



September 10, 2023



Fifteenth Sunday after Pentecost

Welcome! Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us:

Pastor: Rev. Paul Jenkins

Today's Focus: The Christian heart gives thanks for all God's gifts, beginning and ending with the healing we receive from Jesus. Our worship follows *Service of the Word*.

We Come into the Presence of God

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

OPENING HYMN: 183 “Holy Spirit, Light Divine”



1 Ho - ly Spir - it, Light di - vine, Shine up -
2 Ho - ly Spir - it, Love di - vine, Cleanse this
3 Ho - ly Spir - it, Joy di - vine, Cheer this
4 Ho - ly Spir - it, Pow'r di - vine, Dwell with -
5 See, to you I give my heart; Cleanse my



on this heart of mine; Chase the gloom of night
guilt - y heart of mine; In your mer - cy pit -
sad - dened heart of mine; Fill me with your heav'n -
in this heart of mine; Cast down ev - 'ry i -
life in ev - 'ry part; Your own tem - ple I



a - way; Turn the dark - ness in - to day.
y me; From sin's bond - age set me free.
ly peace; Let it grow and still in - crease.
dol throne; Reign su - preme and reign a - lone.
would be Now and for e - ter - ni - ty.

Text: Andrew Reed, 1787–1862, abr., alt.

Tune: SONG 13 (77 77) Orlando Gibbons, 1583–1625, alt.

Stand

INVOCATION

Minister: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Congregation: And also with you.

CONFESSION OF SINS

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: Amen.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

OH, TASTE AND SEE

C: Oh, taste and see that the Lord is good. Bless - ed are
they who take ref - uge in him. Your Word, O Lord, is e -
ter - nal; it stands firm in the heav -
ens. Your faith - ful - ness con - tin - ues for -
ev - er. Oh, taste and see that the Lord is good.
Bless - ed are they who take ref - uge in him.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of six staves of music. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

PRAYER OF THE DAY

M: Let us pray. O Lord Jesus Christ, preserve the congregation of believers with your never-ending mercy. Help us avoid whatever is wicked and harmful, and guide us in the way that leads to our salvation; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

Be seated

THE WORD

FIRST LESSON

Deuteronomy 8:10-18

Moses teaches the Israelites to remember the true Source of all good things, and to give thanks.

“Then you will eat, and you will be filled, and you will praise the LORD your God for the good land that he has given you. ¹¹ Be very careful so that you do not forget the LORD your God by not keeping his commandments and ordinances and his statutes that I am commanding you today. ¹² When you eat and are satisfied, and you build nice houses and move into them, ¹³ and your herds and your flocks multiply, and your silver and gold increase, and everything that you have prospers, ¹⁴ watch out so that your heart does not become arrogant and forget the LORD your God, who brought you out of the land of Egypt, where you were slaves. ¹⁵ Do not forget the LORD, who led you in the great and terrifying wilderness, where there were venomous snakes and scorpions, where the thirsty ground had no water, but the LORD made water come out of a flint rock for you. ¹⁶ Do not forget the LORD, who in the wilderness fed you manna, which your fathers had not known before, to humble you and to test you so that it would be good for you later on.

¹⁷ “You might say in your heart, ‘My ability and the power of my hand have earned this wealth for me.’ ¹⁸ But then you are to remember that the LORD your God is the one who gives you the ability to produce wealth, to confirm his covenant that he promised to your fathers with an oath, as he does to this day.”

PSALM OF THE DAY: 116

Read Responsively

M: I love the LORD, for he heard my voice;

C: he heard my cry for mercy.

M: Because he turned his ear to me,

C: I will call on him as long as I live.

M: The LORD is gracious and righteous;

C: when I was in great need, he saved me.

M: For you, O LORD, have delivered my soul from death,

C: my eyes from tears, my feet from stumbling.

(Continued on Next Page)

M: How can I repay the LORD

C: for all his goodness to me?

M: I will lift up the cup of salvation

C: and call on the name of the LORD.

SECOND LESSON

Galatians 5:16-24

Christians express thanksgiving with words, but also with a God-pleasing way of life. (When capitalized, the word "Spirit" refers to the Holy Spirit. When it's not, it often refers to the saving faith in a Christian's heart. In these verses it could be understood either way, but should probably be capitalized.)

What I am saying is this: Walk by the spirit, and you will not carry out what the sinful flesh desires. ¹⁷For the sinful flesh desires what is contrary to the spirit, and the spirit what is contrary to the sinful flesh. In fact, these two continually oppose one another, so that you do not continue to do these things you want to do. ¹⁸But if you are led by the spirit, you are not under the control of the law.

¹⁹Now the works of the sinful flesh are obvious: sexual immorality, impurity, complete lack of restraint, ²⁰idolatry, sorcery, hatred, discord, jealousy, outbursts of anger, selfish ambition, dissensions, heresies, ²¹envy, murders, drunkenness, orgies, and things similar to these. I warn you, just as I also warned you before, that those who continue to do such things will not inherit the kingdom of God.

²²But the fruit of the spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, and self-control. Against such things there is no law. ²⁴Those who belong to Christ Jesus have crucified the sinful flesh with its passions and desires.

VERSE OF THE DAY

M: Alleluia! Your words became a joy to me, and the delight of my heart. Alleluia! (*Jeremiah 15:16*)

Stand

GOSPEL AND SERMON TEXT

Luke 17:11-19

On another occasion, as Jesus was on his way to Jerusalem, he was passing along the border between Samaria and Galilee. ¹² When he entered a certain village, ten men with leprosy met him. Standing at a distance, ¹³ they called out loudly, "Jesus, Master, have mercy on us!"

¹⁴ When he saw them, he said, "Go, show yourselves to the priests." As they went away they were cleansed.

¹⁵ One of them, when he saw that he was healed, turned back, glorifying God with a loud voice. ¹⁶ He fell on his face at Jesus' feet, thanking him. And he was a Samaritan. ¹⁷ Jesus responded, "Were not ten cleansed? Where are the other nine? ¹⁸ Was no one found to return and give glory to God except this foreigner?" ¹⁹ Then he said to him, "Get up and go your way. Your faith has saved you."

M: The Gospel of our Lord.

C: Praise be to you, O Christ!

BE SEATED

CHILDREN'S SERMON: "Happy Thanksgiving!"

HYMN OF THE DAY: 610 "Now Thank We All Our God"



1 Now thank we all our God With hearts and
 2 Oh, may this boun - teous God Through all our
 3 All praise and thanks to God The Fa - ther



hands and voic - es, Who won - drous things has done,
 life be near us, With ev - er - joy - ful hearts
 now be giv - en, The Son, and him who reigns



In whom his world re - joic - es, Who from our
 And bless - ed peace to cheer us And keep us
 With them in high - est heav - en, The one e -



moth - er's arms Has blessed us on our way With
 in his grace And guide us when per - plexed And
 ter - nal God, Whom earth and heav'n a - dore! For



count - less gifts of love And still is ours to - day.
 free us from all ills In this world and the next.
 thus it was, is now, And shall be ev - er - more.

Text: Martin Rinkart, 1586–1649; tr. Catherine Winkworth, 1827–78, alt.
 Tune: NUN DANKET ALLE GOTT (67 67 66 66) Johann Crüger, 1598–1662.

SERMON

TEXT: Luke 17:11-19

THEME: "Turn back in Thanksgiving, Go forward in Faith"

STAND

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Be Seated

OFFERING

Please take a moment to sign the friendship register found in your pew.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

Stand

PRAYER OF THE CHURCH

M: Lord God, our maker and preserver, we praise and thank you for all that you give us day after day.

C: We are not worthy of all the mercies you show us.

M: You have given us your precious Word to nourish our souls and to protect us from the temptations of the devil, the world, and our sinful nature.

C: We thank you for those who teach and preach your saving truth at this place and everywhere. Grant them a rich measure of patience, wisdom, and love.

M: Heavenly Father, we pray that you shield us from every kind of danger: sudden catastrophe, terrors of crime, and the pain of disease. Watch over those who travel by land, sea, and air. Keep our loved ones from whatever perils may threaten them.

C: Heal those who are sick, cheer those who are sad, calm those who are distressed, and comfort all who are old and infirm.

M: Bless our land, our people, and those who hold offices of high trust. Keep our government and schools upright and strong for the advancement of good citizenship and useful vocations, that we may enjoy your gifts of peace, security, and well-being.

C: Grant your blessing to every nation on earth. Where there are wars, may there be peace. Where there is hatred, let it be healed. Where there is poverty, danger, or disaster, come with your almighty power to help and restore.

Special prayers

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: We bring these requests before you in the name of Jesus our Lord, and ask you to hear us. Take all that we have, our bodies and minds, our time and skills, our ministries and offerings, and use them to your glory.

C: We give ourselves to you that we may serve you in whatever way is pleasing in your sight. Amen.

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us from all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

C: Amen.

Be Seated

CLOSING HYMN: 439 "Lord, Take My Hand and Lead Me"



1 Lord, take my hand and lead me Up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear;
3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day.
For you, the Rock of A - ges, Are al - ways near.
I know that you will strength - en My steps toward home,



With - out your grace and fa - vor I go a - stray;
Close by your side a - bid - ing, I fear no foe,
And noth - ing can im - pede me, O bless - ed Friend!



So take my hand, O Sav - ior, And lead the way.
For when your hand is guid - ing, In peace I go.
So take my hand and lead me Un - to the end.

Text: Julie K. von Hausmann, 1825–1901; tr. *Lutheran Book of Worship*, Minneapolis, 1978. © 1978
Lutheran Book of Worship. All rights reserved. Reprinted by permission of Augsburg Fortress.
Tune: SO NIMM DENN MEINE HÄNDE (74 74 D) P. Friedrich Silcher, 1789–1860.

Trinity Lutheran Church

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Sermon Note Puzzle & Coloring Pages Available for Kids!

Puzzle & coloring pages are available for all kids on the table in the Narthex along with pencils and crayons. Word puzzles, games & space for drawings are all included in these sheets.

Trinity Book Club Meets – Important change for the Trinity Book Club! October 21

Join the Trinity Book Club! We will meet at 9:30 am on **Saturday, October 21** at Cuppi Coffee in Dumfries. We will discuss the Christian fiction book *Lizzy and Jane* by Katherine Reay. Any questions? Talk to Rachel Kovaciny.

It's time to register your kids for Sunday school!

Children aged 2 through 8th grade are welcome to attend Trinity's Sunday school every Sunday at 9:45 am beginning today. Please register your kids at <https://trinityofwoodbridge.org/sundayschool/> or by scanning the QR code below. This helps us know how much curriculum to order for each class.



Bible Class and Sunday School Start TODAY!

Today is the final Sunday for the summer worship schedule.

Starting today move back to worship services at 8:30 and 11:00, with Bible class and Sunday School from 9:45-10:45. The first two Bible class topics of the fall are a five or six-week study of the letter of St. James, followed by “My Brother’s Keeper” a five-week class that offers insights and strategies for reaching out to straying Christian family members and friends.

Sunday School Collection for Little Free Library

The first service project of the year for Trinity's Sunday School will support our Little Free Library. Offerings of books, non-perishable food, and personal hygiene items will be collected in the narthex throughout the month of September. Trinity's Little Free Library is used daily by our neighbors, many of whom have expressed their appreciation with words and notes. Thank you for helping with this project as you're able!

Catechism Instruction Resumes TODAY

Catechism class starts at noon today, with the goal of confirming five young people on Palm Sunday (March 24) of next year and starting one more on the road to confirmation in 2025. Returning students are asked to bring their Catechisms and Bibles. Anyone and everyone is welcome to attend Catechism class anytime. This year we will be studying The Lord's Prayer, The Keys and Confession, Baptism, and the Lord's Supper. Most sessions last a little over an hour. You may eat lunch during class if you want.

Wine and Word Bible Study – On Break Until Thursday, October 19

The Wine and Word Bible Study is on break until October 19. The study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30 pm. We are studying the book of Revelation with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and a small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Special Voters' Meeting September 17

There will be a special voters' meeting on Sunday, September 17, at 1:30 p.m. on Zoom to act on a recommendation from Trinity's Excess Funds Team on how to use our congregation's extra offerings from 2022. A link to the meeting and a copy of the recommendation will be coming well in advance from President Steve Proksch.

Fourth Annual Trunk or Treat

Trunk or Treat will be on Saturday, October 21, from 3-4 in Trinity's parking lot. Please let the pastor know if you'd be willing and able to host a trunk, or if you have any questions about this neighborhood outreach event.

August Attendance Figures

6th - 6
13th - 71
20th - 69
27th - 70

Small Choir

Trinity's small choir sings once a month during Worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Matt Popelier. If you are not getting the emails for Sign-Up Genius, please email admin@trinityofwoodbridge.org

Our Little Free Library

Our Little Free Library always welcomes donations of books and food! If the library outside is full, you can place donations in the white plastic bin in the Fellowship Hall right beside the door to the hallway.

Lord's Supper Available to All Members

If you are a confirmed member of Trinity, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or revpauljenkins@yahoo.com with a date, time, and place, and he will make it work

It is the mission of

trinity



LUTHERAN
CHURCH

to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.