

February 25, 2024



The Second Sunday In Lent

February 25, 2024

Welcome! Thank you for joining us for worship! In our service, we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us:

Pastor: Rev. Paul Jenkins

Today's Focus: Justification (God's declaration that we are righteous in Christ) brings unbreakable peace to the Christian heart; even when we must embrace crosses, we find glory everlasting in the cross of Christ. We follow the order of *Morning Praise*.

We Come into the Presence of God

PASTOR'S GREETING AND INTRODUCTION TO WORSHIP

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

8:30 - STAND

11:00 - REMAIN SEATED

MORNING HYMN (8:30)



1 Fa - ther, we praise you, now the night is o - ver, Ac - tive and
2 Mon - arch of all things, fit us for your man - sions; Ban - ish our
3 All - ho - ly Fa - ther, Son, and e - qual Spir - it, Trin - i - ty



watch - ful, stand - ing now be - fore you. Sing - ing, we of - fer
weak - ness, health and whole - ness send - ing. Bring us to heav - en,
bless - ed, send us your sal - va - tion. Yours is the glo - ry,



prayer and med - i - ta - tion; Thus we a - dore you.
where your saints u - nit - ed Joy with - out end - ing.
gleam - ing and re - sound - ing Through all cre - a - tion.

SUNDAY SCHOOL ANTHEM: "Praise to the Lord, the Almighty" (11:00)

Stand

INVOCATION

M: In the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, for sins of habit and sins of choice, for the evil I have done and the good I have failed to do, you should cast me away from your presence forever. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

M: In peace, let us pray to the Lord. For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

M: Lord of life, live in us that we may live for you.

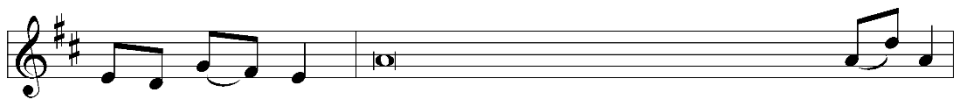
C: Amen.

M: The Spirit of the Lord fills the world: let us worship him.

OH, COME, LET US SING TO THE LORD



C: Oh, come, let us sing to the Lord, let us make a joyful noise to the rock of



our sal - va - tion. Let us come into his presence with thanks-giv - ing,



let us make a joyful noise to him with songs of praise. For the Lord is a



great God and a great king a-bove all gods. The deep places of the earth are



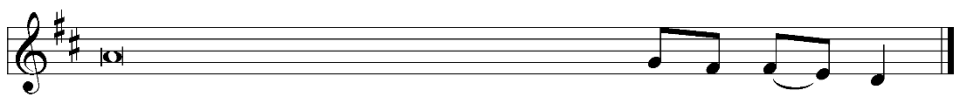
in his hand; the heights of the hills are al - so his. The sea is his, for he



made it, and his hand formed the dry land. Oh, come, let us worship and



bow down, let us kneel before the Lord our mak - er. For he is our God,



and we are the people of his pasture and the sheep of his hand.

PRAYER

M: Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

BE SEATED

THE WORD

FIRST LESSON

Job 1:13-22

Even in unthinkable trial, Job clings to his faith and the promise of God's goodness and love.

One day when Job's sons and daughters were eating and drinking wine in the house of their oldest brother, ¹⁴a messenger came to Job and said, "The oxen were plowing and the female donkeys were grazing nearby, ¹⁵when the Sabeans swooped down and took them away. They put the servants to death with the sword, and I am the only one who has escaped to tell you!"

¹⁶While he was still speaking, another servant came and said, "The fire of God fell from the sky and burned up the flocks and the servants and consumed them, and I am the only one who has escaped to tell you!"

¹⁷While he was still speaking, another servant came and said, "The Chaldeans formed three raiding parties and plundered the camels and took them away. They put the servants to death with the sword, and I am the only one who has escaped to tell you!"

¹⁸While he was still speaking, another servant came and said, "Your sons and daughters were eating and were drinking wine in the house of their oldest brother. ¹⁹Suddenly a powerful wind swept in from the wilderness and struck the four corners of the house, and it collapsed on the young people, and they died, and I am the only one who has escaped to tell you!"

²⁰Then Job stood up, tore his robe, and shaved his head. He fell to the ground and worshipped. ²¹Then he said, "Naked I came from my mother's womb, and naked I will return. The LORD gave and the LORD has taken away. May the name of the LORD be blessed."

²²In all this, Job did not sin or blame God.

PSALM 121

Read Responsively

M: I lift up my eyes to the hills.

C: Where does my help come from?

M: My help comes from the LORD,

C: the maker of heaven and earth.

M: He will not let your foot slip,

C: he who watches over you will not slumber;

M: indeed, he who watches over Israel

C: will neither slumber nor sleep.

M: The LORD watches over you,

C: the LORD is your shade at your right hand.

M: The LORD will keep you from all harm,

C: he will watch over your life;

M: the LORD will watch over your coming and going

C: both now and forevermore.

SECOND LESSON

Romans 5:1-11

God's declaration that we are righteous in Christ (justification), creates peace with God and joy in all circumstances.

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ² Through him we also have obtained access by faith into this grace in which we stand. And we rejoice confidently on the basis of our hope for the glory of God.

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³Not only this, but we also rejoice confidently in our sufferings, because we know that suffering produces patient endurance,⁴ and patient endurance produces tested character, and tested character produces hope. ⁵And hope will not put us to shame, because God's love has been poured out into our hearts by the Holy Spirit, who was given to us.

⁶For at the appointed time, while we were still helpless, Christ died for the ungodly. ⁷It is rare indeed that someone will die for a righteous person. Perhaps someone might actually go so far as to die for a person who has been good to him. ⁸But God shows his own love for us in this: While we were still sinners, Christ died for us.

⁹Therefore, since we have now been justified by his blood, it is even more certain that we will be saved from God's wrath through him. ¹⁰For if, while we were enemies, we were reconciled to God by the death of his Son, it is even more certain that, since we have been reconciled, we will be saved by his life. ¹¹And not only is this so, but we also go on rejoicing confidently in God through our Lord Jesus Christ, by whom we have now received this reconciliation.

SEASONAL SENTENCE

M: All we like sheep have gone astray, and the Lord has laid on him the iniquity of us all. By his wounds we are healed.

STAND

GOSPEL AND SERMON TEXT

Mark 8:31-38

Jesus began to teach them that the Son of Man must suffer many things; be rejected by the elders, the chief priests, and the experts in the law; be killed; and after three days rise again. ³²He was speaking plainly to them. Then Peter took him aside and began to rebuke him. ³³But after turning around and looking at his disciples, Jesus rebuked Peter and said, "Get behind me, Satan! You do not have your mind set on the things of God, but the things of men."

³⁴He called the crowd and his disciples together and said to them, "If anyone wants to follow me, let him deny himself, take up his cross, and follow me. ³⁵For whoever wants to save his life will lose it. But whoever loses his life for my sake, and for the sake of the gospel, will save it. ³⁶After all, what good is it for a man to gain the whole world and yet forfeit his soul? ³⁷Or what can a man give in exchange for his soul? ³⁸In fact, whoever is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will also be ashamed of him when he comes in the glory of his Father with the holy angels."

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

BE SEATED

CHILDREN'S SERMON: "Jesus' Cross and Yours"

HYMN OF THE DAY: 391 God Loved the Word So that He Gave



1 God loved the world so that he gave His on - ly
2 Christ is the sol - id rock of faith, Who was made
3 God would not have the sin - ner die— His Son with
4 Be of good cheer, for God's own Son For - gives the
5 When you are sick, when death draws near, This truth your



Son the lost to save That all who would in
flesh and suf - fered death. All who con - fide in
sav - ing grace is nigh. His Spir - it in the
sins that you have done. You're jus - ti - fied by
trou - bled heart can cheer: Christ Je - sus saves my



him be - lieve Should ev - er - last - ing life re - ceive.
him a - lone Are built on this chief cor - ner - stone.
Word does teach How we the bless - ed goal may reach.
Je - sus' blood; Bap - tized, you are a child of God.
soul from death— This is the an - chor of my faith!

6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To you, O blessed Trinity,
Be praise now and eternally!

Text: *Heiliges Lippen . . . Gesangbuch*, Stettin, c. 1778; tr. August Crull, 1845–1923, alt.
Tune: ST. CRISPIN (LM) George J. Elvey, 1816–93.

SERMON

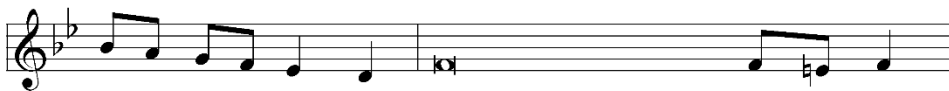
Text: Mark 8:31-38
Theme: Embrace the Cross

STAND

WE PRAISE YOU, O GOD



C: We praise you, O God, we acclaim you as Lord; all creation worships you,



Fa-ther ev - er - last - ing. To you all angels, all the pow'rs of heav'n,



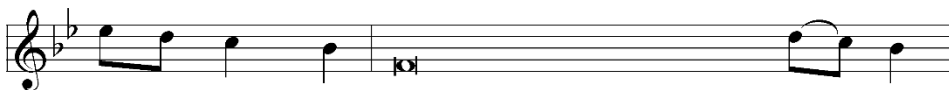
cherubim and seraphim, sing in end-less praise: Holy, holy, holy Lord, God of



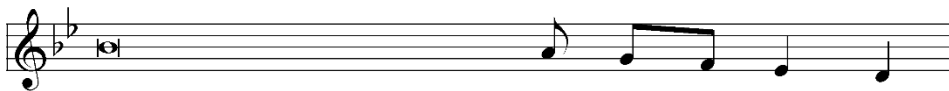
heav'n - ly hosts, heaven and earth are full of your glo - ry.



The glorious company of apostles praise you. The noble fellowship of



proph - ets praise you. The white-robed army of martyrs praise you.



Throughout the world the ho - ly Church ac - claims you:



Father of majesty unbounded, your glorious, true, and on - ly Son,

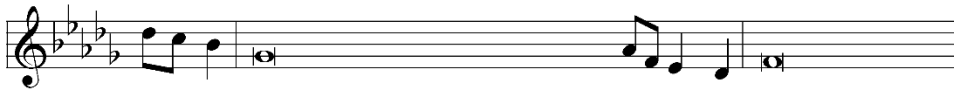
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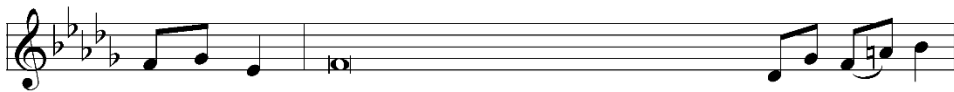
and the Holy Spirit, ad - vo - cate and guide. You, Christ, are the King of



glo - ry, the eternal Son of the Fa - ther. When you became man to



set us free, you humbled yourself to be born of a vir - gin. You overcame the



sting of death and opened the kingdom of heaven to all be - liev - ers.



You sit at the right hand of God in the glory of the Fa - ther.



We believe that you will come to be our judge.



Come then, Lord, and help your peo - ple, bought with the price of



your own blood, and bring us with your saints to glory ev - er - last - ing.

BE SEATED

OFFERING

Please take a moment to fill in the Friendship Register in the pew.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

STAND

LORD HAVE MERCY

M: In the morning, O Lord, I call to you; be merciful to me and hear my prayer.

C: **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

PRAYER OF THE DAY

M: Dear God, heavenly Father, how great is your love for us! You willingly sent your beloved Son to a world of sinful rebels. The innocent one came to serve the guilty, but his own people rejected him, and his enemies tortured him and put him to death. Because you did not withhold your one and only Son but let him take our guilt on himself to set us free, we praise your holy name.

Dear Son, our brother, how great is your love for us! You allowed yourself to be condemned so that we could be declared not guilty. Fill our hearts with the same self-sacrificing love that you showed us. You allowed no suffering, no fear, and no doubt to swerve you from your path to Calvary. Give us the same single-minded dedication and unshakable commitment as we daily take up our cross and follow you.

Dear Holy Spirit, how great is your love for us! By Word and sacrament you have warmed and transformed our foolish and stubborn hearts, making us wise for salvation through faith in Christ Jesus and receptive to his gospel of forgiveness. Hold his cross before our eyes that we may dedicate our lives to him who died for us. Make us strong in the hour of temptation. Lead us to love and serve our neighbor as unselfishly as Christ did.

Special prayers

(continued on next page)

M: Keep us in the true faith in unity with all faithful Christians, and grant us a blessed death. Hear us for Jesus' sake. Amen.

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

PRAYER FOR GRACE

M: O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger; and in all we do, direct us to what is right in your sight, through Jesus Christ, your Son, our Lord.

C: Amen.

BLESSING

M: Let us praise the Lord.

C: Thanks be to God.

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C: Amen.

BE SEATED

SUNDAY SCHOOL ANTHEM: "Praise to the Lord, the Almighty" (8:30)

CLOSING HYMN: 749 The Love of Christ, Who Died for Me (11:00)



1 The love of Christ, who died for me Is
 2 My sins I on - ly see in part, My
 3 O liv - ing Lord of life, for whom The



more than mind can know, His
 self - re - gard - ing ways; The
 heav - ens held their breath, To



mer - cy mea - sure - less and free To
 se - cret pla - ces of my heart Lie
 see, tri - um - phant from the tomb, A



meet the debt I owe. He
 bare be - fore his gaze. For
 love that con - quers death, Pos -



came my sin - ful cause to plead; He
 me the price of sin he paid; My
 sess my heart that it may be Your

(continued on next page)

laid his glo - ries by, For
sins be - yond re - call Are
king - dom with - out end, O

me a home - less life to lead, A
all a - like on Je - sus laid, He
Christ who died for love of me And

shame - ful death to die.
died to bear them all.
lives to be my friend.

This hymn examines the true nature of God's grace. While human love is directed toward people and things that bring pleasure, "God demonstrates his own love for us in this: While we were still sinners, Christ died for us" (Romans 5:8).

Text: Timothy Dudley-Smith, b. 1926 © 1991 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.
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Tune: RESIGNATION (CM D) *A Compilation of Genuine Church Music*, Winchester, VA, 1832

Trinity Lutheran Church

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Find us online at www.TrinityofWoodbridge.org

Facebook: www.facebook.com/trinityofwoodbridge

Lenten Suppers

Through the remaining five Wednesdays of Lent (February 28, March 6, 13, and 20), we will have potluck suppers. Doors will open at 5:30, with supper at 6:00 and a brief Lent devotion at 6:30. Beverages, tableware and silverware will be provided. Please bring a dish to pass if you can. But even if you can't, please come anyway!

Sunday School Spring Service Project – Through February 28

Through the end of the month, Trinity's Sunday School kids are collecting baby items to donate to Birthright of Woodbridge. These will help new moms facing difficult pregnancies or with little support from their families and friends. Items needed include baby clothing (newborn to 12 mo), toiletries (baby shampoo, lotion, etc), diapers (unopened), baby towels, bibs, and burp cloths. See the bulletin board in the narthex for a more complete list. Please place all donations in the bin provided in the narthex by February 28. Thank you for helping us support moms who choose life for their babies!

Wine and Word Bible Study – On Break Until March 7th

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30 pm. We are studying the book of Revelation with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and a small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Excess Funds Team Members Wanted

Last year, Trinity was again blessed with extra offerings by the generous hearts God has given our members. Pastor Jenkins and Treasurer Jim Strock are seeking Trinity members to join them on an Excess Funds Team that will work to determine the amount of excess offerings from 2023, and to make a recommendation on how they should be used in God's kingdom.

Women's Bible Study on Esther

The remaining dates for the Women's Bible Study on Esther are:

March 9 at 9:00 am (Chapter 5)

April 13 at 9:00 am (Chapter 6)

May 11 at 9:00 am (Chapter 7)

The Women's Bible Study meets at Trinity. We are discussing the book "Esther: Providential Persian Queen" by Lou Ann Mokwa. Please join us anytime!

Save the date!

Trinity's annual church-wide yard sale will be held Saturday, May 4. Start gathering up your clothing, shoes, housewares, books, and other items that you would like to donate! Watch for more details in April. All proceeds go to the Sunday School mission offering.

Trinity Book Club will meet again on Saturday, April 27, at 9:30 am at Cuppi Coffee in Dumfries to discuss *Up from Dust* by Heather Kaufman. Any questions? Ask Rachel Kovaciny.

Small Choir

Trinity's small choir sings about once a month during worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Matt Popelier. If you are not getting the emails for Sign-Up Genius, please email admin@trinityofwoodbridge.org

Lord's Supper Available to All Members

If you are a confirmed member of Trinity, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or revpauljenkins@yahoo.com with a date, time, and place, and he will make it work



Jesus Took Up the Cross So We Can Take Up the Cross

Crosses are heavy. You might not think that when you see a cross hanging on your wall... and the wall is not collapsing. You might not think that when a cross hangs from a necklace around your neck... and you are not falling over under its weight. You might not think that when you see a cross on top of your church... and the roof is not caving in. Yet crosses can be heavy and even painful.

Back in Jesus' day, criminals had to carry their crosses. A cross was made of solid pieces of heavy wood. That wood would be rough and full of splinters. Even more painful was what happened as a person's hands and feet were nailed to the cross. Crosses were heavy and painful. If you lived in Jesus's day, a cross was the last thing you would ever want to carry.

Jesus told his disciples that he would soon suffer and die on a cross, but they did not want to hear that. They loved Jesus very much. They did not want him to suffer such a painful death, but Jesus knew he had to take up that cross. You see, Jesus had to suffer and die on a cross for you and me. Jesus needed to suffer and die on a cross because we love ourselves more than we love God.

"I want to do what I want! I want to get what I want! I want... I want... I want..." Every one of us is selfish, no matter how young, no matter how old. We are all *selfish*, but Jesus was *selfless* for us. He willingly took up his cross to suffer and die for our selfish sins. Why? Because he loves you. He loves every one of us with a love that cares more about us than himself.

Out of amazing love for us, Jesus took up his heavy, painful cross. Now we follow him by taking up our crosses—not made of wood, but rather the "cross" of saying "No" to our selfish desires in order to honor Jesus with our lives. That is not easy. In fact, it can be painful. Still, we follow Jesus and carry our cross, because he carried his cross, until we join him in heaven someday.

Questions to Consider:

- Count how many crosses you see in your home.
- How does a cross help you think about Jesus?
- Explain the difference between being *selfish* and *selfless*.
- Why did Jesus have to take up his cross?
- Explain this statement: *Following Jesus can be a heavy, painful cross.*
- Why is it necessary for a Christian to *deny themselves and take up their cross* if he or she is going to follow Jesus?

Taken from: <https://wels.net/family-devotion/fd20210301/>

It is the mission of

trinity



LUTHERAN
CHURCH

to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.