



True Services Starts with
Listening

August 7, 2022

An Explanation of Our Communion Practice

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





Ninth
Sunday after Pentecost

August 7, 2022

Welcome! Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us:

Pastor: Paul Jenkins

Usher: John Stedman

Keyboard Operator: Scott Mund

Livestream Producer: Jack Proksch

Music: Suey Nordberg

Today's Focus: Laboring in the Lord's service starts with sitting at his feet and listening to his Word. Our worship follows *The Common Service*.

We Come into the Presence of God

PASTOR'S GREETING AND INTRODUCTION TO WORSHIP

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

OPENING HYMN: 221, "Blessed Jesus, at Your Word"



1 Bless - ed Je - sus, at your Word We are gath - ered
2 All our knowl - edge, sense, and sight Lie in deep - est
3 Gra - cious Sav - ior, good and kind, Light from Light, from
4 Fa - ther, Son, and Ho - ly Ghost, Praise to you and



all to hear you. Let our hearts and souls be stirred
dark - ness shroud - ed Till your Spir - it breaks our night
God pro - ceed - ing, O - pen now our heart and mind;
ad - o - ra - tion! Grant that we your Word may trust,



Now to seek and love and fear you, By your teach - ings,
With the beams of truth un - cloud - ed. You a - lone to
Help us by your Spir - it's plead - ing. Hear the cry your
Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love you sole - ly.
God can win us; You must work all good with - in us.
peo - ple rais - es; Hear and bless our prayers and prais - es.
low must wan - der, Till we sing your prais - es yon - der.

Text: Tobias Clausnitzer, 1619–84, st. 1-3; *Geistreiches Gesang-Büchlein*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–78, st. 1-3, alt.; unknown, st. 4, alt.

Tune: LIEBSTER JESU, WIR SIND HIER (78 78 88) Johann R. Ahle, 1625–73, alt.

INVOCATION

Minister: In the name of the Father and of the Son (+) and of the Holy Spirit.

Congregation: Amen.

CONFESSION AND ABSOLUTION

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

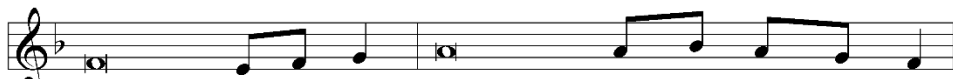
C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

M: In the peace of forgiveness, let us praise the Lord.

GLORY BE TO GOD



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.

C: And also with you.

M: Let us pray. Grant us, Lord, the spirit to think and do what is right that we, who cannot do anything that is good without you, may by your help be enabled to live according to your will; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BE SEATED

THE WORD

FIRST LESSON

1 Samuel 3:1-10

Samuel offered pleasing service to the Lord. It started with saying, "Speak, for your servant is listening."

The boy Samuel was ministering to the LORD in the presence of Eli. The word of the LORD was rare in those days. Prophetic vision was not common.

² Now it happened that Eli's eyes had begun to grow dim, so that he could not see. Once when Eli was lying down in his place ³ and God's lamp had not yet gone out, Samuel was lying down in the LORD's temple, where God's ark was. ⁴ The LORD called Samuel, and Samuel said, "I am here." ⁵ He ran to Eli and said, "I am here, since you called me."

Eli said, "I did not call. Lie down again." So he went and lay down.

⁶ Then the LORD called once more, "Samuel!"

So Samuel got up and went to Eli and said, "I am here, since you called me."

He answered, "I did not call, my son. Lie down again."

⁷ Now Samuel had not yet experienced the LORD's presence, that is, the word of the LORD had not yet been revealed to him.

⁸ The LORD called Samuel for the third time. So he got up and went to Eli and said, "I am here, since you called me."

Then Eli realized that the LORD was calling the young man. ⁹ So Eli said to Samuel, “Go, lie down, and if he calls you, say, ‘Speak, LORD, for your servant is listening.’”

So Samuel went and once again lay down in his place. ¹⁰ The LORD came and stood there and called as he had the other times, “Samuel! Samuel!”

Then Samuel said, “Speak, for your servant is listening.”

PSALM OF THE DAY: 122

Read Responsively.

M: I rejoiced with those who said to me,

C: “Let us go to the house of the LORD.”

M: Our feet are standing in your gates,

C: O Jerusalem.

M: Pray for the peace of Jerusalem:

C: “May those who love you be secure.

M: May there be peace within your walls

C: and security within your citadels.”

M: For the sake of my brothers and friends,

C: I will say, “Peace be within you.”

M: For the sake of the house of the LORD our God,

C: I will seek your prosperity.

SECOND LESSON

Colossians 3:12-17

When the word dwells richly in Christians’ hearts, they live in love toward each other and all people.

Therefore, as God’s elect, holy and loved, clothe yourselves with heartfelt compassion, kindness, humility, gentleness, and patience. ¹³ Bear with one another and forgive each other if anyone has a complaint against anyone else. Forgive, just as Christ forgave you. ¹⁴ And, in addition to all these things, put on love, which ties things together in perfect unity. ¹⁵ Let the peace of Christ control your hearts, to which you were also called, in one body. And be thankful.

¹⁶Let the word of Christ dwell in you richly, as you teach and admonish one another with all wisdom, singing psalms, hymns, and spiritual songs, with gratitude in your hearts to God. ¹⁷And everything you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him.

VERSE OF THE DAY

M: Alleluia! My Word will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it. Alleluia! (*Isaiah 55:11b*)

Stand.

GOSPEL AND SERMON TEXT

Luke 10:38-42

M: The Gospel according to St. Luke, chapter 10.

C: Glory be to you, O Lord!

As they went on their way, Jesus came into a village, and a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who was sitting at the Lord's feet and was listening to his word. ⁴⁰But Martha was distracted with all her serving. She came over and said, "Lord, don't you care that my sister has left me to serve alone? Tell her to help me."

⁴¹The Lord answered and told her, "Martha, Martha, you are worried and upset about many things, ⁴²but one thing is needed. In fact, Mary has chosen that better part, which will not be taken away from her."

M: The Gospel of our Lord.

C: Praise be to you, O Christ!

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

BE SEATED

CHILDREN'S SERMON: "Listen Carefully"

HYMN OF THE DAY: 735, "Speak, O Lord"



1 Speak, O Lord, as we come to you To re -
2 Teach us, Lord, full o - be - di - ence, Ho - ly
3 Speak, O Lord, and re - new our minds; Help us



ceive the food of your Ho - ly Word.
rev - er - ence, true hu - mil - i - ty.
grasp the heights of your plans for us.



Take your truth, plant it deep in us; Shape and
Test our thoughts and our at - ti - tudes In the
Truths un - changed from the dawn of time, That will



fash - ion us in your like - - - - - ness That the
ra - di - ance of your pur - i - ty. Cause our
e - cho down through e - ter - ni - ty. And by



light of Christ might be seen to-day In our acts of
faith to rise, cause our eyes to see Your ma - jes - tic
grace we'll stand on your pro - mis-es, And by faith we'll



love and our deeds of faith. Speak, O Lord, and ful -
love and au - thor - i - ty. Words of pow'r that can
walk as you walk with us. Speak, O Lord, as your



fill in us All your pur - pos-es for your
nev - er fail, Let their truth pre - vail o - ver
Church is built And you fill the earth with your



glo - ry.
un - be - lief.
glo - ry.

Tune: SPEAK, O LORD (8 10 8 10 10 10 8 10)

Text, Tune: Keith Getty, b. 1974 and Stuart Townend, b. 1963 © 2006 Thankyou Music; admin.
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SERMON

Text: Luke 10:38-42

Theme: True Service Starts with Listening

Stand

CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

The image shows a musical score for the hymn 'CREATE IN ME'. It consists of five staves of music in a single system, written in a treble clef with a key signature of two flats (B-flat and E-flat). The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The music is in a common time signature (C) and ends with a double bar line.

Be seated

OFFERING

Please take a moment to sign our Friendship Directory located in the pew.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

Stand

PRAYER OF THE CHURCH

M: O Lord, light of the world and saving strength of your people, we thank you for the gift of your Word. Implant it in the hearts of your people, so that set free from the power of Satan and the fear of death, we may live to serve and honor you.

Pour out your Spirit on us, that we may grow richly in divine knowledge and spiritual understanding. Bless the proclamation of your Word everywhere, so that hearts may be turned from the darkness of spiritual ignorance, falsehood, and despair to the light of knowledge, truth, and life. Be with our missionaries in our own and distant lands. Protect them, encourage them, and crown their labors with success.

Let your Word shine in our homes, so that parents and children may dwell together in love and serve one another in kindness and humility. Watch over the sick, the sorrowing, the anxious, and the weary. Preserve those who are in any danger of body or soul. Supply us by the grace of Jesus with the Spirit's power, so that we may always be comforted by your truth and sustained by your love.

For these and all the other things you know we need, we confidently ask in the name of him who gave himself for us that we might live through him, Jesus our Lord. Amen.

Special prayers

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up unto the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with us to shepherd his flock till he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY - *SANCTUS*



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



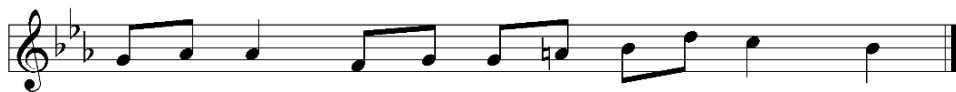
na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

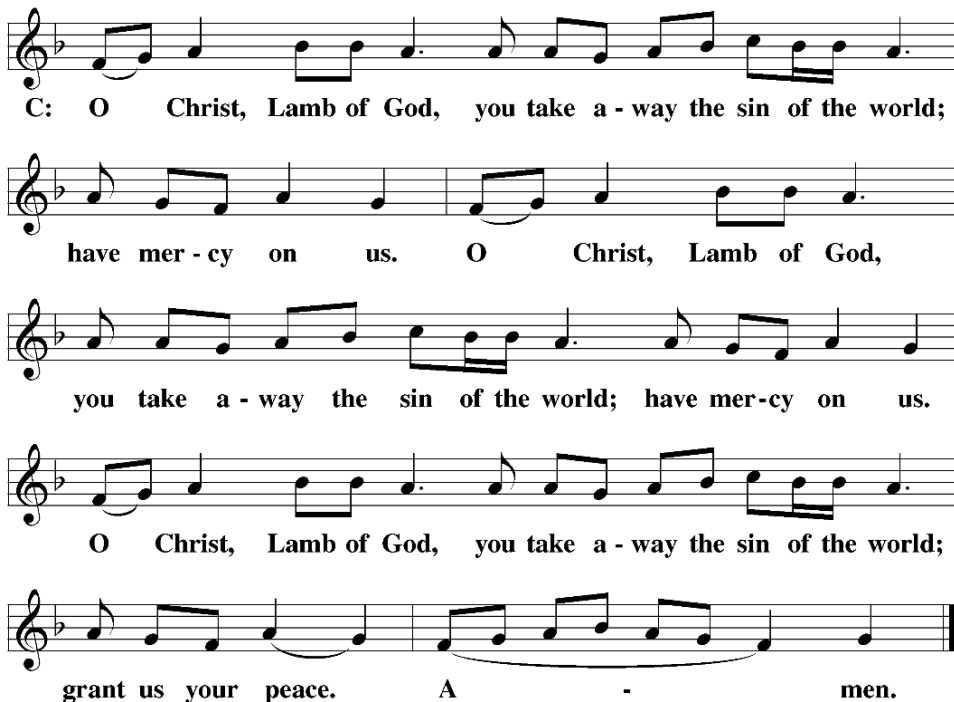
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is (+) my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is (+) my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD – *AGNUS DEI*



C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - men.

BE SEATED

DISTRIBUTION

HYMN: 313, "Jesus Christ, Our Blessed Savior"



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way
 2 As his pledge of love un - dy - ing, He, this pre -
 3 Je - sus here him - self is shar - ing; Take heed how
 4 Use - less would be Je - sus' pas - sion If sal - va -
 5 Christ says, "Come, all you that la - bor, And re - ceive



God's wrath for - ev - er; By his bit - ter grief and
 cious food sup - ply - ing, Gives his bod - y with the
 you are pre - par - ing, For if you do not be -
 tion you could fash - ion. Do not come if you sup -
 my grace and fa - vor; Those who feel no pain or



woe He saved us from the e - vil foe.
 bread And with the wine the blood he shed.
 lieve, Judg - ment in - stead you shall re - ceive.
 pose You need not him who died and rose.
 ill Need no phy - si - cian's help or skill."

6 Then hold fast with faith unshaken
 That this food is to be taken
 By the souls who are distressed,
 By hearts that long for peace and rest.

7 Praise the Father, who from heaven
 Unto us such food has given
 And, to mend what we have done,
 Gave into death his only Son.

8 If your heart this truth professes
 And your mouth your sin confesses,
 Surely you will be his guest
 And at his banquet ever blest.

Text: John Hus, 1369–1415; German version, Martin Luther, 1483–1546, abr.; tr. composite.
 Tune: JESUS CHRISTUS, UNSER HEILAND, DER VON UNS (88 78) Klug, *Geistliche Lieder aufs new gebessert*,
 Wittenberg, 1535, alt.

SONG OF SIMEON



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

THANKSGIVING

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: **Amen.**

BE SEATED

CLOSING HYMN: 318, "Sent Forth by God Blessing"

1 Sent forth by God's bless-ing, Our true faith con -
 2 With praise and thanks - giv - ing, To God ev - er -

fess - ing, The peo - ple of God from his dwell - ing take
 liv - ing, The tasks of our ev - 'ry - day life we will

leave. The sup - per is end - ed; Oh, be now ex -
 face. Our faith ev - er shar - ing, In love ev - er

tend - ed The fruits of this ser - vice in all who be -
 car - ing, Em - brac - ing his chil - dren of each tribe and

lieve. The seed of his teach - ing, Re - cep -
 race. With your feast you feed us; With your

tive souls reach - ing, Shall blos - som in ac - tion for
 light now lead us; U - nite us as one in this

God and for all. His grace did in - vite us; His
 life that we share. Then may all the liv - ing With

love shall u - nite us To work for God's
 praise and thanks - giv - ing Give hon - or to

king - dom and an - swer his call.
 Christ and his name that we bear.

Text: Omer Westendorf, b. 1916, alt. © 1964 World Library Publications, Franklin Park, IL, www.wlpmusic.com.
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Tune: THE ASH GROVE (66 11 66 11 D) Welsh folk tune.

Trinity Lutheran Church

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Pastor Paul Jenkins: revpauljenkins@yahoo.com, (309) 433-5807

Dawn Knox Administrative Assistant: AdminAssistant@TrinityofWoodbridge.org, (703) 615-9320

Find us online at www.TrinityofWoodbridge.org

Facebook: www.facebook.com/trinityofwoodbridge

Sign up for Sunday School!

It's time to register your children for Trinity's Sunday school! Visit Trinity's website at trinityofwoodbridge.org/sundayschool/ and fill out the form to sign them up. We will begin classes again on Sunday, September 11, but please register your children by August 14 to ensure we will have materials for them.

Women's Bible Study

The Trinity Women's Bible Study will be taking a break over the summer. We'll start back up with a new book in September. Stay tuned for time and topic announcement! The Bible Study meets on the second Saturday of the month September through May. For questions, please contact Erika Ohlendorf at erika.ohlendorf@gmail.com or 617-821-3126.

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Movie Night Coming in September

On Friday night, September 16, starting at 7 (movie starts at 7:30), Trinity will host its first ever Movie Night. We'll be showing "Monsters Inc" a big screen and projector on the back of our property, with a popcorn wagon, beverages, and snow cone maker. This event is for Trinity's members and friends, and we'll be welcoming our neighbors, too.

Wine and Word Bible Study – Meeting Thursday, 8/18

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30pm. We are journeying through the book of Genesis with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Small Choir

Trinity's small choir sings once a month during Worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

Help Needed with New Mover Welcome Packages

Each month Trinity delivers welcome care packages to new residents in our nearby neighborhood. We have a dedicated but small crew undertaking this project. If you would like to help, either providing care packages or delivering them, please speak to pastor. We are trying to make friends, inviting contact with as many new neighbors as possible, but need more help. Thank you for considering.

Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius and is also available in the Narthex. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Scott Mund.

Our Little Free Library

Our Little Free Library always welcomes donations of books and food! If the library outside is full, you can place donations in the white plastic bin in the Fellowship Hall right beside the door to the hallway.

Lord's Supper Available to All Members

If you are a confirmed member of Trinity and waiting to return to the sanctuary for worship, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or revpauljenkins@yahoo.com with a date, time, and place, and he will make it work

It is the mission of

trinity



LUTHERAN
CHURCH

to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.