



July 16, 2023

An Explanation of Our Communion Practice

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





Seventh Sunday after Pentecost

- **Welcome!** Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!
- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us:

Pastor: Rev. Paul Jenkins

Today's Focus: As God's baptized children, we enjoy peace with him and live at peace with each other. Our worship follows *Service of Word and Sacrament*.

We Come into the Presence of God

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

OPENING HYMN: 239, "Glory Be to God the Father"



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal!— Thus the choir of



God the Son, Glo - ry be to God the Spir - it,
spot and stain; Glo - ry be to him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!—



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89, alt.

Tune: WORCESTER (87 87 47) Walter G. Whinfield, 1865–1919.

Stand

INVOCATION

Minister: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Congregation: And also with you.

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

LORD, HAVE MERCY - KYRIE

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C: Christ, have mercy.

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M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

C: **Amen.**

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;

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you com - fort our spir - it; you make us pure and

ho - ly in your sight. You did not spare your on - ly Son,

but gave him up for us all. O Lord, our Lord,

how glo - rious is your name in all the earth.

O Son of God, e - ter - nal Word of the Fa - ther,

you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the

King of glo - ry; you are the Lord! O Lord, our Lord,

how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Let us pray. God of all power and might, you are the giver of all that is good. Help us love you with all our heart, strengthen us in true faith, provide us with all we need, and keep us safe in your tender care; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be Seated

THE WORD

FIRST LESSON

Genesis 13:5-11

Abram goes the extra mile to live in harmony with his nephew.

Lot, who went with Abram, also had flocks, herds, and tents. ⁶ The land was not able to support them if they lived close together, because their possessions were so great that they could not live together. ⁷ There was conflict between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. (The Canaanites and the Perizzites lived in the land at that time.) ⁸ Abram said to Lot, "Please, because we are close relatives, let there be no conflict between me and you and between my herdsmen and your herdsmen. ⁹ Doesn't the whole land lie before you? Please separate yourself from me. If you go to the left, then I will go to the right. Or if you go to the right, then I will go to the left."

¹⁰ Lot looked up and saw the whole region around the Jordan River as you come to Zoar. (Before the LORD destroyed Sodom and Gomorrah, it was well watered everywhere, like the garden of the LORD, like the land of Egypt.) ¹¹ So Lot chose the region around the Jordan for himself. Lot headed out toward the east, and they separated from each other.

PSALM OF THE DAY: 19

Read responsively

M: The heavens declare the glory of God;

C: the skies proclaim the work of his hands.

M: Their voice goes out into all the earth,

C: their words to the ends of the world.

M: The law of the LORD is perfect,

C: giving joy to the heart.

M: The commands of the LORD are radiant,

C: giving light to the eyes.

M: They are more precious than gold;

C: they are sweeter than honey.

M: By them is your servant taught;

C: in keeping them there is great reward.

M: May the words of my mouth and the meditation of my heart

C: be pleasing in your sight, O LORD, my Redeemer.

SECOND LESSON AND SERMON TEXT

Romans 6:1-11

What shall we say then? Shall we keep on sinning so that grace may increase? ² Absolutely not! We died to sin. How can we go on living in it any longer? ³ Or do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ We were therefore buried with him by this baptism into his death, so that just as he was raised from the dead through the glory of the Father, we too would also walk in a new life.

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⁵ For if we have been united with him in the likeness of his death, we will certainly also be united with him in the likeness of his resurrection.

⁶ We know that our old self was crucified with him, to make our sinful body powerless, so that we would not continue to serve sin. ⁷ For the person who has died has been declared free from sin. ⁸ And since we died with Christ, we believe that we will also live with him. ⁹ We know that since Christ has been raised from the dead, he will never die again. Death no longer has control over him. ¹⁰ For the death he died, he died to sin once and for all, but the life he lives, he lives to God. ¹¹ In the same way also consider yourselves dead to sin, but alive to God in Christ Jesus.

VERSE OF THE DAY

M: Alleluia! Happy are they who hear the Word, hold it fast in an honest and good heart, and bring forth fruit with patience. Alleluia! (*Luke 8:15*)

Stand

GOSPEL

Matthew 5:20-26

The Lord expects his people to act like the saints he has made them, especially in how they treat each other.

“Indeed I tell you that unless your righteousness surpasses that of the Pharisees and experts in the law, you will never enter the kingdom of heaven.

²¹ “You have heard that it was said to people long ago, ‘You shall not murder, and whoever murders will be subject to judgment.’ ²² But I tell you that everyone who is angry with his brother without a cause will be subject to judgment, and whoever says to his brother, ‘*Raca*,’ will have to answer to the Sanhedrin. But whoever says, ‘You fool!’ will be in danger of hell fire.

²³ “So if you are about to offer your gift at the altar, and there you remember that your brother has something against you, ²⁴leave your gift there in front of the altar and go. First be reconciled to your brother. Then come and offer your gift.

²⁵ “If someone accuses you, reach an agreement with him quickly, while you are with him on the way. Otherwise your accuser may bring you to the judge, and the judge may hand you over to the officer, and you will be thrown into prison. ²⁶ Amen I tell you: You will never get out until you have paid the last penny.”

M: The Gospel of our Lord.

C: Praise be to you, O Christ!

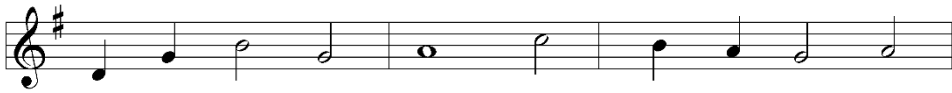
Be Seated

CHILDREN'S MESSAGE: "Be Who You Are"

HYMN OF THE DAY: 462, "Oh, that the Lord Would Guide My Ways"



1 Oh, that the Lord would guide my ways To
2 Or - der my foot - steps by your Word, And
3 As - sist my soul, too apt to stray, A
4 Make me to walk in your com - mands— 'Tis



keep his stat - utes still! Oh, that my God would
make my heart sin - cere; Let sin have no do -
strict - er watch to keep; And should I e'er for -
a de - light - ful road— Nor let my head or



grant me grace To know and do his will!
min - ion, Lord, But keep my con - science clear.
get your way, Re - store your wan - d'ring sheep.
heart or hands Of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, abr., alt.
Tune: EVAN (CM) William H. Havergal, 1793–1870, adapt.

SERMON

TEXT: Romans 6:1-11

Theme: What Shall We Say Then?

Stand

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be Seated

OFFERING

Please take a moment to sign the Friendship Register in the pew.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

Stand

PRAYER OF THE CHURCH: FOR LOVE AND FAITH

M: Almighty God, Father of our Lord Jesus Christ, we praise you for reconciling us to yourself through the sufferings and death of your dear Son. Through him we have confidence to enter your presence and to bring you our prayers and petitions.

Out of the infinite bounty of your goodness, grant us a rich measure of your Spirit. Let the love of Christ fill your Church, so that it may flourish in all good works. Help us show love and compassion for all who are in need. Bestow on the nations of the earth the knowledge of your mercy, that they may turn to you, the One true God, and find salvation in you.

Strengthen our faith so that we unflinchingly come to you in prayer for all our bodily needs. Give a special measure of your power to those who are sorrowful or mourning, to those who are in pain and sickness, to those who may be in temptation or peril, that they may receive your blessed aid. And help us patiently endure any chastening and afflictions you permit to come into our lives, knowing that you are using them in love to prepare us for that joyful communion with you, which is ours for all eternity.

Special prayers

M: Accept our prayers and provide for all our needs not because we are worthy, but for the sake of Jesus our Savior.

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

HOLY, HOLY, HOLY



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

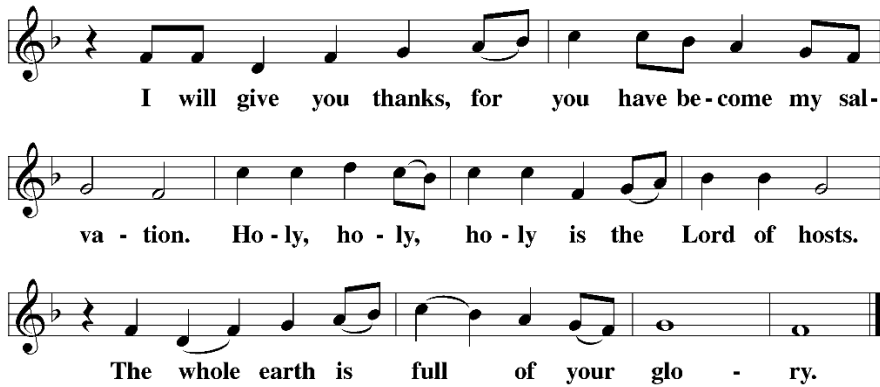


The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.

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I will give you thanks, for you have be-come my sal-
va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.
The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M. Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this (+) is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this (+) is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M. The peace of the Lord be with you always.

C: **Amen.**

O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the



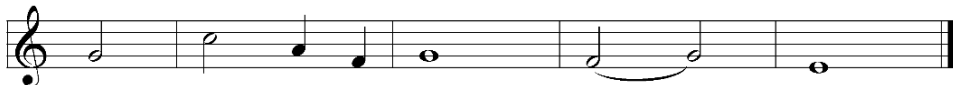
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - - men.

Be Seated

DISTRIBUTION

HYMN: 315, "Here, O My Lord, I See You Face to Face"



1 Here, O my Lord, I see you face to face;
 2 This is the hour of ban - quet and of song;
 3 I have no help but yours nor do I need
 4 Mine is the sin but yours the right - eous - ness;
 5 Too soon we rise; the ves - sels dis - ap - pear.



Here would I touch and han - dle things un - seen,
 Here is the heav'n - ly ta - ble spread a - new.
 An - oth - er arm but yours to lean up - on.
 Mine is the guilt but yours the cleans - ing blood.
 The feast, though not the love, is past and gone.



Here grasp with firm - er hand e - ter - nal grace,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, O Lord, e - nough in - deed;
 Here is my robe, my ref - uge, and my peace:
 The bread and wine re - move, but you are here,



And all my wea - ri - ness up - on you lean.
 The brief bright hour of fel - low - ship with you.
 My strength is in your might, your might a - lone.
 Your blood, your right - eous - ness, O Lord, my God.
 Near - er than ev - er, still my shield and sun.

6 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, abr., alt.
 Tune: FARLEY CASTLE (10 10 10 10) Henry Lawes, 1595–1662.

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

C: **Amen.**

Be Seated

CLOSING HYMN: 459, "O God, My Faithful God"



1 O God, my faith - ful God, O Foun-tain ev - er
 2 Grant me the strength to do With read - y heart and
 3 Keep me from say - ing things That lat - er need re -
 4 Lord, let me win my foes With kind - ly words and



flow - ing, Who good and per - fect gifts In mer -
 will - ing What - ev - er you com - mand, My call -
 call - ing; Grant that no i - dle words May from
 ac - tions, And let me find good friends For coun -



cy are be - stow - ing, Give me a health - y
 ing here ful - fill - ing, That I do what I
 my lips be fall - ing, But then, when in my
 sel and cor - rec - tion. Help me, as you have



frame, And may I have with - in A con -
 should While trust - ing you to bless The out -
 place I must and ought to speak, My words
 taught, To love both great and small And by



science free from blame, A soul un - hurt by sin.
 come for my good, For you must give suc - cess.
 grant pow'r and grace Lest I of - fend the weak.
 your Spir - it's might To live in peace with all.

Text: Johann Heermann, 1585–1647, abr., adapt.; tr. Catherine Winkworth, 1827–78, alt.

Tune: O GOTT, DU FROMMER GOTT (II) (67 67 66 66) *Neu-vermehrtes . . . Gesangbuch*, 3rd ed., Meiningen, 1693, alt.

Trinity Lutheran Church

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Find us online at www.TrinityofWoodbridge.org

Facebook: www.facebook.com/trinityofwoodbridge

Fellowship Opportunities This Summer: “Chosen” Nights

On most Wednesday nights this summer, everyone is welcome to potluck suppers that will start at 6. Beverages and tableware will be provided; please bring a dish to pass if you can. After supper we will watch an episode of the acclaimed series, “The Chosen,” which tells the story of Jesus through the eyes of those who followed him. A little discussion time will follow the show.

The remaining “Chosen” nights are July 26; August 2, 9, 16, 23, 30.

Please speak to Pastor if you have any questions.

Wine and Word Bible Study – Thursday, July 20

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30pm. We are studying the book of Revelation with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

VBS Dates to Remember & Registration Information

TODAY Sunday, July 16: Anyone who can hang around after worship and help set up for VBS will be much appreciated!

July 17-21: VBS runs daily from 9:00-11:30 am. Children age 3 (and potty trained) to those entering 6th grade may **sign up here:** www.trinityofwoodbridge.org/VBS If you have any questions, or would like to volunteer, please contact Erika Ohlendorf (erika.ohlendorf@gmail.com, 617-821-3126).

Friday, July 21: Starting at 6pm, all VBS families and members of Trinity are invited to Family Night. We will hear the kids sing VBS songs and get to know their families. A BBQ meal will be provided; there will be a bouncy house for the kids. Everyone is welcome!

Sunday, July 23: Anyone who can stay after worship and help us take down decorations will be much appreciated! Thank you!

Small Choir

Trinity's small choir sings once a month during Worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

Help Needed with New Mover Welcome Packages

Each month Trinity delivers welcome care packages to new residents in our nearby neighborhood. We have a dedicated but small crew undertaking this project. If you would like to help, either providing care packages or delivering them, please speak to pastor. We are trying to make friends, inviting contact with as many new neighbors as possible, but need more help. Thank you for considering.

Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Matt Popelier. If you are not getting the emails for Sign-Up Genius, please email admin@trinityofwoodbridge.org

Our Little Free Library

Our Little Free Library always welcomes donations of books and food! If the library outside is full, you can place donations in the white plastic bin in the Fellowship Hall right beside the door to the hallway.

Lord's Supper Available to All Members

If you are a confirmed member of Trinity, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or revpauljenkins@yahoo.com with a date, time, and place, and he will make it work

It is the mission of

trinity



LUTHERAN
CHURCH

to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.