

Modern Hebrew  
letter **tav**  
(Hebrew square)



Hebrew letter  
**tav** at the time  
of Ezekiel  
(Paleo-Hebrew)



**You are Marked with the Cross**

November 6, 2022

## **An Explanation of Our Communion Practice**

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





## The Second Sunday of End Time

November 6, 2022

**Welcome!** Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

### **Serving the Lord and Serving Us:**

**Pastor:** Rev. Paul Jenkins

### **Service Volunteers:**

**Usher:** 8:30:

11:00: Lawrence Kovaciny

**Jr. Usher:** 8:30:

11:00: Daniel Kovaciny

**Keyboard Operator:** 8:30 Sandee Clay

11:00: Mara Douglas

**Livestream Producer:** Jack Proksch

**Today's Focus:** As we look forward to the second coming of our Savior, we cherish God's pledge that those marked with Christ's cross will stand in the judgment. Our worship follows *The Common Service*.

# We Come into the Presence of God

## PASTOR'S GREETING AND INTRODUCTION TO WORSHIP

### MUSICAL INTRODUCTION

*This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.*

### OPENING HYMN: 234, "Praise to the Lord, the Almighty"



1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord, who o'er all things is won - drous - ly  
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
4 Praise to the Lord, who will pros - per your work and de -  
5 Praise to the Lord! Oh, let all that is in me a -



a - tion! O my soul, praise him, for  
reign - ing And, as on wings of an  
made you, Health has be - stowed and, when  
fend you; Sure - ly his good - ness and  
dore him! All that has life and breath,



he is your health and sal - va - tion!  
ea - gle, up - lift - ing, sus - tain - ing.  
heed - less - ly fall - ing, has stayed you.  
mer - cy shall dai - ly at - tend you.  
come now with prais - es be - fore him!

*(Continued on Next Page)*



Let all who hear Now to his tem - ple draw  
Have you not seen All that is need - ful has  
What need or grief Ev - er has failed of re -  
Pon - der a - new What the Al - might - y can  
Let the A - men Sound from his peo - ple a -



near, Join - ing in glad ad - o - ra - tion!  
been Sent by his gra - cious or - dain - ing?  
lief? Wings of his mer - cy did shade you.  
do As with his love he be - friends you.  
gain; Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–80; tr. composite.

Tune: LOBE DEN HERREN (14 14 478) *Ander Theil Des Erneuertem Gesang-Buchs*, Stralsund, 1665, alt.

STAND

## INVOCATION

Minister: In the name of the Father and of the Son (+) and of the Holy Spirit.

Congregation: Amen.

## CONFESSION OF SINS

M: Beloved in the Lord, let us approach God with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have sinned against you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

## ABSOLUTION

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

## PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

## GLORY BE TO GOD



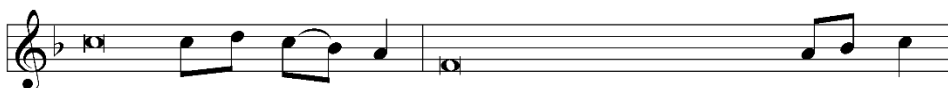
C: **Glory be to God on high, and on earth peace, good will toward men.**



**We praise you, we bless you, we wor-ship you, we glorify you,**



**we give thanks to you, for your great glory, O Lord God, heav'n-ly King,**



**God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;**



**O Lord God, Lamb of God, Son of the Father, you take away the**



**sin of the world; have mercy on us. You take away the**

*(Continued on Next Page)*

sin of the world; re - ceive our prayer. You sit at the right hand of  
 God the Father; have mercy on us. For you on - ly are holy;  
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,  
 are most high in the glory of God the Father. A - men.

## PRAYER OF THE DAY

M: The Lord be with you.

**C: And also with you.**

M: Let us pray. Lord God Almighty, so rule and govern our hearts and minds by your Holy Spirit that we may always look forward to the end of this present evil age and to the day of your righteous judgment. Keep us steadfast in true and living faith and present us at last holy and blameless before you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*BE SEATED*

# THE WORD

## FIRST LESSON AND SERMON TEXT

### **Ezekiel 9:1-11**

Then he called out with a loud voice in my hearing, “Bring the supervisors of the city here, each one of them with his weapon of destruction in his hand.” <sup>2</sup> Then I noticed six men coming from the direction of the upper gate that faces north, each with his weapon, a war club, in his hand. There was also one man in the middle, dressed in linen, with a scribe’s kit at his waist. They entered and stood beside the bronze altar.

<sup>3</sup> Now the Glory of the God of Israel ascended from above the cherub, over whom it had been standing, and moved to the threshold of the temple building. He called out to the man who was dressed in linen, who had the scribe’s kit at his waist. <sup>4</sup> The LORD said to him, “Go through the city, through Jerusalem, and put a cross mark on the foreheads of those who moan and lament over the abominations being committed in her.” <sup>5</sup> To the others he said in my hearing, “Follow him through the city and strike the people down. Do not let your eye show pity, and do not have compassion. <sup>6</sup> Old men and young men, virgins, little children, and women—you are to keep killing until you wipe them out completely. But do not go near anyone who has been marked with the cross. You are to begin at my sanctuary.”

So they began with the old men who were in front of the temple. <sup>7</sup> Then he said to them, “Defile the temple and fill the courts with the slain. Go!” So they went and struck them down throughout the city.

<sup>8</sup> While they were striking them down, I was left alone and I fell facedown and cried out, “Oh, LORD God! Are you going to destroy everyone who is left in Israel, as you pour out your wrath upon Jerusalem?” <sup>9</sup> He said to me, “The guilt of the house of Israel and Judah is very, very great. The land is filled with bloodshed, and the city is full of injustice, because they say, ‘The LORD has forsaken the land’ and ‘The LORD does not see.’ <sup>10</sup> But I am determined that my eye will show no pity, and I will have no compassion. I will bring down their conduct on their own heads.” <sup>11</sup> Just then, I saw the man dressed in linen, who had the scribe’s kit at his waist. He was reporting, “I have done just as you commanded me.”

## **PSALM OF THE DAY: 90**

*READ RESPONSIVELY*

**M:** Lord, you have been our dwelling place

**C:** **throughout all generations.**

**M:** Before the mountains were born or you brought forth the earth and the world,

**C:** **from everlasting to everlasting you are God.**

*(Continued on Next Page)*



M: For a thousand years in your sight are like a day that has just gone by,

**C: or like a watch in the night.**

M: You have set our iniquities before you,

**C: our secret sins in the light of your presence.**

M: You turn mortals back to dust.

**C: You sweep them away in the sleep of death.**

M: The length of our days is seventy years – or eighty, if we have the strength;

**C: yet their span is but trouble and sorrow.**

M: Teach us to number our days aright,

**C: that we may gain a heart of wisdom.**

M: Satisfy us in the morning with your unfailing love,

**C: so that we may sing for joy and be glad all our days.**

## SECOND LESSON

### 2 Thessalonians 1:5-10

*On Judgment Day, God will execute his vengeance on those who cause his people to suffer, but he will also glorify all his saints.*

This is evidence of God's righteous verdict that resulted in your being counted worthy of God's kingdom, for which you also suffer. <sup>6</sup>Certainly, it is right for God to repay trouble to those who trouble you, <sup>7</sup>and to give relief to you, who are troubled along with us. When the Lord Jesus is revealed from heaven with his powerful angels, <sup>8</sup>he will exercise vengeance in flaming fire on those who do not know God and on those who do not obey the gospel of our Lord Jesus. <sup>9</sup>Such people will receive a just penalty: eternal destruction away from the presence of the Lord and from his glorious strength, <sup>10</sup>on that day when he comes to be glorified among his saints, and to be marveled at among all those who have believed, because our testimony to you was believed.

## VERSE OF THE DAY

M: Alleluia! "So be alert, because you do not know on what day your Lord is coming."  
Alleluia! (*Matthew 24:42*)

*Stand*

## GOSPEL

### **Luke 19:11-27**

*The Day of Judgment will bring rich reward for all who trusted in Christ and served him faithfully. It will also bring destruction to his enemies.*

M: The Gospel according to St. Luke, chapter 19.

### **C: Glory be to you, O Lord!**

As they were listening to these things, Jesus went on to tell a parable, because he was near Jerusalem, and the people thought that the kingdom of God was going to appear at once. <sup>12</sup> So he said, "A man of noble birth traveled to a distant country to receive a kingdom for himself and then to return. <sup>13</sup> He called ten of his servants and gave them ten minas. 'Conduct business until I return,' he said to them.

<sup>14</sup> "But his subjects hated him and sent a delegation after him, saying, 'We do not want this man to be king over us.'

<sup>15</sup> "When he returned after receiving the kingdom, he summoned the servants to whom he had given the money. He wanted to find out what they had gained by conducting business.

<sup>16</sup> "The first one came to him and said, 'Master, your mina has earned ten more minas.'

<sup>17</sup> "He said to him, 'Well done, good servant! Because you were faithful in a very small matter, you will have authority over ten cities.'

<sup>18</sup> "The second one came and said, 'Master, your mina has produced five more minas.'

<sup>19</sup> "So he said to him, 'You will be over five cities.'

<sup>20</sup> "And another one came and said, 'Master, here is your mina that I laid away in a piece of cloth. <sup>21</sup> For I was afraid of you, since you are a demanding man. You take what you did not deposit and reap what you did not sow.'

<sup>22</sup> "He said to him, 'You wicked servant, I will judge you with your own words! You knew that I am a demanding man, taking what I did not deposit and reaping what I did not sow. <sup>23</sup> Then why did you not put my money in the bank? Then, when I returned, I could have collected it with interest!'

<sup>24</sup> "He said to those standing there, 'Take the mina away from him and give it to the one who has the ten minas.'

<sup>25</sup> "But they said to him, 'Master, he already has ten minas!'

(Continued on Next Page)

<sup>26</sup>“I tell you that to everyone who has, more will be given, but from the one who does not have, even what he has will be taken away. <sup>27</sup>Now as for those enemies of mine who did not want me to be king over them, bring them here and kill them in front of me.”

M: The Gospel of our Lord.

C: **Praise be to you, O Christ!**

## **NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*BE SEATED*

**CHILDREN’S SERMON: “Be Ready”**

## HYMN OF THE DAY: 207, "The Day Is Surely Drawing Near"



1 The day is sure - ly draw - ing near When God's Son,  
 2 A trum - pet loud shall then re - sound And all the  
 3 A book is o - pened then to all, A rec - ord  
 4 Then woe to those who scorned the Lord And sought but  
 5 My Sav - ior paid the debt I owe And for my



the A - noint - ed, Shall with great maj - es - ty ap - pear  
 earth be shak - en. Then all who in their graves are found  
 tru - ly tell - ing What each has done, both great and small,  
 car - nal plea - sures, Who here de - spised his pre - cious Word  
 sin was smit - ten; With - in the Book of Life I know



As judge of all ap - point - ed. All mirth and  
 Shall from their sleep a - wak - en And with the  
 When he on earth was dwell - ing, And ev - 'ry  
 And loved their earth - ly trea - sures! With shame and  
 My name has now been writ - ten. I will not



laugh - ter then shall cease When flames on flames will  
 liv - ing in that hour By the Al - might - y's  
 heart be clear - ly seen, And all be known as  
 trem - bling they will stand And at the judg - e's  
 doubt, for I am free, And Sa - tan can - not



still in - crease, As Scrip - ture tru - ly teach - es.  
 bound - less pow'r Be changed at his com - mand - ing.  
 they have been In thoughts and words and ac - tions.  
 stern com - mand To Sa - tan be de - liv - ered.  
 threat - en me; There is no con - dem - na - tion!

6 O Jesus Christ, do not delay,  
 But hasten our salvation;  
 We often tremble on our way  
 In fear and tribulation.  
 Your saints are waiting patiently;  
 Come soon, Redeemer; make us free  
 From ev'ry evil. Amen.

Text: Bartholomäus Ringwaldt, 1532–99, abr.; tr. Philip A. Peter, 1832–1919, alt.  
 Tune: ES IST GEWISSICH (87 87 887) Klug, *Geistliche Lieder aufs new gebessert*, Wittenberg, 1535.

## SERMON

Text: Ezekiel 9:1-11

Theme: You are Marked with the Cross

*Stand*

### CREATE IN ME



C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.

*Be seated*

### OFFERING

*Please take a moment to sign the Friendship Directory located in the pew.*

*The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.*

*Stand*

## PRAYER OF THE CHURCH

M: Out of the depths we cry to you, O Lord. O Lord, be merciful and hear our voices.

**C: Let your ears be attentive to our cries for mercy.**

M: Heavenly Father, we confess that we have sinned.

**C: If you kept a record of our sins, we would surely be lost.**

M: We also confess with joy that your unfailing love has redeemed us.

**C: Our hope is in you for full redemption.**

M: Around us we see the birth pains of the last days: war, famine, earthquakes, false prophets, and spiritual apathy.

**C: Use these signs to remind us that Christ will surely come, though we do not know when.**

M: Keep us faithful to your Word; send your Spirit to strengthen our faith so that we are always prepared for your Son's return as judge.

**C: Make us faithful in spreading your Word, and cause many more to put their hope in you before the end comes.**

M: Build our fellowship of love as brothers and sisters in the faith.

**C: Help us support one another when trials and troubles come our way.**

M: Heavenly Father, we eagerly wait for Jesus to come again and make all things new. May he find us, whose names are written in the Lamb's book of life, faithfully enduring to the end, through the power of the Holy Spirit.

**C: Come, Lord Jesus. May your grace be with us. Amen.**

## LORD'S PRAYER

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

# THE SACRAMENT

## PREFACE

M: The Lord be with you.

**C: And also with you.**

M: Lift up your hearts.

**C: We lift them up unto the Lord.**

M: Let us give thanks to the Lord, our God.

**C: It is good and right so to do.**

## PROPER PREFACE

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who preserves his Church to the end of time when he will come again as King to judge all people and take his own to glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## HOLY, HOLY, HOLY - *SANCTUS*



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



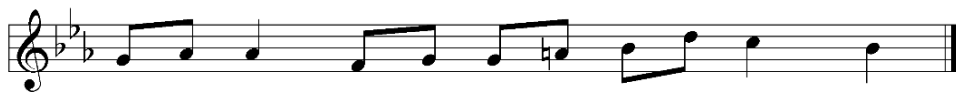
na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is (+) my body, which is given for you. Do this in remembrance of me."

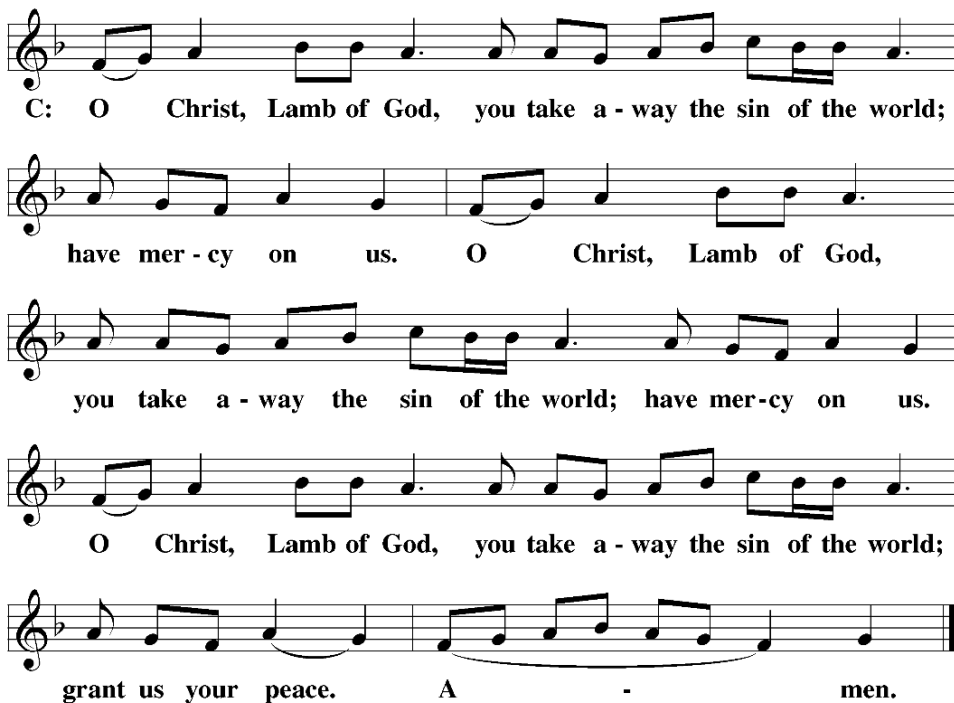
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is (+) my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.



## O CHRIST, LAMB OF GOD – *AGNUS DEI*



C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - - - men.

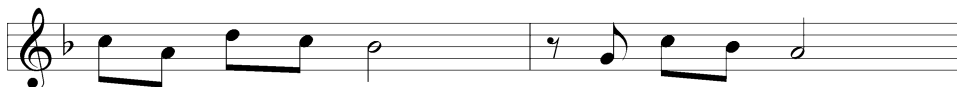
*BE SEATED*

**DISTRIBUTION**

**HYMN: 742, "What is this Bread"**



|   |      |      |      |        |          |          |
|---|------|------|------|--------|----------|----------|
| 1 | What | is   | this | bread? | Christ's | bod - y  |
| 2 | What | is   | this | wine?  | The      | blood of |
| 3 | So   | who  | am   | I,     | That     | I should |
| 4 | Yet  | is   | God  | here?  | Oh,      | yes! By  |
| 5 | Is   | this | for  | me?    | I        | am for - |



|          |      |        |        |        |       |       |        |
|----------|------|--------|--------|--------|-------|-------|--------|
| ris - en | from | the    | dead:  | This   | bread | we    | break. |
| Je - sus | shed | for    | mine;  | The    | cup   | of    | grace  |
| live     | and  | he     | should | die    | Un -  | der   | the    |
| Word     | and  | prom - | ise    | clear. | In    | mouth | and    |
| giv - en | and  | set    | free!  | I      | do    | be -  | lieve  |



|        |       |      |        |         |         |     |       |       |       |      |
|--------|-------|------|--------|---------|---------|-----|-------|-------|-------|------|
| This   | life  | we   | take   | Was     | crushed | to  | pay   | for   | our   | re - |
| Brings | his   | em - | brace  | Of      | life    | and | love  | un -  | til   | I    |
| My     | God,  | my   | God,   | Why     | have    | you | not   | for - | sak - | en   |
| He     | makes | us   | whole— | Christ, | tru -   | ly  | pre - | sent  | in    | this |
| That   | I     | re - | ceive  | His     | ver -   | y   | bod - | y     | and   | his  |



|        |     |       |     |      |     |      |    |        |
|--------|-----|-------|-----|------|-----|------|----|--------|
| lease. | Oh, | taste | and | see— | the | Lord | is | peace. |
| sing!  | Oh, | taste | and | see— | the | Lord | is | King.  |
| me?    | Oh, | taste | and | see— | the | Lord | is | free.  |
| meal.  | Oh, | taste | and | see— | the | Lord | is | real.  |
| blood. | Oh, | taste | and | see— | the | Lord | is | good.  |

*This hymn nicely summarizes Martin Luther's fine discussion on the institution and blessings of Holy Communion as outlined in his Small Catechism.*

Text: Frederic W. Baue, b. 1946 © 1991, 1998 Fred and Jean Baue. All rights reserved. Used by permission.  
 Tune: PREPARATION (48 44 88) Jean Neuhauser Baue, b. 1951 © 1991, 1998 Fred and Jean Baue. All rights reserved.  
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STAND

## SONG OF SIMEON



C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

## THANKSGIVING

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

## BLESSING

M: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.

C: **Amen.**

*BE SEATED*

## CLOSING HYMN: 323, "Almighty Father, Bless the Word"



The image shows a musical score for a hymn. It consists of three staves of music in G major (one sharp) and 4/4 time. The first staff has two vocal parts: a soprano line (1) and an alto line (2). The lyrics are: "1 Al - might - y Fa - ther, bless the Word Which through your / 2 We praise you for the means of grace As home - ward". The second staff continues the melody with lyrics: "grace we now have heard. Oh, may the pre - cious seed / now our steps we trace. Grant, Lord, that we who wor -". The third staff concludes the piece with lyrics: "take root, Spring up, and bear a - bun - dant fruit. / shipped here May all at last in heav'n ap - pear." The music is written in a simple, hymn-like style with quarter and half notes.

1 Al - might - y Fa - ther, bless the Word Which through your  
2 We praise you for the means of grace As home - ward

grace we now have heard. Oh, may the pre - cious seed  
now our steps we trace. Grant, Lord, that we who wor -

take root, Spring up, and bear a - bun - dant fruit.  
shipped here May all at last in heav'n ap - pear.

Text: Scandinavian hymn; tr. *The Lutheran Hymnary*, Decorah, 1913, alt.  
Tune: OLD HUNDRETH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.

## **Trinity Lutheran Church**

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Dawn Knox Administrative Assistant: [AdminAssistant@TrinityofWoodbridge.org](mailto:AdminAssistant@TrinityofWoodbridge.org), (703) 615-9320

Find us online at [www.TrinityofWoodbridge.org](http://www.TrinityofWoodbridge.org)

Facebook: [www.facebook.com/trinityofwoodbridge](https://www.facebook.com/trinityofwoodbridge)

### **Sunday School's Warm in Woodbridge**

From November 6 to December 11, Trinity's Sunday School is holding its annual "Warm in Woodbridge" drive! We are gathering winter hats, scarves, gloves, and socks to share with homeless people in Woodbridge via the HUGS (Help Us Grow Strong) organization. . Please contribute if you can, remembering that what we do for others we do for our Savior. There will be a collection box for these items in the narthex through December 11.

### **Trinity Women's Bible Study - Saturday, Nov. 12**

Looking for an opportunity to grow in God's Word and for fellowship with other women? We'd love to have you join our next Women's Bible Study on Saturday, November 12 at 9:00 am at Trinity. We will discuss Chapter 3 of "Coffee with the Savior" by Kristen Myers. You may join the Bible Study anytime; each chapter stands on its own. Copies of the book can be found in the narthex.

### **Readers of Trinity!**

You are invited to join the Trinity Book Club on December 3 for a fun bookish event at Rachel Kovaciny's house. We'll meet at 9:30am to discuss the book "All is Calm, All is Bright" by Colleen Coble while enjoying a hot cocoa and coffee bar and festive treats. Please let Rachel know by December 1 if you plan to attend so there will be enough snacks for everyone!

### **Sunday School & Adult Bible Class**

Adult Bible class & Sunday School meet between services. The adult Bible Class is focusing on St. Mark's Gospel. Other topics through the spring of 2023 will include "My Brother's Keeper" (Biblical strategies for Christians to reach out to family and friends straying from their Savior) and "The Armor of God."

### **Wine and Word Bible Study - Thursday, Nov 17**

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1<sup>st</sup> and 3<sup>rd</sup> Thursdays from 7-8:30pm. We are studying "The Ten Commandments of Bible Interpretation" with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or [dawn.f.knox@gmail.com](mailto:dawn.f.knox@gmail.com) to RSVP.

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## **Thanksgiving Worship**

Trinity will celebrate Thanksgiving worship on Thanksgiving Eve, Wednesday November 23, at 7pm.

## **Midweek Advent Suppers**

On Wednesdays November 30, December 7, and 14, Trinity will enjoy midweek Advent suppers. Doors will open at 5:30, and supper will be served at 6:00. Please bring a dish to pass, if you're able. If you're not able to bring food, don't worry! Please come anyway! Beverages, plates, silverware and napkins are provided. A brief Advent devotion will follow supper at 6:30.

## **Christmas for Kids – Saturday, Dec 10**

Trinity will be hosting its first Christmas for Kids program on Saturday, December 10, from 10-11:30. One or two more adult volunteers would be wonderful; if you could help out, please speak to Pastor. A link to register is now available on Trinity's website, [www.TrinityofWoodbridge.org](http://www.TrinityofWoodbridge.org). Please pray that this first-time event will work to bring the love of Jesus to the forty children we hope to welcome that morning. Thank you to everyone who volunteered to help with Christmas for Kids, and to God for the opportunity to spread his love in Christ.

## **Sunday School, Bible Class, and Catechism Break**

Sunday School, Bible class, and Catechism class will not meet on Sundays December 18, and 25, and January 1. All classes will resume on Sunday, January 8.

## **Christmas Eve, Christmas Day and New Year's Day Worship**

Candlelight Christmas Eve worship will be held at 5 and 7. This year, Christmas Day and New Year's Day both fall on Sundays. The normal Sunday morning worship schedule (8:30 and 11:00) will remain in place on both Sundays.

## **Youth Activities Coming This Summer**

Camp Chi Rho will take place July 24-28, 2023. The location is moving from Elk Neck, MD to Shenandoah River State Park. This new location is more centralized and has more comfortable accommodations (A/C cabin rooms) while still maintaining the possibility to tent camp. And, who can pass up the world class finishing in the Shenandoah River? The cost will be roughly \$25 a night. Camp Chi Rho is for kids finishing grades 4-8. Kids finishing grades 9-12 can attend as "counselors." For more information, please visit [campchirho.org](http://campchirho.org).

The next regional youth rally, for students finishing grades 8-12, is planned for July 10-13, 2023 at Slippery Rock University (50 minutes north of Pittsburgh). The overall theme will center on relationships (with God, with others, and with ourselves). More detailed information will be available in the coming months.

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## **Small Choir**

Trinity's small choir sings once a month during Worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

## **Help Needed with New Mover Welcome Packages**

Each month Trinity delivers welcome care packages to new residents in our nearby neighborhood. We have a dedicated but small crew undertaking this project. If you would like to help, either providing care packages or delivering them, please speak to pastor. We are trying to make friends, inviting contact with as many new neighbors as possible, but need more help. Thank you for considering.

## **Ushers and Usher Assistants Needed**

A sign-up sheet is sent via email through Sign-up Genius. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Matt Popelier. If you are not getting the emails for Sign-Up Genius, please email [admin@trinityofwoodbridge.org](mailto:admin@trinityofwoodbridge.org)

## **Our Little Free Library**

Our Little Free Library always welcomes donations of books and food! If the library outside is full, you can place donations in the white plastic bin in the Fellowship Hall right beside the door to the hallway.

## **Lord's Supper Available to All Members**

If you are a confirmed member of Trinity and waiting to return to the sanctuary for worship, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or [revpauljenkins@yahoo.com](mailto:revpauljenkins@yahoo.com) with a date, time, and place, and he will make it work

**It is the mission of**

**trinity**



LUTHERAN  
CHURCH

**to glorify God**

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.