



*Good Friday*

**April 7, 2023**





- **Welcome!** Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!
- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the fellowship hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

**Serving the Lord and Serving Us:**

**Pastor:** Paul Jenkins

**Service Volunteers:**

**Livestream Producer:** Jack Proksch

**Tonight's Focus:** The sacrifice of Jesus on the cross for sinners is the focus of his Church on Good Friday. This day captures the juxtaposition of Jesus' cross: our sin causes Jesus' death, a death he willingly suffers in love to give us forgiveness and life eternal. Law and gospel, sin and grace, collide at the cross resulting in the death for One and life for all who believe!

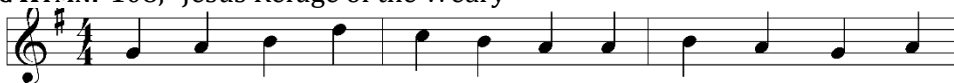
# We Come into the Presence of God

## PASTOR'S WELCOME

Minister: In the name of the Father and of the (+) Son and of the Holy Spirit.

Congregation: Amen.

## OPENING HYMN: 108, "Jesus Refuge of the Weary"



1 Je - sus, Ref - uge of the wea - ry, Blest Re - deem - er,  
2 Dare we pass that cross un - heed - ing, Breath - ing no re -  
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry,  
pent - ant vow, As we see you wound - ed, bleed - ing,  
love for you! May our eyes be ev - er turn - ing



Sav - ior from the world a - bove, Oh, how oft your  
See your thorn - en - cir - cled brow? Since your sin - less  
To be - hold your cross a - new, Till in glo - ry,



eyes, of - fend - ed, Gaze up - on a sin - ner's fall! Yet, up -  
death has brought us Life e - ter - nal, peace, and rest, On - ly  
part - ed nev - er From the bless - ed Sav - ior's side, Grav - en



on the cross ex - tend - ed, You en - dured the pain of all.  
what your grace has taught us Calms the sin - ner's deep dis - tress.  
in our hearts for - ev - er, Dwell the cross, the Cru - ci - fied!

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt.

Tune: O DU LIEBE MEINER LIEBE (87 87 D) *Erbaulicher Musicalischer Christen-Schatz*, Basel, 1745, alt.

## CONFESSION OF SINS

**C: Lord God, heavenly Father, we humbly confess the sin that is in us from life's beginning, which shows itself in our sinful words, works, thoughts, and attitudes. We beg your forgiveness for the sins we have done, for the good we have not done, and even the sins of which we are unaware. In the sacrifice of your Son, please take all the punishment of our sin away, cleanse us, and give peace. Have mercy on us, for Jesus' sake.**

## ANNOUNCEMENT OF GOD'S PARDON

M: Lord, your Son has suffered for me,  
Given himself to rescue me,  
Died to save me and restore me,  
Reconciled and set me free.  
Jesus' cross alone can vanquish  
These dark fears and soothe this anguish.

God was reconciling the world to himself in Christ, not counting people's sins against them. And he has committed to us the message of reconciliation. We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God. *(2 Corinthians 5)*

Through Jesus' life of righteousness and death on the cross all our sins are forgiven. In the name of the Father and of the Son (+) and of the Holy Spirit.

**C: Amen.**

## PRAYER

M: God Most Holy, look with mercy on this your family for whom our Lord Jesus was willing to be betrayed, be given into the hands of the wicked, and suffer death upon the cross. Keep us always faithful to him, our only Savior, who now lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## THE FIRST WORD

Luke 23:34: "Father, forgive them, for they do not know what they are doing."

### HYMN: 105, "O Sacred Head, Now Wounded" Verses 1-4



1 O sa - cred head, now wound - ed, With grief and  
2 Men mock and taunt and jeer you, They smite your  
3 Now from your cheeks has van - ished Their col - or,  
4 My bur - den in your pas - sion, Lord, you have



shame weighed down, Now scorn - ful - ly sur - round - ed,  
coun - te - nance, Though might - y worlds shall fear you  
once so fair; From your red lips is ban - ished  
borne for me, For it was my trans - gres - sion,



With thorns your on - ly crown, O sa - cred head, no  
And flee be - fore your glance. How pale you are with  
The splen - dor that was there. Grim death with cru - el  
My shame, on Cal - va - ry. I cast me down be -

*(Continued on Next Page)*



glo - ry Now from your face does shine; Yet, though de -  
an - guish, With sore a - buse and scorn! Your eyes with  
rig - or Has robbed you of your life; Thus you have  
fore you; Wrath is my right - ful lot. Have mer - cy,



spised and go - ry, I joy to call you mine.  
pain now lan - guish That once were bright as morn!  
lost your vig - or, Your strength, in this sad strife.  
I im - plore you; Re - deem - er, spurn me not!

## THE SECOND WORD

Luke 23:43: Jesus said to him, "Amen I tell you: Today you will be with me in paradise."

**HYMN:** 105, "O Sacred Head, Now Wounded" Verse 5-7



5 What lan - guage shall I bor - row To thank you,  
dear - est Friend, For this, your dy - ing sor - row,  
Your pit - y with - out end? Oh, make me yours for -  
ev - er, And keep me strong and true; Lord, let me  
nev - er, nev - er Out - live my love for you.

6 My Savior, then be near me  
When death is at my door,  
And let your presence cheer me;  
Forsake me nevermore!  
When soul and body languish,  
Oh, leave me not alone,  
But take away my anguish  
By virtue of your own!

7 Lord, be my consolation,  
My shield when I must die;  
Remind me of your passion  
When my last hour draws nigh.  
My eyes will then behold you,  
Upon your cross will dwell;  
My heart will then enfold you—  
Who dies in faith dies well!

Text: attr. Bernard of Clairvaux, 1091–1153, abr.; German version, Paul Gerhardt, 1607–76; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.

Tune: HERZLICH TUT MICH VERLANGEN (76 76 D) Hans Leo Hassler, 1564–1612.



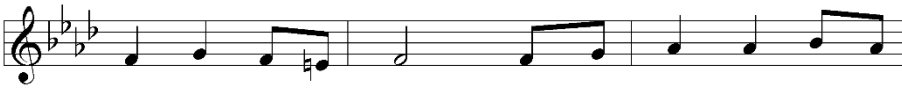
## THE THIRD WORD

John 19:26-27a: When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, here is your son!" Then he said to the disciple, "Here is your mother!"

### HYMN: 127 "Stricken, Smitten, and Afflicted" Verses 1 and 2



1 Strick - en, smit - ten, and af - flict - ed, See him  
2 Tell me, as you hear him groan - ing, Was there



dy - ing on the tree! 'Tis the Christ, by man re -  
cv - er grief like his? Friends through fear his cause dis -



ject - ed; Yes, my soul, 'tis he, 'tis he.  
own - ing, Foes in - sult - ing his dis - tress,



'Tis the long - ex - pect - ed Proph - et, Da - vid's  
Man - y hands were raised to wound him, None would



Son, yet Da - vid's Lord; Proofs I see suf - fi - cient  
in - ter - vene to save, But the deep - est stroke that



of it: 'Tis the true and faith - ful Word.  
pierced him Was the stroke that Jus - tice gave.

Text: Thomas Kelly, 1769–1855, alt.

Tune: O MEIN JESU, ICH MUSS STERBEN (87 87 D) *Geistliche Volkslieder*, Paderborn, 1850.

*STAND*

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father almighty.**

**From there he will come to judge the living and the dead.**

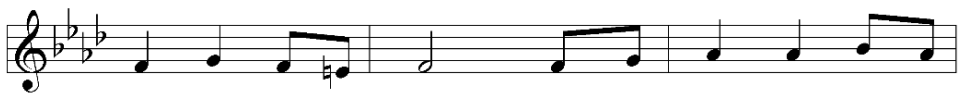
**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*BE SEATED*

## HYMN: 127 "Stricken, Smitten, and Afflicted" Verses 3 and 4



3 If you think of sin but light - ly Nor sup -  
4 Here we have a firm foun - da - tion, Here the



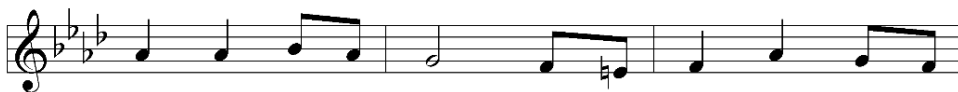
pose the e - vil great, Here you see its na - ture  
ref - uge of the lost; Christ's the rock of our sal -



right - ly, Here its guilt may es - ti - mate.  
va - tion, His the name of which we boast.



Mark the sac - ri - fice ap - point - ed; See who  
Lamb of God, for sin - ners wound - ed, Sac - ri -



bears the aw - ful load— 'Tis the Word, the Lord's A -  
fice to can - cel guilt— None shall ev - er be con -



noint - ed, Son of Man and Son of God.  
found - ed Who on him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.

Tune: O MEIN JESU, ICH MUSS STERBEN (87 87 D) *Geistliche Volkslieder*, Paderborn, 1850.

## The Fourth Word

Mark 15:34: At the ninth hour, Jesus shouted with a loud voice, "Eloi, Eloi, lama sabachthani?" which means, "My God, My God, why have you forsaken me?"

## HYMN: 128 “Not All the Blood of Beasts”



1 Not all the blood of beasts On Is - rael's  
2 But Christ, the heav'n - ly Lamb, Takes all our  
3 In faith I place my hand On that dear  
4 My soul looks back to see The bur - den  
5 Be - liev - ing, we re - joice To see the



al - tars slain Could give the guilt - y con - science  
sins a - way, A sac - ri - fice of no - bler  
head di - vine, As pen - i - tent - ly here I  
you did bear When hang - ing on the curs - ed  
curse re - move; We bless the Lamb with cheer - ful



peace Or wash a - way the stain.  
name And rich - er blood than they.  
stand And lay on him my sin.  
tree— I know my guilt was there!  
voice And sing his bleed - ing love.

Text: Isaac Watts, 1674–1748, alt.  
Tune: SOUTHWELL (SM) William Daman, c. 1540–91.

## THE FIFTH WORD

John 19:28: After this, knowing that everything had now been finished, and to fulfill the Scriptures, Jesus said, “I thirst.”

## OFFERING

*Please take a moment to sign the Friendship Register in the pew.*

*The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.*

Stand

## PRAYER OF THE CHURCH

M: Heavenly Father, you are a just God who accepts nothing less than perfection. All too often we fail to realize how much our sins offend you. We forget that the wages of sin truly is death. We forget that there actually is a hell. Lead us to realize the seriousness of our sinfulness. Lead us also to admit our inability to make things right with you.

**C: Teach us to look to you as the only one who can make us just and right.**

M: Today we are reminded not only of your justice but also of your grace and love. You did not spare your own Son but gave him as a ransom for each one of us. Comfort us with the knowledge of your great love. Give us the peace that the forgiveness of sins brings.

**C: When we feel our guilt, point us to the cross, where our guilt was washed away in Jesus' blood.**

M: Lord Jesus, we thank you for paying the debt that we could not pay. We thank you for coming to earth so that we could be with you forever in heaven.

**C: For being our perfect substitute, we thank you, Lord Jesus.**

M: Son of God, you offered up your body as an unblemished sacrifice for sin and commended your spirit into the hands of your Father. Teach us to cast the cares of this brief life on our heavenly Father and commit our bodies and souls to his love.

**C: Give us courage to face death, knowing that it is the gate to our home in heaven.**

M: Hear us, Lord, as we offer our personal thanks for the forgiveness that you have given us and for the home of heaven that you have won for us.

*Silent prayer*

M: The cross was once an instrument of death; it is now our life. Thanks and praise be to you forever!

**C: Dear Savior, we humbly kneel at that cross in awe of your love. Amen.**

## LORD'S PRAYER

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## THE SIXTH WORD

John 19:30: When Jesus had received the sour wine, he said, "It is finished!"

*Silence for Meditation*

## THE SEVENTH WORD

Luke 23:46: Jesus cried out in a loud voice, "Father, into your hands I commit my spirit!"

## HYMN: 112 "There is a Fountain Filled with Blood" Verses 1-4



1 There is a foun - tain filled with blood— Im -  
2 The dy - ing thief re - joiced to see That  
3 Dear dy - ing Lamb, your pre - cious blood Shall  
4 E'er since by faith I saw the stream Your



man - u - el was slain— And sin - ners  
foun - tain in his day; And there have  
nev - er lose its pow'r Till all the  
flow - ing wounds sup - ply, Re - deem - ing



who are washed there - in Lose ev - 'ry  
I, as vile as he, Washed all my  
ran - somed Church of God Be saved and  
love has been my theme And shall be  
no - bler, sweet - er song I'll sing your



guilt - y stain, Lose ev - 'ry guilt - y stain.  
sins a - way, Washed all my sins a - way.  
sin no more, Be saved and sin no more.  
till I die, And shall be till I die.

## **BLESSING**

M: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on your with favor and (+) give you peace.

C: **Amen.**

## **THE RESURRECTION CANDLE**

*Please depart in silence.*

# Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

**Pastor Paul Jenkins:** [revpauljenkins@yahoo.com](mailto:revpauljenkins@yahoo.com), (309) 433-5807

Dawn Knox Administrative Assistant: [AdminAssistant@TrinityofWoodbridge.org](mailto:AdminAssistant@TrinityofWoodbridge.org), (703) 615-9320

Find us online at [www.TrinityofWoodbridge.org](http://www.TrinityofWoodbridge.org)

Facebook: [www.facebook.com/trinityofwoodbridge](https://www.facebook.com/trinityofwoodbridge)



## Vacation Bible School

It's time to register for this year's VBS, which will be held here at Trinity July 17-21 from 9:00-11:30 am. Come join us for a Stellar VBS where kids will have a blast shining Jesus' light to the world. We're looking forward to sharing God's Word, singing songs, making crafts, playing games, and of course, having some awesome snacks together. VBS is for kids ages 3 (and potty trained) to those entering 6th grade in the fall. Please register here: <https://vbspro.events/p/events/trinity2023> or scan the QR Code below



If you have any questions, or would like to volunteer, please contact Erika Ohlendorf ([erika.ohlendorf@gmail.com](mailto:erika.ohlendorf@gmail.com)). Kids entering 7th grade and older may volunteer as helpers.

## Small Choir

Trinity's small choir sings once a month during Worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

## Church-Wide Yard Sale – April 15

Our annual church-wide yard sale will be held Saturday, April 15! Start your spring cleaning off right by bringing us all your unwanted clothing, shoes, toys, housewares, small appliances, books, etc. Beginning after Sunday school (11 am) on Sunday, April 2, you can drop off your donations in the big classroom (next to Pastor's office). Please, NO large appliances or other large items.

We'll need some volunteers to help sort those items before the yard sale, to help set up the yard sale the morning of April 15, and to help take any unsold items to the thrift stores at 11am on April 15. Let Rachel Kovaciny know if you are willing and able to help with any of those. (Rain date is Saturday, April 22.)

As always, all money raised at the yard sale will go straight into the Sunday school's mission offering, which supports the Kids C.A.R.E. ministries organized by our synod.



## **Wine and Word Bible Study – On Break Until Thursday, 4/20**

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1<sup>st</sup> and 3<sup>rd</sup> Thursdays from 7-8:30pm. We are studying the book of Revelation with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or [dawn.f.knox@gmail.com](mailto:dawn.f.knox@gmail.com) to RSVP.

## **Youth Activities Coming This Summer**

Camp Chi Rho will take place July 24-28, 2023. The location is moving from Elk Neck, MD to Shenandoah River State Park. This new location is more centralized and has more comfortable accommodations (A/C cabin rooms) while still maintaining the possibility to tent camp. And, who can pass up the world class fishing in the Shenandoah River? The cost will be roughly \$25 a night. Camp Chi Rho is for kids finishing grades 4-8. Kids finishing grades 9-12 can attend as "counselors." For more information, please visit [campchirho.org](http://campchirho.org).

The next regional youth rally, for students finishing grades 8-12, is planned for July 10-13, 2023 at Slippery Rock University (50 minutes north of Pittsburgh). The overall theme will center on relationships (with God, with others, and with ourselves). More detailed information will be available in the coming months.

## **Help Needed with New Mover Welcome Packages**

Each month Trinity delivers welcome care packages to new residents in our nearby neighborhood. We have a dedicated but small crew undertaking this project. If you would like to help, either providing care packages or delivering them, please speak to pastor. We are trying to make friends, inviting contact with as many new neighbors as possible, but need more help. Thank you for considering.

## **Ushers and Usher Assistants Needed**

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Matt Popelier. If you are not getting the emails for Sign-Up Genius, please email [admin@trinityofwoodbridge.org](mailto:admin@trinityofwoodbridge.org)

## **Our Little Free Library**

Our Little Free Library always welcomes donations of books and food! If the library outside is full, you can place donations in the white plastic bin in the Fellowship Hall right beside the door to the hallway.

## **Lord's Supper Available to All Members**

If you are a confirmed member of Trinity and waiting to return to the sanctuary for worship, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or [revpauljenkins@yahoo.com](mailto:revpauljenkins@yahoo.com) with a date, time, and place, and he will make it work





**It is the mission of**

**trinity**



LUTHERAN  
CHURCH

**to glorify God**

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.