

**July 24, 2022**





# Seventh Sunday after Pentecost

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**Welcome!** Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

## **Service Volunteers:**

**Pastor:** Rev. Paul Jenkins

**Usher:** Steve Proksch

**Livestream Producer:** Jack Proksch

**Music:** Suey Nordberg

**Today's Focus:** God extends his kingdom of grace by his power alone. In his grace, he also uses us to carry out the work. Our worship follows *Morning Praise*.

# We Come into the Presence of God

## PASTOR'S GREETING AND INTRODUCTION TO WORSHIP

### MUSICAL INTRODUCTION

*This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.*

### HYMN: 241 "Alleluia! Let Praises Ring" *Please Stand for final stanza*



1 Al - le - lu - ia! Let prais-es ring! To God the Fa - ther  
2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb of  
3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho - ly  
4 Al - le - lu - ia! Let prais-es ring! Un - to our tri - une



let us bring Our songs of ad - o - ra - tion. To him  
God we sing, In whom we are e - lect - ed. He bought  
Ghost we sing, For our re - gen - er - a - tion. The sav -  
God we sing; Blest be his name for - ev - er! With an -



through ev - er - last - ing days Be wor - ship, hon - or,  
the Church with his own blood; He cleansed her in that  
ing faith in us he wrought And us un - to the  
gel hosts let us a - dore And sing his prais - es



pow'r, and praise Whose hand sus - tains cre - a - tion.  
bless - ed flood And as his bride se - lect - ed.  
Bride - groom brought, Made us his cho - sen na - tion.  
more and more For all his grace and fa - vor.



Sing - ing, Ring - ing: Ho - ly, ho - ly, God is ho - ly.  
Ho - ly, Ho - ly Is our un - ion And com - mun - ion.  
Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;  
Sing - ing, Ring - ing: Ho - ly, ho - ly, God is ho - ly.



Spread the sto - ry Of our God, the Lord of glo - ry.  
His be - friend - ing Gives us joy and peace un - end - ing.  
There is man - na And an end - less, glad ho - san - na.  
Spread the sto - ry Of our God the Lord of glo - ry!

Text: *Geistreiches Gesangbuch*, Darmstadt, 1698; tr. composite.

Tune: WIE SCHÖN LEUCHTET (887 887 22 44 48) Philipp Nicolai, 1556–1608, alt.

## Invocation

M: In the name of the Father and of the (+) Son and of the Holy Spirit.

C: **Amen.**

## CONFESSION OF SINS

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, for sins of habit and sins of choice, for the evil I have done and the good I have failed to do, you should cast me away from your presence forever. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C: **Amen.**

## **LORD HAVE MERCY**

M: In peace, let us pray to the Lord. For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

**C: Lord, have mercy.**

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

**C: Christ, have mercy.**

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

**C: Lord, have mercy.**

M: Lord of life, live in us that we may live for you.

**C: Amen.**

*BE SEATED*

## **THE WORD**

### **FIRST LESSON**

#### **1 Kings 17:1-16**

*When the Israelites reject the Lord, the Lord sends his prophet Elijah to spread the kingdom to Zarephath.*

Elijah from Tishbe, one of the settlers in Gilead, said to Ahab, "As surely as the LORD lives, the God of Israel before whom I stand, there will be no dew or rain during the coming years, except at my word."

<sup>2</sup>Then the word of the LORD came to him: <sup>3</sup>"Leave this place and turn east. Hide yourself by the Kerith Ravine, east of the Jordan. <sup>4</sup>You will drink from the stream, and I will command the ravens to provide for you there."

<sup>5</sup>So Elijah went and did just as the LORD had said. He lived in the Kerith Ravine, east of the Jordan. <sup>6</sup>The ravens brought him bread and meat in the morning and in the evening, and he drank from the stream.

<sup>7</sup> After some time the stream dried up because there had been no rain in the land. <sup>8</sup> Then the word of the LORD came to him: <sup>9</sup> “Get up! Go to Zarephath, which belongs to Sidon, and live there. I have commanded a woman there, a widow, to provide for you.”

<sup>10</sup> So he got up and went to Zarephath. He came to the city gate, and there he saw a widow gathering sticks. He called to her and said, “Please give me a little water in a jar, so that I can have something to drink.”

<sup>11</sup> When she went to get it, he called to her, “Please bring me a piece of bread.”

<sup>12</sup> She said, “As surely as the LORD your God lives, I have no food except a handful of flour in a jar and a little olive oil in a pitcher. See, I am gathering a couple of sticks so that I can go and prepare it for myself and my son, so that we can eat it and then die.”

<sup>13</sup> Elijah said to her, “Do not be afraid. Go and do just as you said. But first make a small loaf of bread for me from the flour and bring it out to me. Then go and make another for you and your son. <sup>14</sup> For this is what the LORD, the God of Israel, says. The jar of flour will not run out and the pitcher of oil will not become empty until the day the LORD sends rain to water the surface of the ground.”

<sup>15</sup> So she went and did exactly as Elijah said. He and she, as well as her household, were able to eat for many days. <sup>16</sup> The jar of flour did not run out, and the pitcher of oil did not become empty, just as the LORD had said through Elijah.

## VACATION BIBLE SCHOOL ANTHEM

### SECOND LESSON

#### **Philippians 4:10-20**

*Paul and the Philippians worked joyfully to spread the kingdom of Christ, trusting all the while that God would use their gifts and their work to bring more people to faith in Jesus.*

I rejoice greatly in the Lord now that you have revived your concern for me once again. Actually, you were concerned, but you had no opportunity to show it. <sup>11</sup> I am not saying this because I lack anything; in fact, I have learned to be content in any circumstances in which I find myself. <sup>12</sup> I know what it is to live in humble circumstances, and I know what it is to have more than enough. I have learned the secret of being content in any and every situation, while being full or hungry, while having plenty or not enough. <sup>13</sup> I can do all things through Christ, who strengthens me. <sup>14</sup> Nevertheless, you did well by becoming partners with me in my affliction.

<sup>15</sup>You Philippians know that in the beginning of your experience with the gospel, when I left Macedonia, not one church shared with me in the matter of giving and receiving, except you alone. <sup>16</sup>Even while I was in Thessalonica, you sent help more than once for my needs. <sup>17</sup>Not that I am seeking a gift, but I am seeking the fruit that adds to your account. <sup>18</sup>I have been paid in full, and I have more than enough. I am fully supplied since I've received from Epaphroditus the things that came from you, a sweet-smelling fragrance, an acceptable sacrifice, well-pleasing to God. <sup>19</sup>And my God will fully supply your every need, according to his glorious riches in Christ Jesus. <sup>20</sup>Now to our God and Father be glory forever and ever! Amen.

M: Give thanks to the Lord; call on his name; make known among the nations what he has done.

*STAND*

## **GOSPEL AND SERMON TEXT**

### **Luke 10:1-12, 16-20**

After this, the Lord appointed seventy-two others and sent them out two by two ahead of him to every town and place where he was about to go.

<sup>2</sup>He told them, "The harvest is plentiful, but the workers are few. So ask the Lord of the harvest to send out workers into his harvest field. <sup>3</sup>Go your way. Look, I am sending you out as lambs among wolves. <sup>4</sup>Do not carry a money bag or traveler's bag or sandals. Do not greet anyone along the way. <sup>5</sup>Whenever you enter a house, first say, 'Peace be to this house.' <sup>6</sup>And if a peaceful person is there, your peace will rest on him, but if not, it will return to you. <sup>7</sup>Remain in that same house, eating and drinking what they give you, because the worker is worthy of his pay. Do not keep moving from house to house. <sup>8</sup>Whenever you enter a town and they welcome you, eat what is set before you. <sup>9</sup>Heal the sick who are in the town and tell them, 'The kingdom of God has come near you.'

<sup>10</sup>"But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup>'Even the dust from your town that clings to our feet, we wipe off against you. Nevertheless know this: The kingdom of God has come near.' <sup>12</sup>I tell you, it will be more bearable for Sodom on that day than for that town...

<sup>16</sup>"Whoever listens to you listens to me. Whoever rejects you rejects me. And whoever rejects me rejects the one who sent me."



<sup>17</sup> The seventy-two returned with joy, saying, "Lord, even the demons submit to us in your name!"  
<sup>18</sup> He told them, "I was watching Satan fall like lightning from heaven. <sup>19</sup> Look, I have given you authority to trample on snakes and scorpions and over all the power of the enemy. And nothing will ever harm you. <sup>20</sup> Nevertheless, do not rejoice that the spirits submit to you, but rejoice that your names have been written in heaven."

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*BE SEATED*

**CHILDREN'S SERMON: "Jesus Gives Us Joyful Work"**

## HYMN OF THE DAY: 570, "O Christians, Haste"



1 O Chris - tians, haste, your mis - sion high ful - fill - ing,  
 2 Be - hold how man - y thou - sands still are ly - ing  
 3 Pro - claim to ev - 'ry peo - ple, tongue, and na - tion  
 4 Send her - alds forth to bear the mes - sage glo - rious;



To tell to all the world that God is light,  
 Bound in the drear - y pris - on - house of sin  
 That God, in whom they live and move, is love;  
 Give of your wealth to speed them on their way;



That he who made all na - tions is not will - ing  
 With none to tell them of the Sav - ior's dy - ing  
 Tell how he stooped to save his lost cre - a - tion  
 Pour out your soul for them in prayer vic - to - rious;



One soul should per - ish, lost in shades of night.  
 Or of the life he died for them to win.  
 And died on earth that they might live a - bove.  
 O Chris - tians, haste to bring the bright - er day!

### *Refrain*



Pub - lish glad ti - dings, Ti - dings of peace,



Ti - dings of Je - sus, Re - demp - tion and re - lease.

Text: Mary A. Thomson, 1834–1923, abr., alt.

Tune: REDEMPTION (11 10 11 10 with Refrain) Bruce R. Backer, b. 1929. © 1993 Bruce R. Backer. All rights reserved.  
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## SERMON

Text: Luke 10:1-12, 16-20

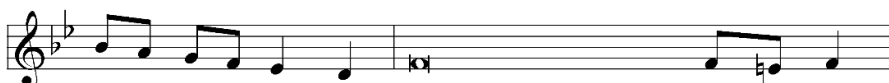
Theme: Rejoice Proclaiming the Kingdom of God

STAND

### WE PRAISE YOU, O GOD



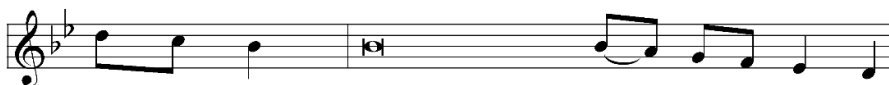
C: We praise you, O God, we acclaim you as Lord; all creation worships you,



Fa-ther ev - er-last - ing. To you all angels, all the pow'rs of heav'n,



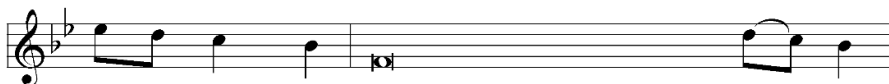
cherubim and seraphim, sing in end-less praise: Holy, holy, holy Lord, God of



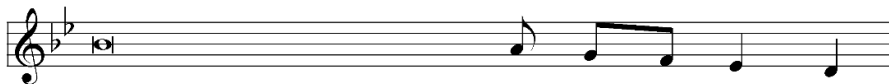
heav'n - ly hosts, heaven and earth are full of your glo - ry.



The glorious company of apostles praise you. The noble fellowship of



proph - ets praise you. The white-robed army of martyrs praise you.



Throughout the world the ho - ly Church ac - claims you:



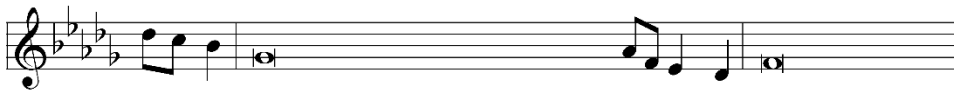
Father of majesty unbounded, your glorious, true, and on - ly Son,



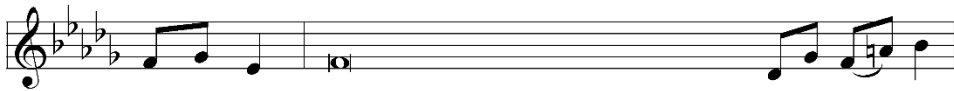
and the Holy Spirit, ad - vo - cate and guide. You, Christ, are the King of



glo - ry, the eternal Son of the Fa - ther. When you became man to



set us free, you humbled yourself to be born of a vir-gin. You overcame the



sting of death and opened the kingdom of heaven to all be-liev - ers.



You sit at the right hand of God in the glory of the Fa - ther.



We believe that you will come to be our judge.



Come then, Lord, and help your peo - ple, bought with the price of



your own blood, and bring us with your saints to glory ev - er - last - ing.

*BE SEATED*

## **OFFERING**

*PLEASE TAKE A MOMENT TO FILL IN THE FRIENDSHIP BOOK LOCATED IN THE PEW AT THIS TIME.*

*The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.*

*Stand*

**M:** In the morning, O Lord, I call to you; be merciful to me and hear my prayer.

**C:** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

## **PRAYER OF THE CHURCH**

**M:** Lord of power and grace, whose eyes are on the righteous and whose ears are open to their cry, hear the prayer of your people as we come now in thankfulness for the mercies that you pour down on us each day.

We thank you for the gift of your mighty providence. Make us mindful, O Lord, that you have provided us with life and breath, and that you are the source of our daily bread.

We praise you for the gift of your Son, Jesus Christ, whom you sent to be the Savior of the world. Grant that we may believe in him with all our hearts, learning from him the great truths of the kingdom to which he bore faithful witness.

Send us your Holy Spirit, so that we may grow in faith and produce the fruits of righteousness. May he bless us with unwavering faith, so that we are always ready to do your will.

We pray for the nations of the earth. Subdue terror and tyranny everywhere, and call forth leaders who acknowledge you. Bless our own land. May it always follow that which is good, and turn from all that is wicked, so that our people may prosper in uprightness and integrity.

O Lord, hear our cry for those who are afflicted. Grant them health in body and soul, and save them for your mercy's sake.

*Special prayers*

M: Hear us, Lord, as we bring you our private petitions.

*Silent prayer*

M: Guide and uphold us during our pilgrimage in this world, and bring us all to our heavenly home. Receive these prayers in the name of Jesus our Lord. Amen.

## **LORD'S PRAYER**

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## **PRAYER FOR GRACE**

M: O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger; and in all we do, direct us to what is right in your sight, through Jesus Christ, your Son, our Lord.

**C: Amen**

M: Let us praise the Lord.

**C: Thanks be to God.**

## **BLESSING**

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

**C: Amen.**

*BE SEATED*

## CLOSING HYMN: 559, "Lord of the Living Harvest"



1 Lord of the liv - ing har - vest That rip - ens  
 2 As la - b'ers in your vine - yard, Lord, give us  
 3 Be with us, God the Fa - ther; Be with us,



o'er the plain, Where an - gels soon will gath - er  
 work to do, Con - tent to bear the bur - den  
 God the Son And God the Ho - ly Spir - it,



Their sheaves of gold - en grain, Ac - cept our hands to  
 Of wea - ry days for you, To ask no oth - er  
 Most bless - ed Three in One. Make us your faith - ful



la - bor, Our hearts to trust and love, And be with  
 wa - ges When you will call us home Than to have  
 ser - vants You right - ly to a - dore, And fill us



us to has - ten Your king - dom from a - bove.  
 shared the la - bor That makes your king - dom come.  
 with your bless - ing Both now and ev - er - more.

Text: John S. B. Monsell, 1811-75, abr., alt.  
 Tune: AURELIA (76 76 D) Samuel S. Wesley, 1810-76.





## Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

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Dawn Knox Administrative Assistant: [AdminAssistant@TrinityofWoodbridge.org](mailto:AdminAssistant@TrinityofWoodbridge.org), (703) 615-9320

Find us online at [www.TrinityofWoodbridge.org](http://www.TrinityofWoodbridge.org)

Facebook: [www.facebook.com/trinityofwoodbridge](http://www.facebook.com/trinityofwoodbridge)

### Women's Bible Study: Please help choose our next book

The Trinity Women's Bible Study will be taking a break over the summer. We'll start back up with a new book in September. If you'd like to help us choose our next book, please vote here: <https://forms.gle/fGshSYLRjTzFjZGx7> or Scan the QR Code (use your phone's camera):



The Bible Study meets on the second Saturday of the month September through May. For questions, please contact Erika Ohlendorf at [erika.ohlendorf@gmail.com](mailto:erika.ohlendorf@gmail.com) or 617-821-3126.

### Movie Night Coming in September

On Friday night, September 16, starting at 7 (movie starts at 7:30), Trinity will host its first ever Movie Night. We'll be showing "Monsters Inc" a big screen and projector on the back of our property, with a popcorn wagon, beverages, and snow cone maker. This event is for Trinity's members and friends, and we'll be welcoming our neighbors, too.

### Wine and Word Bible Study – meeting Thursday, 8/4

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1<sup>st</sup> and 3<sup>rd</sup> Thursdays from 7-8:30pm. We are journeying through the book of Genesis with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or [dawn.f.knox@gmail.com](mailto:dawn.f.knox@gmail.com) to RSVP.

### Small Choir

Trinity's small choir sings once a month during Worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

## **Help Needed with New Mover Welcome Packages**

Each month Trinity delivers welcome care packages to new residents in our nearby neighborhood. We have a dedicated but small crew undertaking this project. If you would like to help, either providing care packages or delivering them, please speak to pastor. We are trying to make friends, inviting contact with as many new neighbors as possible, but need more help. Thank you for considering.

## **Ushers and Usher Assistants Needed**

A sign-up sheet is sent via email through Sign-up Genius and is also available in the Narthex. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Scott Mund.

## **Our Little Free Library**

Our Little Free Library always welcomes donations of books and food! If the library outside is full, you can place donations in the white plastic bin in the Fellowship Hall right beside the door to the hallway.

## **Lord's Supper Available to All Members**

If you are a confirmed member of Trinity and waiting to return to the sanctuary for worship, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or [revpauljenkins@yahoo.com](mailto:revpauljenkins@yahoo.com) with a date, time, and place, and he will make it work



**It is the mission of**

**trinity**



LUTHERAN  
CHURCH

**to glorify God**

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.