



From the Living Jesus Comes Peace

April 16, 2023

An Explanation of Our Communion Practice

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





- **Welcome!** Thank you for joining us for worship! In our service we receive God’s grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!
- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us:

Pastor: Rev. Paul Jenkins

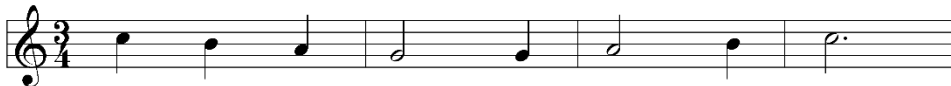
Today’s Focus: The traditional name for this Sunday translates as, “just like newborns.” On the night of Easter, Jesus appeared to his fearful disciples to refresh their faith and calm their fears; one week later he appeared again to drive away Thomas’ doubt and renew his faith. Jesus is always working to calm his followers’ fears and to make their faith as fresh, pure, and lively as a newborn baby. Our worship follows *Service of Word Sacrament*.

We Come into the Presence of God

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

OPENING HYMN: 165, "O Sons and Daughters of the King" verses 1-4



1 O sons and daugh - ters of the King,
2 On that first morn - ing of the week,
3 An an - gel bade their sor - row flee,
4 That night th' a - pos - tles met in fear;



Whom heav'n - ly hosts in glo - ry sing,
Be - fore the day be - gan to break,
For thus he spoke un - to the three,
A - mong them came their Lord most dear



To - day the grave has lost its sting!
The Mar - ys went their Lord to seek,
"Your Lord will go to Gal - i - lee."
And said, "Peace be un - to you here."



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: attr. Jean Tisserand, d. 1494, abr.; tr. John M. Neale, 1818–66, alt.
Tune: GELOBT SEI GOTT (888 with Alleluias) Melchior Vulpus, c. 1570–1615, alt.

Stand

INVOCATION

Minister: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Congregation: And also with you.

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

LORD, HAVE MERCY - *KYRIE*

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C: Christ, have mercy.

(Continued on Next Page)

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

C: **Amen.**

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD

The musical score is written on three staves in G major (one sharp) and 4/4 time. The lyrics are: "O Lord, our Lord, how glo - rious is your name in all the earth. Al - might - y God, mer - ci - ful Fa - ther, you crown our life with your love. You take a - way our sin;". The first staff contains the first two measures of the melody. The second staff contains the next two measures, with a triplet of eighth notes over the words "mer - ci - ful". The third staff contains the final two measures, with a triplet of eighth notes over the words "You take a - way".

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;

(Continued on Next Page)

you com - fort our spir - it; you make us pure and

ho - ly in your sight. You did not spare your on - ly Son,

but gave him up for us all. O Lord, our Lord,

how glo - rious is your name in all the earth.

O Son of God, e - ter - nal Word of the Fa - ther,

you came to live with us; you made your Fa - ther known;

you washed us from our sins in your own blood. You are the

King of glo - ry; you are the Lord! O Lord, our Lord,

how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Let us pray. O risen Lord, you came to your disciples and took away their fears with your word of peace. Come to us also by Word and sacrament, and banish our fears with the comforting assurance of your abiding presence; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

Be Seated

THE WORD

FIRST LESSON

Genesis 15:1-6

The Lord calms Abram's fears about the future; Abram responds with faith in the Lord's promise, on account of which the Lord declares him righteous.

After these events the word of the LORD came to Abram in a vision. He said, "Do not be afraid, Abram. I am your shield, your very great reward."

² Abram said, "LORD God what can you give me, since I remain childless, and the one who will inherit my estate is Eliezer of Damascus?" ³ Abram also said, "Look, you have given me no offspring, so a servant born in my house will be my heir."

⁴ Just then, the word of the LORD came to him. God said, "This man will not be your heir, but instead one who will come out of your own body will be your heir." ⁵ The LORD then brought him outside and said, "Now look toward the sky and count the stars, if you are able to count them." He said to Abram, "This is what your descendants will be like." ⁶ Abram believed in the LORD, and the LORD credited it to him as righteousness.

PSALM OF THE DAY: 116

Read responsively

M: I love the LORD, for he heard my voice;

C: he heard my cry for mercy.

(Continued on Next Page)

M: Because he turned his ear to me,

C: I will call on him as long as I live.

M: The LORD is gracious and righteous;

C: when I was in great need, he saved me.

M: For you, O LORD, have delivered my soul from death,

C: my eyes from tears, my feet from stumbling.

M: How can I repay the LORD

C: for all his goodness to me?

M: I will lift up the cup of salvation

C: and call on the name of the LORD.

SECOND LESSON

1 John 5:4-10

We have the unshakable testimony of "the Spirit, the water, and the blood" that Jesus is the Son of God who died and rose for us.

This is the victory that has overcome the world: our faith. ⁵Who is the one who overcomes the world? Only the one who believes that Jesus is the Son of God.

⁶This is the one who came by water and blood: Jesus Christ. He did not come by the water alone but by the water and by the blood. The Spirit is the one who testifies, because the Spirit is the truth. ⁷In fact, there are three that testify: ⁸the Spirit, the water, and the blood, and these three are one.

⁹If we accept the testimony of people, God's testimony is even greater, because it is the testimony that God gave about his Son. ¹⁰The one who believes in the Son of God has this testimony in him, but the one who does not believe has made God out to be a liar, because he has not believed in the testimony that God gave about his Son.

VERSE OF THE DAY

M: Alleluia! Alleluia! Christ is risen! He is risen indeed! Alleluia! Blessed are those who have not seen and yet have believed. Alleluia! (*John 20:29b*)

Stand

GOSPEL AND SERMON TEXT

John 20:19-31

On the evening of that first day of the week, the disciples were together behind locked doors because of their fear of the Jews. Jesus came, stood among them, and said to them, "Peace be with you!"²⁰ After he said this, he showed them his hands and side. So the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, "Peace be with you! Just as the Father has sent me, I am also sending you."²² After saying this, he breathed on them and said, "Receive the Holy Spirit. ²³ Whenever you forgive people's sins, they are forgiven. Whenever you do not forgive them, they are not forgiven."

²⁴ But Thomas, one of the Twelve, the one called the Twin, was not with them when Jesus came. ²⁵ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "Unless I see the nail marks in his hands, and put my finger into the mark of the nails, and put my hand into his side, I will never believe."

²⁶ After eight days, his disciples were inside again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them. "Peace be with you," he said. ²⁷ Then he said to Thomas, "Put your finger here and look at my hands. Take your hand and put it into my side. Do not continue to doubt, but believe."

²⁸ Thomas answered him, "My Lord and my God!"

²⁹ Jesus said to him, "Because you have seen me, you have believed. Blessed are those who have not seen and yet have believed."

³⁰ Jesus, in the presence of his disciples, did many other miraculous signs that are not written in this book. ³¹ But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

M: The Gospel of our Lord.

C: Praise be to you, O Christ!

Be Seated

CHILDREN'S MESSAGE: "He Lives to Silence All Our Fears"

HYMN OF THE DAY: 720, "Christ Jesus Lay in Death's Strong Bands"



1 Christ Je - sus lay in death's strong
 2 No son of man could con - quer
 3 Christ Je - sus, God's own Son, came
 4 It was a strange and dread - ful



bands For our of - fens - es giv -
 death, Such ru - in sin had wrought
 down, His peo - ple to de - liv -
 strife When life and death con - tend -



en; But now at God's right hand he
 us. No in - no - cence was found on
 er; De - stroy - ing sin, he took the
 ed. The vic - to - ry re - mained with



stands And brings us life from heav -
 earth, And there - fore death had brought
 crown From death's pale brow for - ev -
 life; The reign of death was end -



en. There - fore let us joy - ful be
 us In - to bond - age from of old
 er. Stripped of pow'r, no more it reigns;
 ed. Ho - ly Scrip - ture plain - ly says



And sing to God right thank - ful -
 And ev - er grew more strong and
 An emp - ty form a - lone re -
 That death is swal - lowed up by

(Continued on Next Page)



ly Loud songs of al - le - lu -
bold And held us as its cap -
mains; Its sting is lost for - ev -
death. Its sting is lost for - ev -



ia! Al - le - lu - ia! Al - le - lu - ia!
tive. Al - le - lu - ia! Al - le - lu - ia!
er. Al - le - lu - ia! Al - le - lu - ia!
er. Al - le - lu - ia! Al - le - lu - ia!

5 Here the true Paschal Lamb we see,
Whom God so freely gave us;
He died on the accursed tree—
So strong his love—to save us.
See, his blood now marks our door;
Faith points to it; death passes o'er,
And Satan cannot harm us.
Alleluia! Alleluia!

6 So let us keep the festival
To which the Lord invites us;
Christ is himself the joy of all,
The sun that warms and lights us.
Now his grace to us imparts
Eternal sunshine to our hearts;
The night of sin is ended.
Alleluia! Alleluia!

7 Then let us feast this Easter Day
On Christ, the bread of heaven;
The Word of grace has purged away
The old and evil leaven.
Christ alone our souls will feed;
He is our meat and drink indeed;
Faith lives upon no other!
Alleluia! Alleluia!

This important and historic Easter text is set to a new tune with the hope of reviving its use within the church.

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–1887, alt.

Tune: NORTHBRIDGE (87 87 78 744) Kermit Moldenhauer, b. 1949 © 2005 Kermit Moldenhauer. All rights reserved.
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SERMON

TEXT: John 20:19-31

Theme: From the Living Jesus Peace Comes

Stand

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be Seated

OFFERING

Please take a moment to sign the Friendship Register in the pew.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

Stand

PRAYER OF THE CHURCH

M: God of all grace, we thank you for the gift of eternal life in your Son. By the resurrection of Jesus from the dead and by the faithful testimony of the apostles, you have assured us that our faith stands on a sure and solid foundation.

Though we do not see Jesus with our physical eyes, help us see him with the eyes of faith. Through your Holy Spirit, breathe on your Church so that it may faithfully proclaim the gospel of our risen Savior with courage and diligence in all lands and to all people. Grant that we also may be enlightened by your heavenly Word, and so keep us in the one and only true faith.

Preserve us from all assaults on our souls, deliver us from doubt and despair, and preserve us from worldly wisdom and false teaching.

Forgive the sins of your people. Strengthen the doubting and the faithless. Bring back the forgetful and wayward, and comfort the anxious and distressed.

Special prayers

M: As we go from this holy place today, grant peace and rest to us all. We pray this in the name of Christ our Lord. Amen.

LORD'S PRAYER

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

THE SACRAMENT

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He raised Christ from the dead and seated him at his right hand in the heavenly realms and placed all things under his feet for the benefit of the Church. Now have come the salvation and the power and kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

HOLY, HOLY, HOLY



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

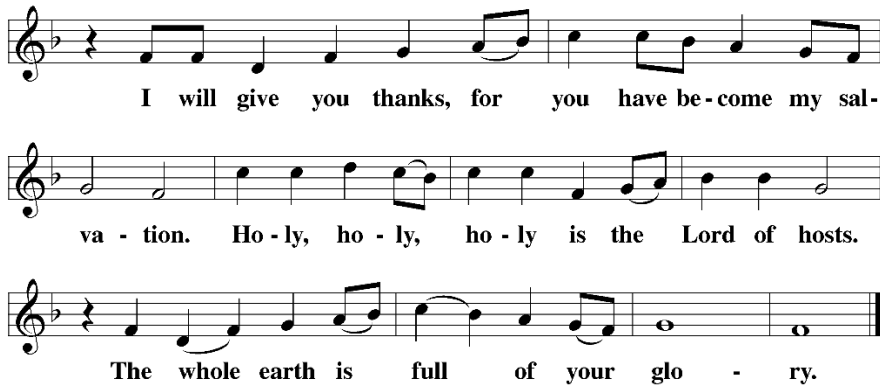


The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.

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I will give you thanks, for you have be-come my sal-
va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.
The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M. Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this (+) is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this (+) is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M. The peace of the Lord be with you always.

C: **Amen.**

O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the



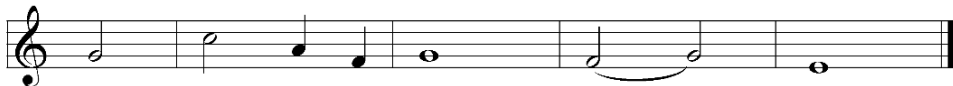
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the

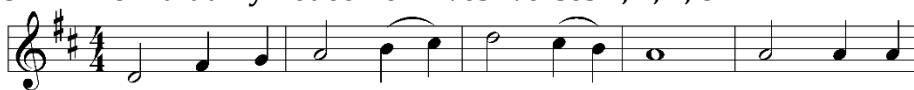


world; grant us your peace. A - - men.

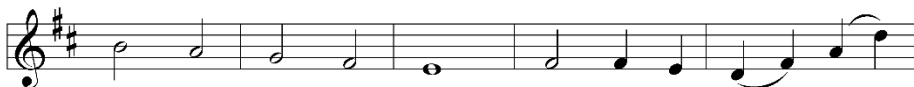
Be Seated

DISTRIBUTION

HYMN: 152 "I Know that My Redeemer Lives" verses 1, 2, 7, 8



1 I know that my Re - deem - er lives; What com-fort
2 He lives tri - um - phant from the grave; He lives e -



this sweet sen - tence gives! He lives, he lives, who
ter - nal - ly to save. He lives all - glo - rious



once was dead; He lives, my ev - er - liv - ing Head!
in the sky; He lives ex - alt - ed there on high.

7 He lives and grants me daily breath;
He lives, and I shall conquer death.
He lives my mansion to prepare;
He lives to bring me safely there.

8 He lives, all glory to his name!
He lives, my Jesus, still the same.
Oh, the sweet joy this sentence gives:
"I know that my Redeemer lives!"

Text: Samuel Medley, 1738-99, abr.
Tune: DUKE STREET (LM) attr. John C. Hatton, d. 1793.

STAND

CLOSING HYMN: 160, "This Joyful Eastertide"



1 This joy - ful Eas - ter - tide A - way with sin and
 2 Death's flood has lost its chill Since Je - sus crossed the
 3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,
 riv - er; Lov - er of souls, from ill
 slum - ber Till trump from east to west



Has sprung to life this mor - row.
 My pass - ing soul de - liv - er.
 Shall wake the dead in num - ber.

Refrain



Had Christ, who once was slain, Not burst his three - day



pris - on, Our faith had been in vain: But



now is Christ a - ris - en, a - ris - en, a -



ris - en; But now is Christ a - ris - en.

Text: George R. Woodward, 1848-1934.

Tune: VRUECHTEN (67 67 with Refrain) *Davids Psalmen*, Amsterdam, 1684.

Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

Pastor Paul Jenkins: revpauljenkins@yahoo.com, (309) 433-5807

Dawn Knox Administrative Assistant: AdminAssistant@TrinityofWoodbridge.org, (703) 615-9320

Find us online at www.TrinityofWoodbridge.org

Facebook: www.facebook.com/trinityofwoodbridge

New Sunday Morning Bible Class Starting Next Week!

Next Sunday the adult Bible class will begin a study on the Armor of God. For this study we will be using a book called "Equipped: The Armor of God for Everyday Struggles," by Christopher M. Kenndy, which is available for purchase from Northwestern Publishing House at nph.net. It is not necessary to buy the book in order to benefit from the class, but it will be helpful.

Wine and Word Bible Study – Thursday, April 20

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30pm. We are studying the book of Revelation with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

VBS Planning Meeting - May 3 at 6:30 pm

Our next VBS planning meeting will be Wednesday, May 3 at 6:30 pm. If you have an interest in volunteering for VBS, please let Pastor or Erika Ohlendorf know.



Vacation Bible School

It's time to register for this year's VBS, which will be held here at Trinity July 17-21 from 9:00-11:30 am. Come join us for a Stellar VBS where kids will have a blast shining Jesus' light to the world. We're looking forward to sharing God's Word, singing songs, making crafts, playing games, and of course, having some awesome snacks together. VBS is for kids ages 3 (and potty trained) to those entering 6th grade in the fall. Please register here: <https://vbspro.events/p/events/trinity2023> or scan the QR Code below



If you have any questions, or would like to volunteer, please contact Erika Ohlendorf (erika.ohlendorf@gmail.com). Kids entering 7th grade and older may volunteer as helpers.

Excess Offerings Team

From Trinity's President Steve Proksch: Trinity was blessed with an abundance of financial offerings beyond our actual expenses in 2022. Anyone in the congregation may contact the treasurer, Mr. Jim Strock, if they would like to participate on the team to help decide what to do with Trinity's surplus funds. This could include additional support to world missions, helping other WELS churches in need, or adjusting Trinity's financial investments.

Small Choir

Trinity's small choir sings once a month during Worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

Help Needed with New Mover Welcome Packages

Each month Trinity delivers welcome care packages to new residents in our nearby neighborhood. We have a dedicated but small crew undertaking this project. If you would like to help, either providing care packages or delivering them, please speak to pastor. We are trying to make friends, inviting contact with as many new neighbors as possible, but need more help. Thank you for considering.

Youth Activities Coming This Summer

Camp Chi Rho will take place July 24-28, 2023. The location is moving from Elk Neck, MD to Shenandoah River State Park. This new location is more centralized and has more comfortable accommodations (A/C cabin rooms) while still maintaining the possibility to tent camp. And, who can pass up the world class finishing in the Shenandoah River? The cost will be roughly \$25 a night. Camp Chi Rho is for kids finishing grades 4-8. Kids finishing grades 9-12 can attend as "counselors." For more information, please visit campchirho.org.

The next regional youth rally, for students finishing grades 8-12, is planned for July 10-13, 2023 at Slippery Rock University (50 minutes north of Pittsburgh). The overall theme will center on relationships (with God, with others, and with ourselves). More detailed information will be available in the coming months.

Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Matt Popelier. If you are not getting the emails for Sign-Up Genius, please email admin@trinityofwoodbridge.org

Our Little Free Library

Our Little Free Library always welcomes donations of books and food! If the library outside is full, you can place donations in the white plastic bin in the Fellowship Hall right beside the door to the hallway.

Lord's Supper Available to All Members

If you are a confirmed member of Trinity and waiting to return to the sanctuary for worship, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or revpauljenkins@yahoo.com with a date, time, and place, and he will make it work

It is the mission of

trinity



LUTHERAN
CHURCH

to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.