



*Good Friday*

**March 29, 2024**





- **Welcome!** Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!
- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the fellowship hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

**Serving the Lord and Serving Us:**

**Pastor:** Paul Jenkins

**Tonight's Focus:** By his bitter suffering and death on the cross, Jesus washes away all sin and opens heaven to everyone who trusts in him. Our worship follows a special order.

# We Come into the Presence of God

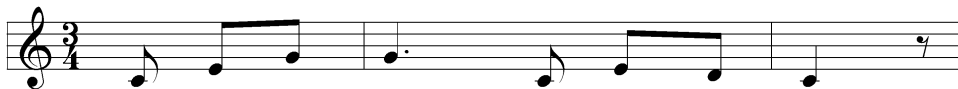
Note: There will be no pre-service or post-service music.

## PASTOR'S WELCOME

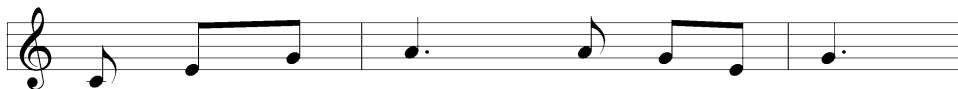
Minister: In the name of the Father and of the (+) Son and of the Holy Spirit.

Congregation: Amen.

## OPENING HYMN: 748 Lamb of God



1 Your on - ly Son, no sin to hide,  
2 Your gift of love they cru - ci - fied.  
3 I was so lost; I should have died,



But you have sent him from your side  
They laughed and scorned him as he died:  
But you have brought me to your side

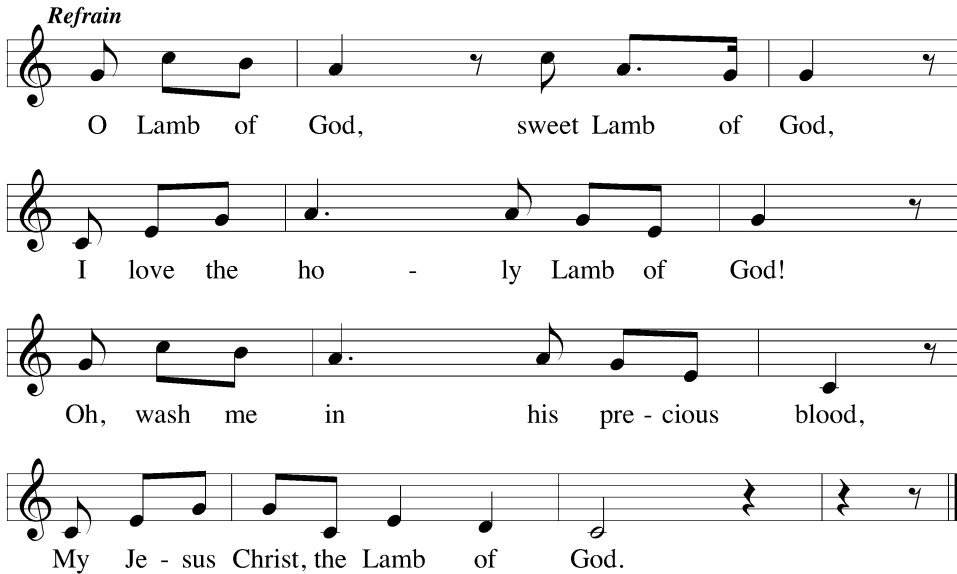


To walk up - on this guilt - y sod  
The hum - ble King they named a fraud  
To be led by your staff and rod



And to be - come the Lamb of God.  
And sac - ri - ficed the Lamb of God.  
And to be called a lamb of God.

*Refrain*



O Lamb of God, sweet Lamb of God,  
 I love the ho - ly Lamb of God!  
 Oh, wash me in his pre - cious blood,  
 My Je - sus Christ, the Lamb of God.

Tune: LAMB OF GOD (88 88 and Refrain)  
 Text, Tune: Twila Paris, b. 1958 © 1985 Straightway Music/Mountain Spring Music; admin. EMI CMG Publishing.  
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## SILENT CONTEMPLATION ON THE COMMANDMENTS OF GOD

*You shall have no other gods.*

*You shall not misuse the name of the Lord your God.*

*Remember the Sabbath Day by keeping it holy.*

*Honor your father and mother that it may go well with you and that you may enjoy long life on the earth.*

*You shall not murder.*

*You shall not commit adultery.*

*You shall not steal.*

*You shall not give false testimony against your neighbor.*

*You shall not covet your neighbor's house.*

*You shall not covet your neighbor's wife, workers, animals, or anything that belongs to your neighbor.*

## **ANNOUNCEMENT OF GOD'S PARDON**

**M:** God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation. We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God. *(2 Corinthians 5)*

**M:** Through Jesus' death on the cross, all your sins are forgiven. In the name of the Father and of the (+) Son and of the Holy Spirit.

**C: Amen.**

## **PRAYER**

**M:** God Most Holy, look with mercy on this your family for whom our Lord Jesus was willing to be betrayed, be given into the hands of the wicked, and suffer death upon the cross. Keep us always faithful to him, our only Savior, who now lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## HYMN: 100 A Lamb Goes Uncomplaining Forth



1 A Lamb goes un - com - plain - ing forth, Our guilt and  
2 This Lamb is Christ, the soul's great friend, The Lamb of  
3 "Yes, Fa - ther, yes, most will - ing - ly I'll bear what  
4 From morn till eve, in all I do, I'll praise you,



e - vil bear - ing And, lad - en with the sins of earth,  
God, our Sav - ior; Him God the Fa - ther chose to send  
you com - mand me. My will con - forms to your de - cree;  
Christ, my trea - sure. To sac - ri - fice my - self for you



None else the bur - den shar - ing. Goes pa - tient on,  
To gain for us his fa - vor. "Go forth, my Son,"  
I'll do what you have asked me." O won - drous Love,  
Shall be my aim and plea - sure. My stream of life



grows weak and faint, To slaugh - ter led with - out com - plaint,  
the Fa - ther said, "And free my chil - dren from their dread  
what have you done! The Fa - ther of - fers up his Son,  
shall ev - er be A cur - rent flow - ing cease - less - ly,

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That spot - less life to of - fer, Bears shame and stripes  
Of guilt and con - dem - na - tion. The wrath and stripes  
De - sir - ing our sal - va - tion. O Love, how strong  
Your con - stant praise out - pour - ing. I'll trea - sure in



and wounds and death, An - guish and mock - er - y and says,  
are hard to bear, But by your pas - sion they will share  
you are to save! You make his bed with - in the grave  
my mem - o - ry, O Lord, all you have done for me,



“Will - ing all this I suf - fer.”  
The fruit of your sal - va - tion.”  
Who built the earth's foun - da - tion.  
Your gra - cious love a - dor - ing.

Text: Paul Gerhardt, 1607–76, abr.; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.  
Tune: AN WASSERFLÜSSEN BABYLON (87 87 887 887) Wolfgang Dachstein, c. 1487–1553.

## LESSON:

Isaiah 52:13-53:12:

*Isaiah prophesies vividly Jesus' substitutionary holy life and sacrifice for sins.*

Look, my servant will succeed.

He will rise. He will be lifted up. He will be highly exalted.

<sup>14</sup>Just as many were appalled at him—

his appearance was so disfigured that he did not look like a man,  
and his form was disfigured more than any other person—

<sup>15</sup>so he will sprinkle many nations,

and kings will shut their mouths because of him,

because they will see something they had never been told before,

and they will understand something they had never heard before.

*(Continued on Next Page)*



## 53

Who has believed our report,  
and to whom has the arm of the LORD been revealed?

<sup>2</sup> He grew up before him like a tender shoot  
and like a root from dry ground.

He had no attractiveness and no majesty.

When we saw him, nothing about his appearance made us desire him.

<sup>3</sup> He was despised and rejected by men,  
a man who knew grief,

who was well acquainted with suffering.

Like someone whom people cannot bear to look at,  
he was despised,

and we thought nothing of him.

<sup>4</sup> Surely he was taking up our weaknesses,  
and he was carrying our sufferings.

We thought it was because of God

that he was stricken, smitten, and afflicted,

<sup>5</sup> but it was because of our rebellion that he was pierced.

He was crushed for the guilt our sins deserved.

The punishment that brought us peace was upon him,  
and by his wounds we are healed.

<sup>6</sup> We all have gone astray like sheep.

Each of us has turned to his own way,

but the LORD has charged all our guilt to him.

<sup>7</sup> He was oppressed, and he was afflicted,  
yet he did not open his mouth.

Like a lamb he was led to the slaughter,

and like a sheep that is silent in front of its shearers,  
he did not open his mouth.

<sup>8</sup> He was taken away without a fair trial and without justice,  
and of his generation, who even cared?

So, he was cut off from the land of the living.

He was struck because of the rebellion of my people.

<sup>9</sup> They would have assigned him a grave with the wicked,  
but he was given a grave with the rich in his death,

because he had done no violence,  
and no deceit was in his mouth.

<sup>10</sup> Yet it was the LORD's will to crush him  
and to allow him to suffer.

Because you made his life a guilt offering, he will see offspring.

He will prolong his days,

and the LORD's gracious plan will succeed in his hand.

<sup>11</sup> After his soul experiences anguish, he will see the light of life.

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He will provide satisfaction.

Through their knowledge of him, my just servant will justify the many,  
for he himself carried their guilt.

<sup>12</sup> Therefore I will give him an allotment among the great,  
and with the strong he will share plunder,  
because he poured out his life to death,  
and he let himself be counted with rebellious sinners.

He himself carried the sin of many,  
and he intercedes for the rebels.

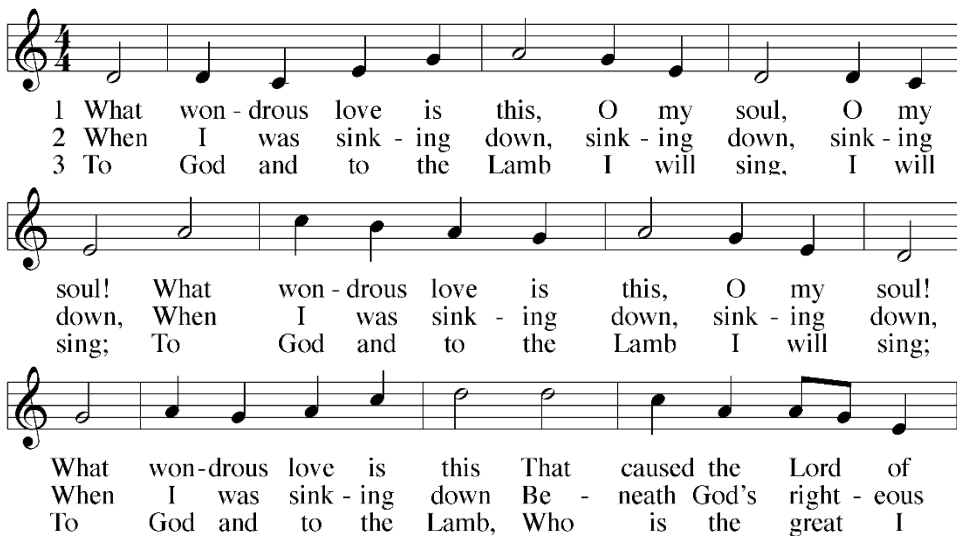
## LESSON:

Hebrews 7:26-28

*Jesus is the High Priest who offers himself as the perfect sacrifice for sin*

This is certainly the kind of high priest we needed: one who is holy, innocent, pure, separated from sinners, and exalted above the heavens. <sup>27</sup> Unlike the other high priests, he does not need to offer sacrifices on a daily basis, first for his own sins and then for the sins of the people. In fact, he sacrificed for sins once and for all when he offered himself. <sup>28</sup> For the law appoints as high priests men who have weaknesses. But the word of the oath, which came after the law, appointed the Son, who has been brought to his goal forever.

## HYMN: 120 What Wondrous Love Is This, verses 1-3



1 What won - drous love is this, O my soul, O my  
2 When I was sink - ing down, sink - ing down, sink - ing  
3 To God and to the Lamb I will sing, I will

soul! What won - drous love is this, O my soul!  
down, When I was sink - ing down, sink - ing down,  
sing; To God and to the Lamb I will sing;

What won-drous love is this That caused the Lord of  
When I was sink - ing down Be - neath God's right - eous  
To God and to the Lamb, Who is the great I

*(Continued on Next Page)*

bliss To bear the dread - ful curse for my soul, for my  
frown, Christ laid a - side his crown for my soul, for my  
Am, While mil - lions join the theme, I will sing, I will

soul, To bear the dread - ful curse for my soul!  
soul, Christ laid a - side his crown for my soul.  
sing. While mil - lions join the theme, I will sing.

Text: *A General Selection of . . . Spiritual Songs*, Lynchburg, 1811, alt.  
Tune: WONDROUS LOVE (12 9 66 12 9) *Southern Harmony*, New Haven, 1835.

*Please stand for the reading of the Gospel and be seated for the sermon.*

## SERMON

Theme: Jesus Has Finished Your Salvation

Text: John 19:17-30

Carrying his own cross, he went out to what is called the Place of a Skull, which in Aramaic is called Golgotha. <sup>18</sup>There they crucified him with two others, one on each side, and Jesus in the middle.

<sup>19</sup>Pilate also had a notice written and fastened on the cross. It read, "Jesus the Nazarene, the King of the Jews."

<sup>20</sup>Many of the Jews read this notice, because the place where Jesus was crucified was near the city, and it was written in Aramaic, Latin, and Greek.

<sup>21</sup>So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but that 'this man said, 'I am the King of the Jews.''"

<sup>22</sup>Pilate answered, "What I have written, I have written."

<sup>23</sup>When the soldiers crucified Jesus, they took his clothes and divided them into four parts, one part for each soldier. They also took his tunic, which was seamless, woven in one piece from top to bottom. <sup>24</sup>So they said to one another, "Let's not tear it. Instead, let's cast lots to see who gets it." This was so that the Scripture might be fulfilled which says:

They divided my garments among them  
and cast lots for my clothing.  
So the soldiers did these things.

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<sup>25</sup> Jesus' mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene were standing near the cross.

<sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, here is your son!" <sup>27</sup> Then he said to the disciple, "Here is your mother!" And from that time this disciple took her into his own home.

<sup>28</sup> After this, knowing that everything had now been finished, and to fulfill the Scripture, Jesus said, "I thirst."

<sup>29</sup> A jar full of sour wine was sitting there. So they put a sponge soaked in sour wine on a hyssop branch and held it to his mouth.

<sup>30</sup> When Jesus had received the sour wine, he said, "It is finished!" Then, bowing his head, he gave up his spirit.

## **OFFERING**

*Please take a moment to sign the Friendship Register in the pew.*

*The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.*

*Stand*

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father almighty.**

**From there he will come to judge the living and the dead.**

*(Continued on Next Page)*

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYER OF THE CHURCH**

M: Heavenly Father, you are a just God who accepts nothing less than perfection. All too often we fail to realize how much our sins offend you. We forget that the wages of sin truly is death. We forget that there actually is a hell. Lead us to realize the seriousness of our sinfulness. Lead us also to admit our inability to make things right with you.

**C: Teach us to look to you as the only one who can make us just and right.**

M: Today we are reminded not only of your justice but also of your grace and love. You did not spare your own Son but gave him as a ransom for each one of us. Comfort us with the knowledge of your great love. Give us the peace that the forgiveness of sins brings.

**C: When we feel our guilt, point us to the cross, where our guilt was washed away in Jesus' blood.**

M: Lord Jesus, we thank you for paying the debt that we could not pay. We thank you for coming to earth so that we could be with you forever in heaven.

**C: For being our perfect substitute, we thank you, Lord Jesus.**

M: Son of God, you offered up your body as an unblemished sacrifice for sin and commended your spirit into the hands of your Father. Teach us to cast the cares of this brief life on our heavenly Father and commit our bodies and souls to his love.

**C: Give us courage to face death, knowing that it is the gate to our home in heaven.**

M: Hear us, Lord, as we offer our personal thanks for the forgiveness that you have given us and for the home of heaven that you have won for us.

*Silent prayer*

M: The cross was once an instrument of death; it is now our life. Thanks and praise be to you forever!

**C: Dear Savior, we humbly kneel at that cross in awe of your love. Amen.**

## LORD'S PRAYER

**C:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

## BLESSING

**M:** The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.

**C:** Amen.

## HYMN: 120 What Wondrous Love Is This, verse 4

4 And when from death I'm free, I'll sing on, I'll sing  
on; And when from death I'm free, I'll sing on.  
And when from death I'm free, I'll sing his love for  
me, And through e - ter - ni - ty I'll sing on, I'll sing  
on, And through e - ter - ni - ty I'll sing on.

Text: *A General Selection of . . . Spiritual Songs*, Lynchburg, 1811, alt.  
Tune: WONDROUS LOVE (12 9 66 12 9) *Southern Harmony*, New Haven, 1835.

*Please depart in silence.*



## Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

**Pastor Paul Jenkins:** [revpauljenkins@yahoo.com](mailto:revpauljenkins@yahoo.com), (309) 433-5807

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Find us online at [www.TrinityofWoodbridge.org](http://www.TrinityofWoodbridge.org)

Facebook: [www.facebook.com/trinityofwoodbridge](https://www.facebook.com/trinityofwoodbridge)

### Easter Worship

On Easter Sunday, worship will be at the usual times of 8:30 and 11:00. Between services there will be a potluck breakfast and Easter egg hunt for kids; there will be no Bible class or Sunday School on Easter.

### Vacation Bible School Registration OPEN!

Registration is now open for this year's VBS, which will be held July 15-19 from 9:00-11:30 am. Come join us for Scuba VBS where we will dive into an amazing undersea adventure and experience the ever-flowing, never-ending love of God. We look forward to sharing God's Word, singing songs, making crafts, playing games, and of course, having some awesome snacks together! VBS is for kids ages 3 (and potty trained) to those entering 6th grade in the fall. Kids entering 7th grade and older may volunteer as helpers. Please register here: <https://vbspro.events/p/events/trinity24> or scan this QR Code!



### Wine and Word Bible Study – April 18

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1<sup>st</sup> and 3<sup>rd</sup> Thursdays from 7-8:30 pm. We are studying the book of Revelation with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and a small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or [dawn.f.knox@gmail.com](mailto:dawn.f.knox@gmail.com) to RSVP.



## **Women's Bible Study on Esther**

The remaining dates for the Women's Bible Study on Esther are:

April 13 at 9:00 am (Chapter 6)

May 11 at 9:00 am (Chapter 7)

The Women's Bible Study meets at Trinity. We are discussing the book "Esther: Providential Persian Queen" by Lou Ann Mokwa. Please join us anytime!

## **Save the date!**

Trinity's annual church-wide yard sale will be held Saturday, May 4. Start gathering up your clothing, shoes, housewares, books, and other items that you would like to donate! Watch for more details in April. All proceeds go to the Sunday School mission offering.

**Trinity Book Club** will meet again on Saturday, April 27, at 9:30 am at Cuppi Coffee in Dumfries to discuss *Up from Dust* by Heather Kaufman. Any questions? Ask Rachel Kovaciny.

## **Small Choir**

Trinity's small choir sings about once a month during worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

## **Ushers and Usher Assistants Needed**

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Matt Popelier. If you are not getting the emails for Sign-Up Genius, please email [admin@trinityofwoodbridge.org](mailto:admin@trinityofwoodbridge.org)

## **Lord's Supper Available to All Members**

If you are a confirmed member of Trinity, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or [revpauljenkins@yahoo.com](mailto:revpauljenkins@yahoo.com) with a date, time, and place, and he will make it work





**It is the mission of**

**trinity**



LUTHERAN  
CHURCH

**to glorify God**

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.