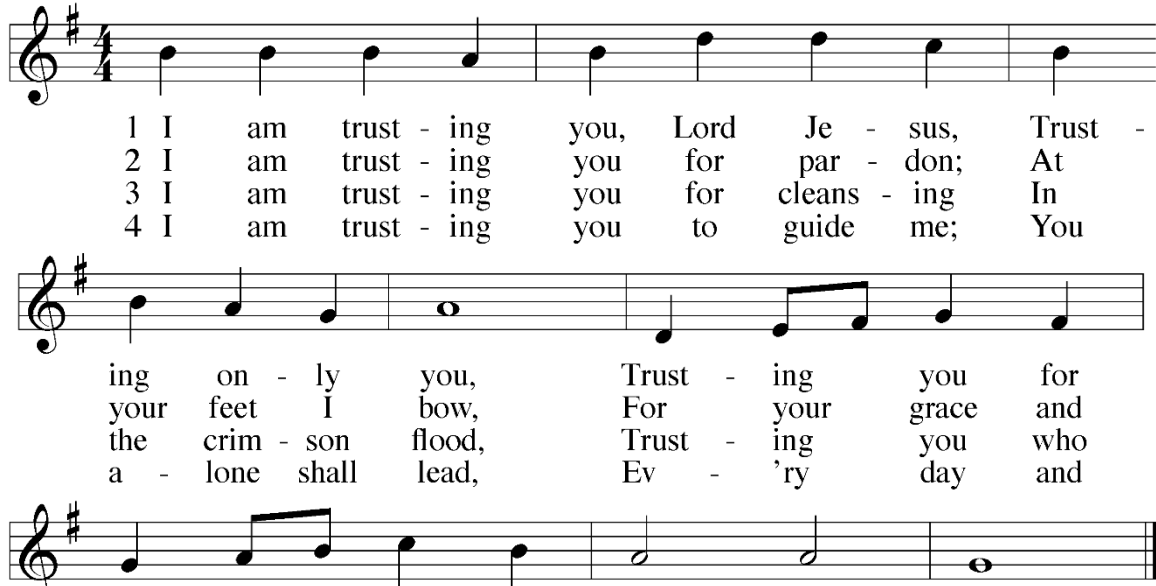
Today's Focus: God perfectly protects and delivers his people from all evil. Our worship follows *The Common Service*.

We Come into the Presence of God

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

OPENING HYMN: 446, I am Trusting You, Lord Jesus, verses 1-4



1 I am trust - ing you, Lord Je - sus, Trust -
2 I am trust - ing you for par - don; At
3 I am trust - ing you for cleans - ing In
4 I am trust - ing you to guide me; You

ing on - ly you, Trust - ing you for
your feet I bow, For your grace and
the crim - son flood, Trust - ing you who
a - lone shall lead, Ev - 'ry day and

full sal - va - tion, Free and true.
ten - der mer - cy Trust - ing now.
made me ho - ly By your blood.
hour sup - ply - ing All my need.

Stand

INVOCATION

Minister: In the name of the Father and of the (+) Son and of the Holy Spirit.

Congregation: Amen.

CONFESSION AND ABSOLUTION

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

(Continued on Next Page)

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

M: In the peace of forgiveness, let us praise the Lord.



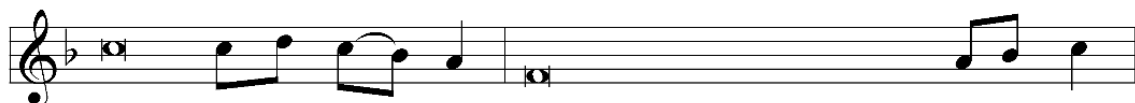
C: **Glory be to God on high, and on earth peace, good will toward men.**



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



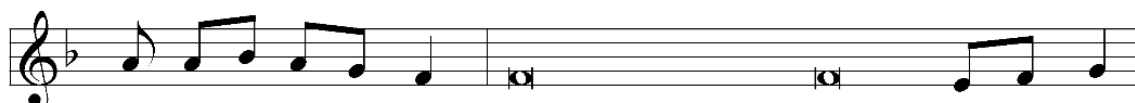
sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

M: Let us pray. O God, you reveal your mighty power chiefly in showing mercy and kindness. Grant us the full measure of your grace that we may obtain your promises and become partakers of your heavenly glory; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be Seated

THE WORD

FIRST LESSON

2 Kings 6:8-17

The Lord delivers Elisha from an enemy king.

Now when the king of Aram was waging war against Israel, he would make plans with his officials, saying, "My camp will be at such and such a place."

⁹But the man of God would send a message to the king of Israel, saying, "Be careful when you pass this place because the Arameans are going down there." ¹⁰So the king of Israel would send scouts to the place that the man of God had pointed out. So the man of God warned him, and he was kept safe—and not just once or twice.

¹¹The king of Aram was enraged because of this. He summoned his officials and said to them, "Won't you tell me who of us is for the king of Israel?"

¹²One of his officials said, "No, my lord the king. It is Elisha, the prophet in Israel, who tells the king of Israel the words which you speak in your bedroom."

¹³Then he said, "Go and see where he is. Then I'll send men and capture him."

He was told, "Dothan is where he is."

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¹⁴ So he sent horses and chariots and a strong force there. They came at night and surrounded the city. ¹⁵ When the man of God's servant got up early and went out, there were soldiers, horses, and chariots surrounding the city. So his attendant said to Elisha, "Oh no, my lord! What will we do?"

¹⁶ He answered, "Don't be afraid, for those who are with us are more than those who are with them."

¹⁷ Then Elisha prayed and said, "O LORD, open his eyes so that he can see." Then the LORD opened the servant's eyes, and he saw that the hills were full of horses and chariots of fire, all around Elisha.

PSALM OF THE DAY: 145

Read Responsively

M: Great is the LORD and most worthy of praise;

C: his greatness no one can fathom.

M: One generation will commend your works to another;

C: they will tell of your mighty acts.

M: The LORD upholds all those who fall

C: and lifts up all who are bowed down.

M: The eyes of all look to you, and you give them their food at the proper time.

C: You open your hand and satisfy the desires of every living thing.

M: The LORD is near to all who call on him,

C: to all who call on him in truth.

M: He fulfills the desires of those who fear him;

C: he hears their cry and saves them.

SECOND LESSON AND SERMON TEXT

2 Timothy 4:6-8

You see, I am already being poured out like a drink offering, and the time of my departure has come. ⁷ I have fought the good fight; I have finished the race; I have kept the faith. ⁸ From now on, there is reserved for me the crown of righteousness. The Lord, the righteous Judge, will give it to me on that day, and not only to me but also to everyone who loved his appearing.

VERSE OF THE DAY

M: Alleluia! Jesus replied, "If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him." Alleluia! (*John 14:23*)

Stand

GOSPEL

Mark 6:45-56

The Lord delivers his disciples from the storm. (The fourth watch of the night is 3-6am; Jesus' words "It is I," can also be translated, "I am.")

M: The Gospel of St. Mark, chapter 6.

C: Glory be to you, O Lord!

Immediately Jesus made his disciples get into the boat and go ahead to the other side, to Bethsaida, while he himself dismissed the crowd. ⁴⁶After he had sent them off, he went up the mountain to pray.

⁴⁷When it was evening, the boat was in the middle of the sea, and Jesus was alone on the land. ⁴⁸He saw them straining at the oars, because the wind was against them. About the fourth watch of the night, he went to them, walking on the sea. He was ready to pass by them. ⁴⁹When they saw him walking on the sea, they thought he was a ghost, and they cried out. ⁵⁰They all saw him and were terrified. Immediately he spoke with them and said, "Take courage! It is I. Do not be afraid." ⁵¹Then he climbed up into the boat with them, and the wind stopped. They were completely amazed, ⁵²because they had not understood about the loaves. Instead, their hearts were hardened.

⁵³When they had crossed over, they landed at Gennesaret and anchored there. ⁵⁴As soon as they stepped out of the boat, people recognized Jesus. ⁵⁵They ran around that whole region and began to bring sick people on their stretchers to where they heard he was. ⁵⁶Wherever he entered villages, cities, or the countryside, they were laying sick people in the marketplaces and pleading with him that they might just touch the edge of his garment. And all who touched it were made well.

M: The Gospel of our Lord.

C: Praise be to you, O Christ!

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

(Continued on Next Page)

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be Seated

CHILDREN'S SERMON: Why is Jesus Doing This?

HYMN OF THE DAY: 421, All Depends on Our Possessing



1 All de - pends on our pos - sess - ing God's a - bun - dant
2 He who to this day has fed me And to man - y
3 Man - y spend their lives in fret - ting O - ver tri - fles
4 Well he knows what best to grant me; All the long - ing
5 If on earth my days he length - en, He my wea - ry



grace and bless - ing, Though all earth - ly wealth de - part.
joys has led me, Is and ev - er shall be mine.
and in get - ting Things that have no sol - id ground.
hopes that haunt me, Joy and sor - row, have their day.
soul will strength - en; All my trust in him I place.



They who trust with faith un - shak - en In their God are
He who ev - er gent - ly schools me, He who dai - ly
I shall strive to win a trea - sure That will bring me
I shall doubt his wis - dom nev - er— As God wills, so
Earth - ly wealth is not a - bid - ing, Like a stream a -



not for - sak - en And e'er keep a daunt - less heart.
guides and rules me, Will re - main my help di - vine.
last - ing plea - sure And that now is sel - dom found.
be it ev - er— I to him com - mit my way.
way is glid - ing; Safe I an - chor in his grace.

Text: Andächtige Haus-Kirche, Nürnberg, 1676, abr.; tr. Catherine Winkworth, 1827–78, alt.
Tune: ALLES IST AN GOTTES SEGEN (887 887) Johann Löhner, 1645–1705, alt.

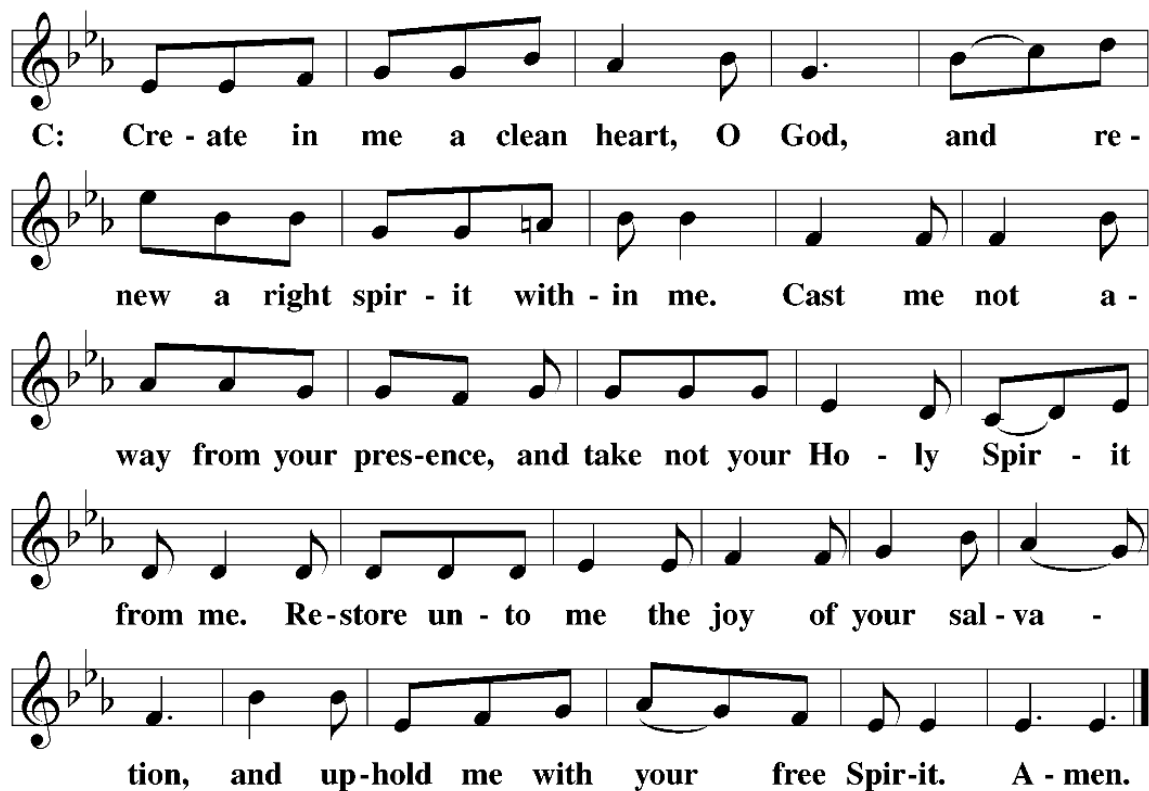
SERMON

TEXT: 2 Timothy 4:6-8

THEME: He Will Give You the Crown

Stand

CREATE IN ME



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

Be Seated

OFFERING

Please take a moment to sign the friendship register found in your pew.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

Stand

PRAYER OF THE CHURCH

Special prayers

M: We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

C: Amen.

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

The musical score is written on a single treble clef staff in a key signature of three flats (B-flat, E-flat, A-flat). The melody consists of six lines of music. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this (+) is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this (+) is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer-cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;

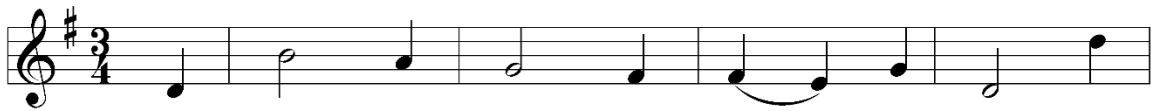


grant us your peace. A - - men.

Be Seated

DISTRIBUTION

HYMN: 360, The Lord's My Shepherd; I'll Not Want



1 The Lord's my shep - herd; I'll not want. He
 2 My soul he doth re - store a - gain And
 3 Yea, though I walk in death's dark vale, Yet
 4 My ta - ble thou hast fur - nish - ed In
 5 Good - ness and mer - cy, all my life, Shall



makes me down to lie In pas - tures green; he
 me to walk doth make With - in the paths of
 will I fear no ill; For thou art with me,
 pres - ence of my foes; My head thou dost with
 sure - ly fol - low me, And in God's house for -



lead - eth me The qui - et wa - ters by.
 right - eous - ness, E'en for his own name's sake.
 and thy rod And staff me com - fort still.
 oil a - noint, And my cup o - ver - flows.
 ev - er - more My dwell - ing - place shall be.

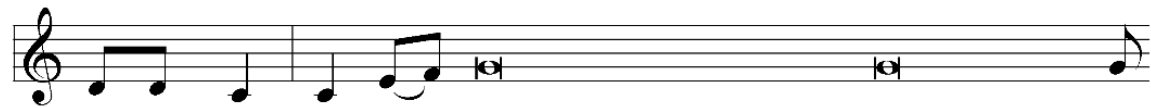
Text: *The Psalms of David in Meeter*, Edinburgh, 1650.
 Tune: BELMONT (CM) William Gardiner, 1770–1853, adapt.

Stand

SONG OF SIMEON



C: Lord, now you let your servant de - part in peace ac - cord - ing



to your word. For my eyes have seen your salvation, which you have pre -



pared be - fore the face of all people, a light to light - en the



Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: **Amen.**

BE SEATED

CLOSING HYMN: 446, I Am Trusting You, Lord Jesus, verses 5 and 6

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff contains the first line of the hymn, the second staff the second line, and the third staff the third line. The music is simple, using quarter and eighth notes.

5 I am trust - ing you for pow - er; You
can nev - er fail. Words which you your -
self shall give me Must pre - vail.

6 I am trusting you, Lord Jesus;
Never let me fall.
I am trusting you forever
And for all.

Text: Frances R. Havergal, 1836–79, alt.
Tune: STEPHANOS (85 83) Henry W. Baker, 1821–77.

Trinity Lutheran Church

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Facebook: www.facebook.com/trinityofwoodbridge

Fall Membership Directory

The new Fall Membership Directory is being compiled. Please look at the Directory located on the table in the Narthex to verify your family's information and edit your entry as needed. The final version will be distributed the second week of September. Thank you for your assistance in making this directory as accurate as possible.

Summer Bible Class

Bible class (on Luther's Large Catechism) meets from 9:15-9:45 each Sunday morning, with Sunday School adjourned.

Wine and Word Bible Study – August 15

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30 pm. We are studying The Apocrypha with Larry Kovaciny as our guide. The study of follows the study guide for *The Apocrypha: The Lutheran Edition with Notes* (available from Northwestern or Concordia Publishing Houses and other booksellers). You can also follow the readings at apocrypha.org. Those who wish can bring a bottle of wine and a small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Trinity's Little Free Library is one of our church's most effective tools for reaching out to our neighborhood. Many families in the area around Trinity regularly visit our LFL for books and shelf-stable food items, especially those who are experiencing food scarcity. Particularly useful are canned or boxed foods that do not require additional ingredients besides water to prepare. Books are always welcome, too, of course! If the shelves happen to be full, there is a donation bin for overflow items in the fellowship room beside the door to the hallway.

“Chosen” Night Each Wednesday

Each Wednesday night through August 28, a potluck supper will start in the Fellowship Hall at 6, followed by an episode of “The Chosen” and a brief discussion. Everyone is welcome. Please bring some food to share if you're able to. Beverages and tableware will be provided. Please speak to pastor if you have any questions.

Small Choir

Trinity's small choir sings about once a month during worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Matt Popelier. If you are not getting the emails for Sign-Up Genius, please email admin@trinityofwoodbridge.org

Lord's Supper Available to All Members

If you are a confirmed member of Trinity, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or revpauljenkins@yahoo.com with a date, time, and place, and he will make it work



Heaven Is My Home

<https://wels.net/family-devotion/fd20220316/>

For college basketball fans, this is the most exciting time of the year: March Madness. By the morning of March 17, a field of 64 teams will be set and the games will begin. Can you imagine what it would be like if you knew before the tournament started that your favorite team was going to win it all? Their best player could be injured, and they could be down by 20 points at halftime, but it wouldn't matter because you knew for certain they would be crowned the champions in the end.

Today Paul is confident we can have something much more important than winning a basketball tournament. It's citizenship in heaven. Most countries insist that you give up your former citizenship before taking up a new one. As Christians we have two places we call home. While we live on earth, our future home is in heaven. This means our homes and time here on earth are just momentary because our true home is in heaven where we will live forever.

We can be sure of our home in heaven because Jesus carried his cross to save us from our sins and gave us the gift of faith. Even though we suffer challenges because of our faith, we are wise to listen to Paul's encouragement to "stand firm in the Lord."

There is no easy way to avoid these challenges. Crosses will be a part of life while in our home on earth. We can find joy in them because we know that Jesus is working them for our good. He uses them to draw us closer to his side and to turn our focus away from the things of this world and back to him.

We can find contentment in any situation because we know that when Jesus returns, he will take us to be with him in heaven. Our bodies will be transformed, and there will be no more pain or suffering. Until we receive our crown in heaven, we ask Jesus to give us the strength and determination to take up our cross and follow him.

Questions to Consider:

What do you like most about your home?

Where will you live forever one day because of Jesus?

What city and state are you a citizen of?

What does Paul mean when he says we are citizens of heaven?

Give an example of a cross that you might face as a citizen on earth.

How does knowing Jesus already won you victory in heaven help you deal with the crosses you face on earth?

It is the mission of

trinity



LUTHERAN
CHURCH

to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.