



Palm Sunday
&
Confirmation Sunday

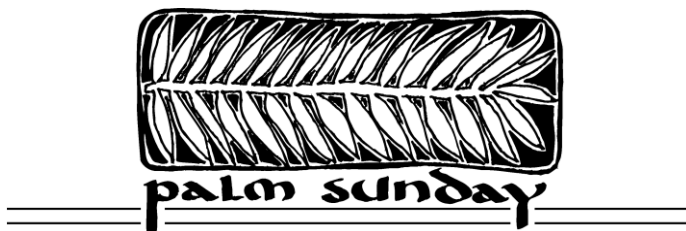
April 2, 2023

An Explanation of Our Communion Practice

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





April 2, 2023

Welcome! Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us:

Pastor: Rev. Paul Jenkins

Service Volunteers:

Usher: 8:30:

11:00: Lawrence Kovaciny

Jr. Usher: 8:30:

11:00:

Keyboard Operator: 8:30: Sandee Clay

11:00:

Livestream Producer: Jack Proksch

Today's Focus: In the early service, we get see the confirmation of Patrick Proksch, and then commune with him for the first time. In both services, we get to see the humility of our Savior, who rides into Jerusalem to defeat our enemies and give us total peace. Our worship follows *The Common Service*.

We Come into the Presence of God

PASTOR'S GREETING AND INTRODUCTION TO WORSHIP

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

OPENING HYMN: 131, "All Glory, Laud, and Honor"



1 All glo - ry, laud, and hon - or To you, Re-deem - er, King,
2 All glo - ry, laud, and hon - or To you, Re-deem - er, King,
3 All glo - ry, laud, and hon - or To you, Re-deem - er, King,
4 All glo - ry, laud, and hon - or To you, Re-deem - er, King,
5 All glo - ry, laud, and hon - or To you, Re-deem - er, King,



To whom the lips of chil - dren Made sweet ho -
To whom the lips of chil - dren Made sweet ho -
To whom the lips of chil - dren Made sweet ho -
To whom the lips of chil - dren Made sweet ho -
To whom the lips of chil - dren Made sweet ho -



san - nas ring. You are the King of Is - rael
san - nas ring. The com - pa - ny of an - gels
san - nas ring. The peo - ple of the He - brews
san - nas ring. To you be - fore your pas - sion
san - nas ring. As you re - ceived their prais - es,



And Da - vid's roy - al Son, Now in the
Is prais - ing you on high, And we with
With palms be - fore you went; Our praise and
They sang their hymns of praise; To you, now
Ac - cept the prayers we bring, O Source of



Lord's name com - ing, Our King and bless - ed one.
all cre - a - tion In cho - rus make re - ply.
prayer and an - thems Be - fore you we pre - sent.
high ex - alt - ed, Our mel - o - dy we raise.
ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulph of Orleans, c. 762–821; tr. John M. Neale, 1818–66, alt.
Tune: VALET WILL ICH DIR GEBEN (76 76 D) Melchior Teschner, 1584–1635, alt.

STAND

INVOCATION

Minister: In the name of the Father and of the Son (+) and of the Holy Spirit.

Congregation: Amen.

CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

ABSOLUTION

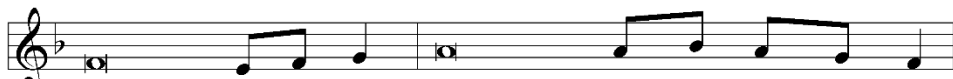
M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

GLORY BE TO GOD



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

M: Let us pray. We praise you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ. As he was acclaimed by those who scattered their garments and branches of palms in his path, so may we always hail him as our King and follow him with perfect confidence, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BE SEATED

THE WORD

FIRST LESSON AND SERMON TEXT

Zechariah 9:9-10

Rejoice greatly, Daughter of Zion!
Shout, Daughter of Jerusalem!
Look! Your King is coming to you.
He is righteous and brings salvation.
He is humble and is riding on a donkey,
on a colt, the foal of a donkey.
¹⁰ I will cut off the chariot from Ephraim
and the horse from Jerusalem.
The battle bow will be taken away,
and he will proclaim peace to the nations.
His kingdom will extend from sea to sea,
from the River to the ends of the earth.

PSALM OF THE DAY: 24

Read Responsively

M: The earth is the LORD's, and everything in it,

C: the world, and all who live in it;

M: for he founded it upon the seas

C: and established it upon the waters.

M: Who may ascend the hill of the LORD?

C: Who may stand in his holy place?

M: He who has clean hands and a pure heart,

C: he will receive blessing from God his Savior.

M: Lift up your heads, O you gates; be lifted up, you ancient days,

C: that the King of glory may come in.

M: Who is this King of glory?

C: The LORD strong and mighty, the LORD mighty in battle.

M: Lift up your heads, O you gates; lift them up, you ancient doors,

C: that the King of glory may come in.

M: Who is he, this King of glory?

C: The LORD Almighty - he is the King of glory.

SECOND LESSON

Philippians

2:5-11

Jesus works salvation in pure humility, and now reigns in pure glory.

Indeed, let this attitude be in you, which was also in Christ Jesus. ⁶Though he was by nature God, he did not consider equality with God as a prize to be displayed, ⁷but he emptied himself by taking the nature of a servant. When he was born in human likeness, and his appearance was like that of any other man, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee will bow, in heaven and on earth and under the earth, ¹¹and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

VERSE OF THE DAY

M: Alleluia! The hour has come for the Son of Man to be glorified. Alleluia! (*John 12:23*)

Stand

GOSPEL

Matthew 21:1-9

Jesus fulfills Zechariah's prophecy, coming humbly on a donkey to win eternal peace.

M: The Gospel according to St. Matthew, chapter 21.

C: Glory be to you, O Lord!

As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples,² telling them, "Go to the village ahead of you. Immediately you will find a donkey tied there along with her colt. Untie them and bring them to me. ³If anyone says anything to you, you are to say, "The Lord needs them," and he will send them at once."

⁴This took place to fulfill what was spoken through the prophet:

⁵Tell the daughter of Zion: Look, your King comes to you, humble, and riding on a donkey, on a colt, the foal of a donkey.

⁶The disciples went and did just as Jesus commanded them. ⁷They brought the donkey and the colt, laid their outer clothing on them, and he sat on it. ⁸A very large crowd spread their outer clothing on the road. Others were cutting branches from the trees and spreading them out on the road. ⁹The crowds who went in front of him and those who followed kept shouting,

Hosanna to the Son of David!

Blessed is he who comes in the name of the Lord!

Hosanna in the highest!

M: The Gospel of our Lord.

C: Praise be to you, O Christ!

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Be Seated

CHILDREN'S SERMON: "You Mean More to Jesus"

HYMN OF THE DAY: 133, "Ride On, Ride On, in Majesty"



1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Your last and
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, your tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on his
pomp ride on to die. Bow your meek head to



suc your road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see th' ap - proach - ing sac - ri - fice.
sap - phire throne A - waits his own a - noint - ed Son.
mor - tal pain, Then take, O Christ, your power and reign.

Text: Henry H. Milman, 1791–1868, alt.

Tune: WINCHESTER NEW (LM) *Musicalisch Hand-Buch der Geistlichen Melodien*, Hamburg, 1690, alt.

SERMON

Text: Zechariah 9:9-10

Theme: Our Humble King Rides to Win Peace

Stand

CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

The image shows a musical score for the hymn 'CREATE IN ME'. It consists of five staves of music in a single system. The key signature is B-flat major (two flats) and the time signature is common time (C). The melody is written in a soprano clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Be Seated

OFFERING

Please take a moment to sign the Friendship Register located in the pew.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

8:30 service continues on next page

11:00 service continues on page 14

8:30 CONFIRMATION LITURGY

The confirmand approaches the altar; the congregation remains seated.

M: Brothers and sisters in Christ, our Lord Jesus said to his disciples, “All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

In obedience to the Lord’s command, you have been baptized in the name of the Father and of the Son and of the Holy Spirit. You have been taught the precious truths of the Christian faith as confessed by the Evangelical Lutheran Church. You know what God has given you by his grace and what he expects of you as his dear child. You now have the privilege of receiving the Lord’s body and blood in the Sacrament of Holy Communion.

You are here to make a public profession of your Christian faith. The apostle Paul, writing to the Romans, said: “If you confess with your mouth, ‘Jesus is Lord,’ and believe in your heart that God raised him from the dead, you will be saved. For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved. Everyone who calls on the name of the Lord will be saved.”

Therefore, lift up your heart to the God of all grace and joyfully answer these questions:

M: Do you today, in the presence of God and of this congregation, acknowledge that in Baptism, God gave you forgiveness of sins, life, and salvation?

R: I do.

M: Do you reject the devil along with all his lies and empty promises?

R: I do.

M: Do you believe in God the Father, God the Son, and God the Holy Spirit?

R: I believe in God the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

M: Do you believe all the books of the Bible to be the inspired Word of God?

R: I do.

M: Do you believe that the teaching of the Evangelical Lutheran Church, as you have learned to know it from Luther's Small Catechism, is faithful and true to the Word of God?

R: I do.

M: Do you intend to walk steadfast in this teaching and to endure all things, even death, rather than fall away from it?

R: I do, and I ask God to help me.

M: Do you intend faithfully to conform all your life to the teachings of God's Word, to be faithful in the use of the Word and sacrament, and in faith and action remain true to God – Father, Son, and Holy Spirit – as long as you live?

R: I do, and I ask God to help me.

M: Since it is God alone who enables us both to will and to do his good pleasure, it is right for us, dear friends in Christ, to call on him for this confirmand, that he would graciously complete the good work which he has begun in him. Let us, therefore, bow our heads and pray:

M: Gracious Father, you have adopted this brother in Baptism and anointed him with your Holy Spirit. Renew and strengthen him by that same Spirit so that he may continue to grow in faith and boldly confess you before others. Lord, in your mercy,

C: Hear our prayer.

M: Move him faithfully to hear your Holy Word and to joyfully receive your Sacrament so that he may again and again be assured of your gracious love and forgiveness. Lord, in your mercy,

C: Hear our prayer.

M: Give him the sincere desire to die each day to sin and put on the new self, created to be like God in true righteousness and holiness. Lord, in your mercy,

C: Hear our prayer.

M: Clothe him with the kindness, patience, and humility of Christ so that he may live at peace with all the members of Christ's body. Lord, in your mercy,

C: Hear our prayer.

M: Protect him from the powers of evil, and give him the weapons to fight against the devil.
Lord, in your mercy,

C: Hear our prayer.

M: Keep him faithful and holy so that he may inherit eternal life, through Jesus Christ our Lord.

C: Amen.

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

M: Patrick Steven Proksch, may God, the Father of our Lord Jesus Christ, give you his Holy Spirit, the Spirit of the wisdom and knowledge, of grace and prayer, of power and strength, of sanctification and the fear of God. Your confirmation verse is 2 Corinthians 5:15: And he died for all, so that those who live would no longer live for themselves but for him, who died in their place and was raised again.

M: Your church now invites you to receive the Sacrament of the Lord's body and blood. Accept this invitation with deep reverence and holy joy. Regard communing at the Lord's Table as a precious privilege given you by God through his Church; receive the Sacrament thankfully and often. The almighty and most merciful God – Father, (+) Son, and Holy Spirit – bless and keep you.

8:30 service continues with the Words of Institution on Page 17

11: 00 SERVICE LITURGY

STAND

PRAYER OF THE CHURCH

M: Lord Jesus, you are the King of heaven and earth. We join the first Palm Sunday worshipers in praising and glorifying you for coming to this earth to be our Savior. Though you are one with God the Father and Lord of all, you humbled yourself and became one with us. Thanks be to you for living a life of perfect conformity to God's holy law in our place. Praise be to you for being obedient to death, even death on a cross, to redeem us from sin.

Cause our voices to blend with those who sang your praises as you rode into Jerusalem. Move us to confess you before others as our Lord. Help us proclaim the message of peace and forgiveness to people of all nations. Use us to assure all people that your blood has cleansed them from sin and set them free from slavery to sin, death, and the devil. Move us to dedicate all we are and all we have to your glory.

Lord Jesus, you are King over all the earth. Bless the nations of this world with wise rulers and good government. Let peace prevail. Grant success to the businesses and industries of our land to serve the good of all. Cause all employers to be honest and fair-minded, and all employees to be diligent and faithful. Look with favor on our nation's schools. Be with those who teach and those who learn. Comfort the ill and the afflicted with the assurance of your care and protection. Strengthen the faith of the dying.

Special prayers

M: Dear Savior, as we walk with you this week toward Calvary, keep us focused on your purpose for coming into this world, and on our calling to spread this wonderful message of salvation. Hear us for your mercy's sake. Amen.

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up unto the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

PROPER PREFACE

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY - SANCTUS



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

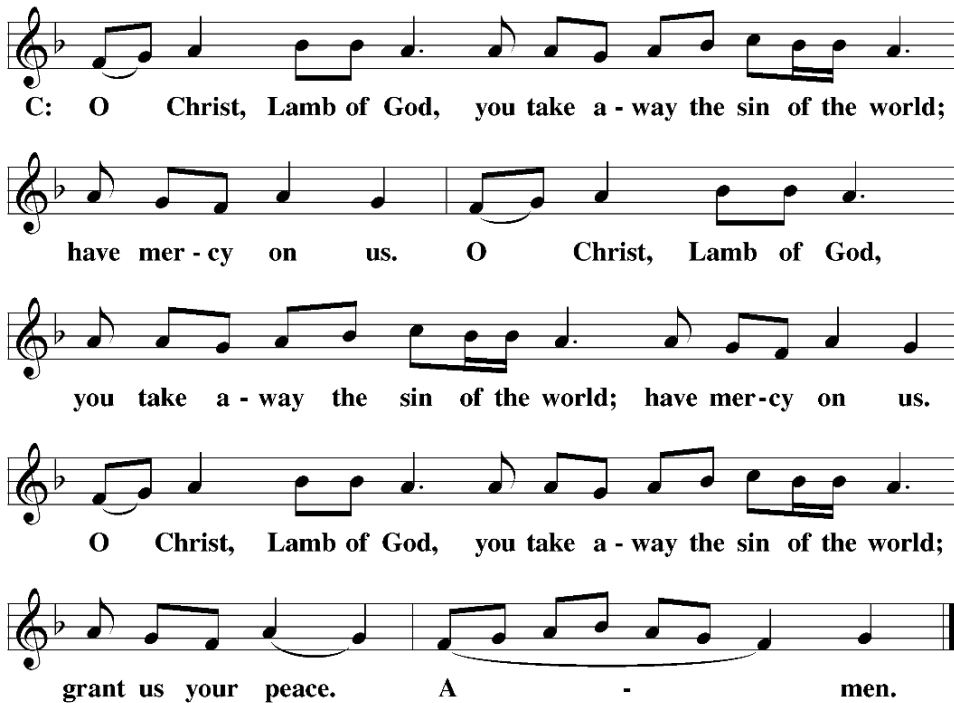
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is (+) my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is (+) my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD – *AGNUS DEI*

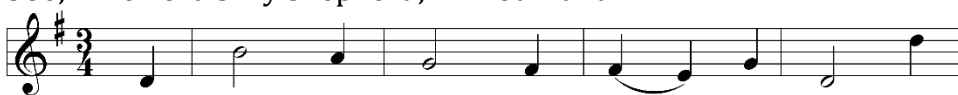


C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - men.

BE SEATED

DISTRIBUTION

HYMN: 360, "The Lord's My Shepherd; I'll Not Want"



1 The Lord's my shep - herd; I'll not want. He
2 My soul he doth re - store a - gain And
3 Yea, though I walk in death's dark vale, Yet
4 My ta - ble thou hast fur - nish - ed In
5 Good - ness and mer - cy, all my life, Shall



makes me down to lie In pas - tures green; he
me to walk doth make With - in the paths of
will I fear no ill; For thou art with me,
pres - ence of my foes; My head thou dost with
sure - ly fol - low me, And in God's house for -



lead - eth me The qui - et wa - ters by.
right - eous - ness, E'en for his own name's sake.
and thy rod And staff in me com - fort still.
oil a - noint, And my cup o - ver - flows.
ev - er - more My dwell - ing - place shall be.

Text: *The Psalms of David in Meeter*, Edinburgh, 1650.
Tune: BELMONT (CM) William Gardiner, 1770–1853, adapt.

STAND

SONG OF SIMEON



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

THANKSGIVING

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: **Amen.**

BE SEATED

CLOSING HYMN: 130, "Hosanna, Loud Hosanna"

1 Ho - san - na, loud ho - san - na, The
 2 From Ol - i - vet they fol - lowed Mid
 3 "Ho - san - na in the high - est!" That

lit - tle chil - dren sang; Through pil - lared
 an ex - ul - tant crowd, The vic - tor
 an - cient song we sing, For Christ is

court and tem - ple The love - ly an - them
 palm branch wav - ing And chant - ing clear and
 our Re - deem - er, The Lord of heav'n, our

rang. To Je - sus, who had blessed them, Close
 loud. The Lord of saints and an - gels Rode
 King. Oh, may we ev - er praise him With

fold - ed to his breast, The chil - dren sang their
 on in low - ly state, Nor scorned that lit - tle
 heart and life and voice And in his roy - al

prais - es, The sim - plest and the best.
 chil - dren Should on his bid - ding wait.
 pres - ence E - ter - nal - ly re - joice.

Text: Jeanette Threlfall, 1821–80, alt.

Tune: ELLACOMBE (76 76 D) *Gesang-Buch . . . der Herzogl . . . Hofkapelle*, Württemberg, 1784, alt.

Trinity Lutheran Church

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Pastor Paul Jenkins: revpauljenkins@yahoo.com, (309) 433-5807

Dawn Knox Administrative Assistant: AdminAssistant@TrinityofWoodbridge.org, (703) 615-9320

Find us online at www.TrinityofWoodbridge.org

Facebook: www.facebook.com/trinityofwoodbridge



Vacation Bible School

It's time to register for this year's VBS, which will be held here at Trinity July 17-21 from 9:00-11:30 am. Come join us for a Stellar VBS where kids will have a blast shining Jesus' light to the world. We're looking forward to sharing God's Word, singing songs, making crafts, playing games, and of course, having some awesome snacks together. VBS is for kids ages 3 (and potty trained) to those entering 6th grade in the fall. Please register here: <https://vbspro.events/p/events/trinity2023> or scan the QR Code below



If you have any questions, or would like to volunteer, please contact Erika Ohlendorf (erika.ohlendorf@gmail.com). Kids entering 7th grade and older may volunteer as helpers.

Small Choir

Trinity's small choir sings once a month during Worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

Church-Wide Yard Sale – April 15

Our annual church-wide yard sale will be held Saturday, April 15! Start your spring cleaning off right by bringing us all your unwanted clothing, shoes, toys, housewares, small appliances, books, etc. Beginning after Sunday school (11 am) on Sunday, April 2, you can drop off your donations in the big classroom (next to Pastor's office). Please, NO large appliances or other large items.

We'll need some volunteers to help sort those items before the yard sale, to help set up the yard sale the morning of April 15, and to help take any unsold items to the thrift stores at 11am on April 15. Let Rachel Kovaciny know if you are willing and able to help with any of those. (Rain date is Saturday, April 22.)

As always, all money raised at the yard sale will go straight into the Sunday school's mission offering, which supports the Kids C.A.R.E. ministries organized by our synod.

Wine and Word Bible Study – On Break Until Thursday, 4/20

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30pm. We are studying the book of Revelation with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Youth Activities Coming This Summer

Camp Chi Rho will take place July 24-28, 2023. The location is moving from Elk Neck, MD to Shenandoah River State Park. This new location is more centralized and has more comfortable accommodations (A/C cabin rooms) while still maintaining the possibility to tent camp. And, who can pass up the world class finishing in the Shenandoah River? The cost will be roughly \$25 a night. Camp Chi Rho is for kids finishing grades 4-8. Kids finishing grades 9-12 can attend as "counselors." For more information, please visit campchirho.org.

The next regional youth rally, for students finishing grades 8-12, is planned for July 10-13, 2023 at Slippery Rock University (50 minutes north of Pittsburgh). The overall theme will center on relationships (with God, with others, and with ourselves). More detailed information will be available in the coming months.

Help Needed with New Mover Welcome Packages

Each month Trinity delivers welcome care packages to new residents in our nearby neighborhood. We have a dedicated but small crew undertaking this project. If you would like to help, either providing care packages or delivering them, please speak to pastor. We are trying to make friends, inviting contact with as many new neighbors as possible, but need more help. Thank you for considering.

Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Matt Popelier. If you are not getting the emails for Sign-Up Genius, please email admin@trinityofwoodbridge.org

Our Little Free Library

Our Little Free Library always welcomes donations of books and food! If the library outside is full, you can place donations in the white plastic bin in the Fellowship Hall right beside the door to the hallway.

Lord's Supper Available to All Members

If you are a confirmed member of Trinity and waiting to return to the sanctuary for worship, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or revpauljenkins@yahoo.com with a date, time, and place, and he will make it work

It is the mission of

trinity



LUTHERAN
CHURCH

to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.