



*Brother Jesus*

**June 30, 2024**



Sixth  
Sunday after Pentecost

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June 30, 2024

**Welcome!** Thank you for joining us for worship! In our service, we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

**Serving the Lord and Serving Us:**

**Worship Leader:** Luke Hendricks

**Today's Focus:** The Lord of life fills our souls with quiet, calm confidence. Our worship follows *Morning Praise*. Trinity Lutheran thanks Luke Hendricks for leading our worship today. (Pastor wrote the sermon and outlined the service.)

# We Come into the Presence of God

## GREETING AND INTRODUCTION TO WORSHIP

### MUSICAL INTRODUCTION

*This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.*

STAND

### MORNING HYMN



1 Fa - ther, we praise you, now the night is o - ver, Ac - tive and  
2 Mon - arch of all things, fit us for your man - sions; Ban - ish our  
3 All - ho - ly Fa - ther, Son, and e - qual Spir - it, Trin - i - ty



watch - ful, stand - ing now be - fore you. Sing - ing, we of - fer  
weak - ness, health and whole - ness send - ing. Bring us to heav - en,  
bless - ed, send us your sal - va - tion. Yours is the glo - ry,



prayer and med - i - ta - tion; Thus we a - dore you.  
where your saints u - nit - ed Joy with - out end - ing.  
gleam - ing and re - sound - ing Through all cre - a - tion.

### INVOCATION

M: O Lord, open my lips.

**C: And my mouth shall declare your praise.**

M: Hasten to save me, O God.

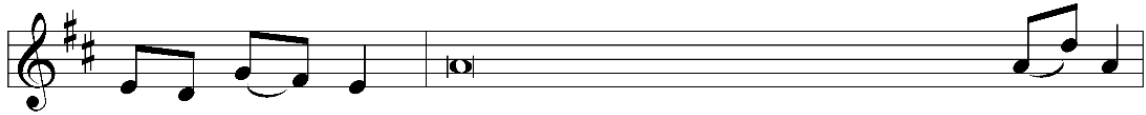
**C: O Lord, come quickly to help me.**

M: The Spirit of the Lord fills the world: let us worship him.

# OH, COME, LET US SING TO THE LORD



**C:** Oh, come, let us sing to the Lord, let us make a joyful noise to the rock of



our sal - va - tion. Let us come into his presence with thanks-giv - ing,



let us make a joyful noise to him with songs of praise. For the Lord is a



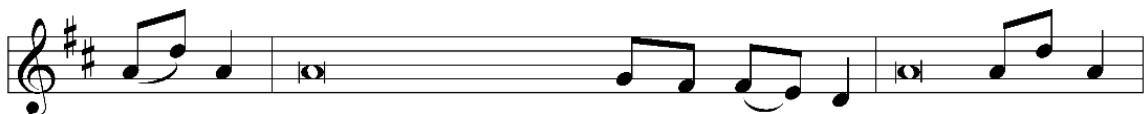
great God and a great king a-bove all gods. The deep places of the earth are



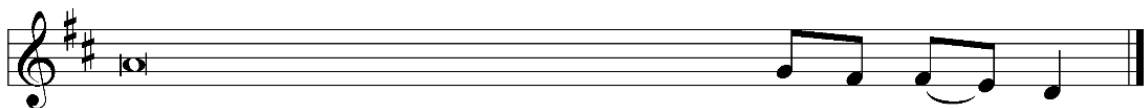
in his hand; the heights of the hills are al - so his. The sea is his, for he



made it, and his hand formed the dry land. Oh, come, let us worship and



bow down, let us kneel before the Lord our mak - er. For he is our God,



and we are the people of his pasture and the sheep of his hand.

## PRAYER

M: Let us pray. O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

*BE SEATED*

## THE WORD

### FIRST LESSON

#### **Lamentations 3:22-33**

*The book of Lamentations is exactly what it sounds like: a dark message of judgment against unrepentant Israel. But even in the middle of woe, Jeremiah calmly trusts in the Lord's ultimate deliverance.*

By the mercies of the LORD we are not consumed, for his compassions do not fail.

<sup>23</sup> They are new every morning. Great is your faithfulness.

<sup>24</sup> My soul says, "The LORD is my portion. Therefore, I will hope in him."

<sup>25</sup> The LORD is good to those who wait for him, to the soul who seeks him.

<sup>26</sup> It is good to hope quietly for the salvation of the LORD.

<sup>27</sup> It is good for a man that he bears a yoke early in his life.

<sup>28</sup> Let him sit alone and be silent, because the LORD has laid this upon him.

<sup>29</sup> Let him stick his face in the dust. Perhaps there still is hope.

<sup>30</sup> Let him turn his cheek toward the one who strikes him. Let him be filled with disgrace.

<sup>31</sup> For the LORD will not push us away forever.

<sup>32</sup> Even though he brings grief, he will show compassion on the basis of his great mercy.

<sup>33</sup> Certainly it is not what his heart desires when he causes affliction,  
when he brings grief to the children of men.

## PSALM 30

*Read Responsively*

M: O LORD, do not rebuke me in your anger

**C: or discipline me in your wrath.**

M: For your arrows have pierced me,

**C: and your hand has come down upon me.**

M: My guilt has overwhelmed me

**C: like a burden too heavy to bear.**

M: All my longings lie open before you, O LORD,

**C: my sighing is not hidden from you.**

M: I wait for you, O LORD;

**C: you will answer me, O Lord my God.**

M: Come quickly to help me,

**C: O Lord my Savior.**

## SECOND LESSON

### **2<sup>nd</sup> Corinthians 4:7-15**

*St. Paul looks forward calmly and confidently to the resurrection as God's ultimate help for all the trouble Christians must go through in this world.*

We hold this treasure in clay jars to show that its extraordinary power is from God and not from us. <sup>8</sup>We are hard pressed on every side, yet not crushed; perplexed, yet not despairing; <sup>9</sup>persecuted, yet not forsaken; struck down, yet not destroyed. <sup>10</sup>We always carry around in our body the death of the Lord Jesus, so that the life of Jesus may also be revealed in our body. <sup>11</sup>To be sure, while we are living we are continually being handed over to death because of Jesus, so that the life of Jesus may also be revealed in our mortal flesh. <sup>12</sup>So then, death is working in us, but life is working in you.

<sup>13</sup>Since we have that same spirit of faith, which corresponds to what is written: "I believed; therefore, I have spoken," we also believe, and therefore we speak. <sup>14</sup>For we know that the one who raised the Lord Jesus will also raise us with Jesus and bring us (together with you) into his presence. <sup>15</sup>In fact, all this is for your benefit, so that as grace increases, it will overflow to the glory of God, as more and more people give thanks.

## SEASONAL SENTENCE

M: Come, Holy Spirit! Fill the hearts of your faithful people, and kindle in us the fire of your love.  
Alleluia!

## GOSPEL AND SERMON TEXT

### **Mark 5:21-24a, 35-43**

When Jesus had again crossed over in the boat to the other side, a large crowd gathered around him near the sea. <sup>22</sup> Then one of the synagogue rulers, named Jairus, came. When he saw Jesus, he fell at his feet <sup>23</sup> and repeatedly pleaded with him, "My little daughter is near death. Please come and place your hands on her so that she may be healed and live."

<sup>24</sup> Jesus went with him...

While he was still speaking, people from the synagogue ruler's house arrived, saying, "Your daughter is dead. Why bother the Teacher anymore?"

<sup>36</sup> But when Jesus heard this report, he told the synagogue ruler, "Don't be afraid. Only believe." <sup>37</sup> He did not allow anyone to follow him except Peter, James, and John the brother of James. <sup>38</sup> They went into the house of the synagogue ruler, and Jesus saw a commotion with people weeping and wailing loudly. <sup>39</sup> When he entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping."

<sup>40</sup> They laughed at him. But after he put everyone out, he took the father of the child, her mother, and those who were with him and went in where the child was. <sup>41</sup> Grasping the hand of the child, he said to her, "*Talitha, koum!*" (When translated, that means, "Little girl, I say to you, arise!") <sup>42</sup> Immediately the little girl stood up and began to walk around. (She was twelve years old.) They were completely and utterly amazed. <sup>43</sup> Then he gave them strict orders not to let anyone know about this, and he told them to give her something to eat.

## APOSTLES' CREED

**I believe in God, the Father almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

HYMN OF THE DAY: 415, Be Still, My Soul



1 Be still, my soul; the Lord is on your side;  
2 Be still, my soul; your God will un - der - take  
3 Be still, my soul; though dear - est friends de - part  
4 Be still, my soul; the hour is has - t'ning on



Bear pa - tient - ly the cross of grief or pain;  
To guide the fu - ture as he has the past.  
And all is dark - ened in the vale of tears;  
When we shall be for - ev - er with the Lord,



Leave to your God to or - der and pro - vide;  
Your hope, your con - fi - dence, let noth - ing shake;  
Then you will bet - ter know his love, his heart,  
When dis - ap - point - ment, grief, and fear are gone,



In ev - 'ry change he faith - ful will re - main.  
All now mys - te - rious shall be bright at last.  
Who comes to soothe your sor - rows and your fears.  
Sor - row for - got, love's pur - est joys re - stored.



Be still, my soul; your best, your heav'n - ly friend  
Be still, my soul; the waves and winds still know  
Be still, my soul; your Je - sus can re - pay  
Be still, my soul; when change and tears are past,



Through thorn - y ways leads to a joy - ful end.  
His voice who ruled them while he lived be - low.  
From his own full - ness all he takes a - way.  
All safe and bless - ed we shall meet at last.



# SERMON

**Text:** Mark 5:21-24a; 35-43

**Theme:** Brother Jesus

STAND

## WE PRAISE YOU, O GOD



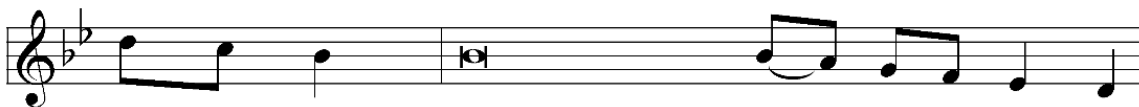
**C:** We praise you, O God, we acclaim you as Lord; all creation worships you,



Fa-ther ev - er - last - ing. To you all angels, all the pow'rs of heav'n,



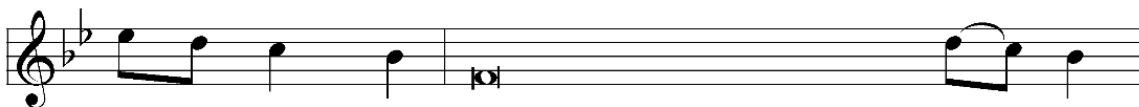
cherubim and seraphim, sing in end-less praise: Holy, holy, holy Lord, God of



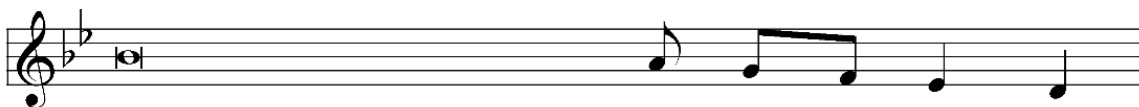
heav'n - ly hosts, heaven and earth are full of your glo - ry.



The glorious company of apostles praise you. The noble fellowship of



proph - ets praise you. The white-robed army of martyrs praise you.



Throughout the world the ho - ly Church ac - claims you:



Father of majesty unbounded, your glorious, true, and on - ly Son,

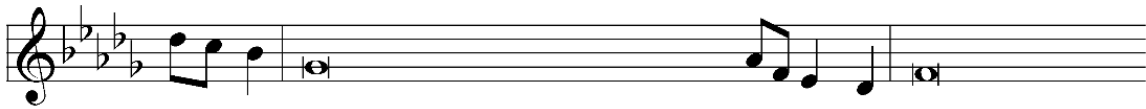
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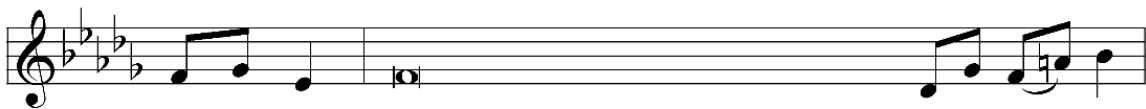
and the Holy Spirit, ad - vo - cate and guide. You, Christ, are the King of



glo - ry, the eternal Son of the Fa - ther. When you became man to



set us free, you humbled yourself to be born of a vir-gin. You overcame the



sting of death and opened the kingdom of heaven to all be-liev - ers.



You sit at the right hand of God in the glory of the Fa - ther.



We believe that you will come to be our judge.



Come then, Lord, and help your peo - ple, bought with the price of



your own blood, and bring us with your saints to glory ev - er - last - ing.

*BE SEATED*

## OFFERING

*Please take a moment to fill in the Friendship Register in the pew.*

*The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.*

STAND

## LORD HAVE MERCY

M: In the morning, O Lord, I call to you; be merciful to me and hear my prayer.

**C: Lord, have mercy. Christ, have mercy. Lord, have mercy.**

M: In peace let us pray to the Lord, saying, "Lord, have mercy."

M: For the Holy Church of God, that it may be filled with truth and love and be found without fault at the day of your coming, we pray to the Lord.

**C: Lord, have mercy.**

M: For the president of our synod, for the president of our district, for all pastors and teachers, and for all the holy people of God, we pray to you, O Lord.

**C: Lord, have mercy.**

M: For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

**C: Lord, have mercy.**

M: For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, O Lord.

**C: Lord, have mercy.**

M: For those who do not yet believe and for those who have lost their faith, that they may receive from you the light of the gospel, we pray to you, O Lord.

**C: Lord, have mercy.**

M: For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**C: Lord, have mercy.**

*(Continued on Next Page)*

M: For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

**C: Lord, have mercy.**

M: For a blessing on human labor and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

**C: Lord, have mercy.**

M: For the poor, the persecuted, the ill, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**C: Lord, have mercy.**

M: For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart and show forth your glory in all we do, we pray to you, O Lord.

**C: Lord, have mercy.**

M: For our enemies and those who wish us harm and for all whom we have injured or needlessly offended, we pray to you, O Lord.

**C: Lord, have mercy.**

M: For ourselves, for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

**C: Lord, have mercy.**

M: For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

**C: Lord, have mercy.**

M: Rejoicing in the fellowship of the saints, let us commend ourselves and one another and all our lives to Christ our God.

**C: Amen.**

## **LORD'S PRAYER**

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## **PRAYER FOR GRACE**

M: O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger; and in all we do, direct us to what is right in your sight, through Jesus Christ, your Son, our Lord.

**C: Amen.**

## **BLESSING**

M: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.

**C: Amen.**

*BE SEATED*

CLOSING HYMN: 435, Jesus, Shepherd of the Sheep



1 The will of God is al - ways best And shall  
 2 God is my com - fort and my trust, My hope  
 3 Lord, this I ask; oh, hear my plea— De - ny  
 4 When life's brief course on earth is run And I



be done for - ev - er. And they who trust in  
 and life a - bid - ing, And to his coun - sel,  
 me not this fa - vor: When Sa - tan sore - ly  
 this world am leav - ing, Grant me to say, "Your



him are blest; He will for - sake them nev - er.  
 wise and just, I yield, in him con - fid - ing.  
 trou - bles me, Then do not let me wa - ver.  
 will be done," Your faith - ful Word be - liev - ing.



He helps in - deed In time of need; He chas -  
 The ver - y hairs, His Word de - clares, Up - on  
 Keep watch and ward, O gra - cious Lord; Ful - fill  
 My heav'n - ly Friend, I now com - mend My soul



tens with for - bear - ing. They who de - pend On  
 my head he num - bers. By night and day God  
 your faith - ful say - ing: All who be - lieve By  
 in - to your keep - ing, O'er sin and hell And



God, their friend, Shall not be left de - spair - ing.  
 is my stay; He nev - er sleeps nor slum - bers.  
 grace re - ceive An an - swer to their pray - ing.  
 death as well Through you the vic - t'ry reap - ing.

Text: Albrecht von Preussen, 1490–1568; tr. composite.  
 Tune: WAS MEIN GOTT WILL (87 87 447 447 Iambic) Claude de Sermisy, c. 1490–1562, alt.

## Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

Pastor Paul Jenkins: [revpauljenkins@yahoo.com](mailto:revpauljenkins@yahoo.com), (309) 433-5807

Dawn Knox Administrative Assistant: [Admin@TrinityofWoodbridge.org](mailto:Admin@TrinityofWoodbridge.org), (703) 615-9320

Find us online at [www.TrinityofWoodbridge.org](http://www.TrinityofWoodbridge.org)

Facebook: [www.facebook.com/trinityofwoodbridge](https://www.facebook.com/trinityofwoodbridge)

### Summer Bible Class

Bible class (on Luther's Large Catechism) meets from 9:15-9:45 each Sunday morning, with Sunday School adjourned.

### VBS Volunteer Training Meeting - July 11 6:30 pm

There will be a training meeting for all VBS volunteers (teens and adults) who will be helping on-site the mornings of VBS. The training meeting is set for Thursday, July 11 from 6:30 to 8:00 pm at Trinity. Supper will be provided. Contact Erika at 617-821-3126 or [erika.ohlendorf@gmail.com](mailto:erika.ohlendorf@gmail.com) for questions.

### Wine and Word Bible Study – July 18

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1<sup>st</sup> and 3<sup>rd</sup> Thursdays from 7-8:30 pm. We are studying The Apocrypha with Larry Kovaciny as our guide. The study of follows the study guide for *The Apocrypha: The Lutheran Edition with Notes* (available from Northwestern or Concordia Publishing Houses and other booksellers). You can also follow the readings at [apocrypha.org](http://apocrypha.org). Those who wish can bring a bottle of wine and a small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or [dawn.f.knox@gmail.com](mailto:dawn.f.knox@gmail.com) to RSVP.

**Trinity's Little Free Library** is one of our church's most effective tools for reaching out to our neighborhood. Many families in the area around Trinity regularly visit our LFL for books and shelf-stable food items, especially those who are experiencing food scarcity. Particularly useful are canned or boxed foods that do not require additional ingredients besides water to prepare. Books are always welcome, too, of course! If the shelves happen to be full, there is a donation bin for overflow items in the fellowship room beside the door to the hallway.

### Vacation Bible School Registration OPEN!

Registration is now open for this year's VBS, which will be held July 15-19 from 9:00-11:30 am. Come join us for Scuba VBS where we will dive into an amazing undersea adventure and experience the ever-flowing, never-ending love of God. We look forward to sharing God's Word, singing songs, making crafts, playing games, and of course, having some awesome snacks together! VBS is for kids ages 3 (and potty trained) to those entering 6th grade in the fall. Kids entering 7th grade and older may volunteer as helpers. Please register here: <https://vbspro.events/p/events/trinity24> or scan this QR Code!

### Small Choir

Trinity's small choir sings about once a month during worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

### **Ushers and Usher Assistants Needed**

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Matt Popelier. If you are not getting the emails for Sign-Up Genius, please email [admin@trinityofwoodbridge.org](mailto:admin@trinityofwoodbridge.org)

### **Lord's Supper Available to All Members**

If you are a confirmed member of Trinity, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or [revpauljenkins@yahoo.com](mailto:revpauljenkins@yahoo.com) with a date, time, and place, and he will make it work





## Don't Be Afraid; Just Believe

<https://wels.net/family-devotion/fd20210705/>

Crack! A flash of lightening and another epic boom of thunder! It's the middle of the night and a huge storm is making its presence known. Mom says, "Don't be afraid. I'm right here."

Your grandfather is in the hospital for the third time this year. Grandma says, "Don't be afraid. Jesus is with Grandpa and he's also with you."

There are a lot of things in this world that can make us feel afraid or anxious. In those times, it's pretty common to go to Mom, Dad, or another adult for help. In today's Bible account, we hear about Jairus. He was an important church leader who managed the local church. His little daughter was sick, very sick. Jairus begged for help because he felt helpless. Where did he go for help? He went to an adult, but not just any adult. He went to Jesus. Jesus had been healing others, teaching people, and even raising people from the dead. Jesus's words to Jairus were simple. "Don't be afraid. Just believe."

Just believe? Believe what? Believe that Jesus is God. He is the one who made the world. The one who calmed a sea, walked on water, healed a blind man, chased out demons, and most of all, he is the one who forgives sins. Think about that list for a minute. Why did he do all that? Because he loved them and because he loves you. Can you imagine the joy that Jairus and the little girl's mom felt when Jesus took her hand and she sat up? They saw that he even had power over death!

God made promises to those in the Bible, and he's made promises to you and me as well. He has kept every promise he's made. He's faithful. He forgives us. He has made a place for us in heaven. He has promised to be with us in all things.

Life has some scary things sometimes. Sometimes things turn out just fine, but sometimes hard things happen. In it all, you and I don't need to be afraid. Our God is all powerful. Our God has promised that he will be with us each and every day. And God has promised that our ultimate home is with him in heaven.

### Questions to Consider:

- What are some things that may make you feel afraid?
- What do you do when you're afraid? What are some things you can do to help calm your fears?
- Why do you think the men from the house told Jairus not to bother Jesus anymore?
- Jesus said, "Don't be afraid. Just believe." How do you think Jairus may have been feeling right before Jesus said that?
- The Bible tells us so many things that God has done that show his power and his love. Together with your family, create a list with as many examples as you can.
- As you hear the story of Jairus' daughter and when you read through the list you created, what comfort and encouragement does this give you? How can this help when you are facing difficult things?

**It is the mission of**

**trinity**



LUTHERAN  
CHURCH

**to glorify God**

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.