



July 17, 2022

An Explanation of Our Communion Practice

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





Sixth Sunday after Pentecost

- **Welcome!** Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!
- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the fellowship hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us:

Pastor: Rev. Paul Jenkins

Service Volunteers:

Usher: Lawrence Kovaciny

Keyboard Operator: Steve Proksch

Livestream Producer: Jack Proksch

Music: Suey Nordberg

Today's Focus: Only the eyes of Christian faith can see Jesus for who he really is: the divine Savior from sin. Christian faith sees this truth even when all visible evidence shouts that it cannot be true. Christian faith also sees Jesus' true mission of saving us from our sins with his cross, and the impact this work has on how we view our own crosses. Our worship follows *Service of Word and Sacrament*.

We Come into the Presence of God

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

OPENING HYMN: 193, "Come, Now, Almighty King"



1 Come, now, al - might - y King; Help us your
2 Come, now, in - car - nate Word; Put on your
3 Come, ho - ly Com - fort - er; Your sa - cred
4 To the great One in Three E - ter - nal



name to sing; Help us to praise. Fa - ther all -
might - y sword; Our prayer at - tend. Come and your
wit - ness bear In this glad hour. Your sev'n - fold
prais - es be For - ev - er - more! His sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,
peo - ple bless, And give your Word suc - cess;
gifts im - part; Now rule in ev - 'ry heart;
maj - es - ty May we in glo - ry see



Come and reign o - ver us, An - cient of Days.
Grant us your right - eous-ness, Sav - ior and Friend.
Nev - er from us de - part, Spir - it of Pow'r.
And to e - ter - ni - ty Love and a - dore.

Text: Unknown, c. 1757, abr., alt.

Tune: ITALIAN HYMN (664 6664) Felice de Giardini, 1716–96, alt.

Stand

INVOCATION AND CONFESSION OF SINS

Minister: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Congregation: And also with you.

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

LORD, HAVE MERCY - *KYRIE*

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C: Christ, have mercy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C: Lord, have mercy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care.

C: Amen.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD

C: O Lord, our Lord, how glo - rious is your name in
all the earth. Al - might - y God, mer - ci - ful Fa - ther,
you crown our life with your love. You take a - way our sin;
you com - fort our spir - it; you make us pure and
ho - ly in your sight. You did not spare your on - ly Son,
but gave him up for us all. O Lord, our Lord,
how glo - rious is your name in all the earth.

The musical score is written on seven staves of music. The key signature is one sharp (F#) and the time signature is common time (C). The melody is written in a soprano clef. The lyrics are printed below the notes. There are three triplet markings (indicated by a '3' above the notes) in the second, third, and fourth staves. The score ends with a double bar line and a key signature change to one flat (Bb).

O Son of God, e - ter - nal Word of the Fa - ther,
 you came to live with us; you made your Fa - ther known;
 you washed us from our sins in your own blood. You are the
 King of glo - ry; you are the Lord! O Lord, our Lord,
 how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Let us pray. O Lord, our God, govern the nations on earth and direct the affairs of this world so that your Church may worship you in peace and joy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be Seated

THE WORD

FIRST LESSON

GENESIS 39:6B-12, 16-23

The Lord's servant Joseph denies himself and takes up the cross of suffering. In the end, the Lord blesses Joseph through this suffering.

Joseph was well built and handsome. ⁷Sometime after all this, his master's wife had her eye on Joseph, and she said, "Come, lie down with me."

⁸But he refused and said to his master's wife, "Look, my master does not concern himself with anything that has been entrusted to me in the house. He has put me in charge of everything that he has. ⁹He has no one in this house greater than I am, and he has not withheld anything from me except you, because you are his wife. How then could I do such a great evil and sin against God?"

¹⁰She kept speaking to Joseph day after day, but he would not listen to her. He would not lie down beside her or even be with her. ¹¹But one day when he went into the house to do his work, none of the men of the household were there inside the house. ¹²She caught him by his garment and said, "Come, lie down with me!" He left behind his garment in her hand and ran outside...

She kept his garment beside her until his master came home. ¹⁷This is what she told him: "The Hebrew servant, whom you have brought to us, came to me to put me to shame and said to me, 'Let me lie down with you.' ¹⁸And look, when I screamed and cried out, he left behind his garment with me and ran outside."

¹⁹As soon as his master heard the words that his wife spoke to him, saying, "This is what your servant did to me," he became very angry. ²⁰Joseph's master took him and put him into the prison where the king's prisoners were confined, so Joseph was kept in prison there.

²¹But the LORD was with Joseph. He showed mercy to him and gave him favor in the sight of the warden of the prison. ²²The warden of the prison made Joseph responsible for all the prisoners who were in the prison. Joseph was responsible for whatever they did there. ²³The warden of the prison did not pay attention to anything that was under his authority, because the LORD was with Joseph, and the LORD made everything that he did succeed.

PSALM OF THE DAY: 22

Read responsively

M: My God, my God, why have you forsaken me?

C: Why are you so far from saving me?

M: I am a worm and not a man,

C: scorned by men and despised by people.

M: All who see me mock me;

C: they hurl insults, shaking their heads:

M: "He trusts in the LORD; let the LORD rescue him.

C: Let him deliver him, since he delights in him."

M: My strength is dried up, and my tongue sticks to the roof of my mouth;

C: you lay me in the dust of death.

M: A band of evil men has encircled me,

C: they have pierced my hands and my feet.

M: They divide my garments among them

C: and cast lots for my clothing.

M: But you, O LORD, be not far off;

C: O my Strength, come quickly to help me.

SECOND LESSON

HEBREWS 11:24-26

Another Old Testament hero, Moses, chose the cross of suffering over worldly glory. In the end, the Lord blessed him with the treasure of Christ and the glory of heaven.

By faith Moses refused to be called the son of Pharaoh's daughter when he grew up. ²⁵ He chose to be mistreated with God's people rather than enjoy sin for a little while. ²⁶ He considered disgrace for the sake of Christ as greater wealth than the treasures of Egypt, because he was looking ahead to his reward.

VERSE OF THE DAY

M: Alleluia. Because we are his children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" Alleluia. (*Galatians 4:6*)

Stand

GOSPEL AND SERMON TEXT

Luke 9:18-24

One time when Jesus was praying alone and the disciples were with him, he asked them, "Who do the crowds say that I am?"

¹⁹ They answered, "John the Baptist,' but others say, 'Elijah,' and others say, 'one of the ancient prophets come back to life.'"

²⁰ He said to them, "But who do you say that I am?"

And Peter answered, "The Christ of God."

²¹ He gave them a strict command not to tell this to anyone. ²² He said, "The Son of Man must suffer many things and be rejected by the elders, chief priests, and experts in the law. He must be killed and be raised on the third day."

²³ Jesus said to all of them, "If anyone wants to come after me, let him deny himself, take up his cross daily, and follow me. ²⁴ For whoever wants to save his life will lose it, but whoever loses his life for my sake will save it."

M: The Gospel of our Lord.

C: Praise be to you, O Christ!

CHILDREN'S MESSAGE: "What Must Be Done"

HYMN OF THE DAY: 536, "Lord Jesus Christ, the Church's Head"

The small choir sings verses 1 and 2; the congregation joins in verses 3 and 4



1 Lord Je - sus Christ, the Church's head, You are her
2 O Lord, let this your lit - tle flock, Your name a -
3 Help us to serve you ev - er - more With hearts both
4 And for your gos - pel let us dare To sac - ri -



one foun - da - tion. In you she trusts, be - fore you
lone con - fess - ing, Con - tin - ue in your lov - ing
pure and low - ly. And may your Word, that light di -
fice all trea - sure; Teach us to bear your bless - ed



bows, And waits for your sal - va - tion. Built
care, True u - ni - ty pos - sess - ing. Your
vine, Shine on in splen - dor ho - ly That
cross, To find in you all plea - sure. Oh,



on this rock se - cure, Your Church shall en - dure
sac - ra - ments, O Lord, And your sav - ing Word
we re - pent - ance show, In faith ev - er grow.
grant us stead - fast - ness In joy and dis - tress.



Though all the world de - cay And all things
To us e'er pure re - tain. Grant that they
The pow'r of sin de - stroy And e - vils
Lord, for your mer - cy's sake, Let us by



pass a - way. Oh, hear, oh, hear us, Je - sus!
may re - main Our on - ly strength and com - fort.
that an - noy. Oh, make us faith - ful Chris - tians.
grace par - take Of end - less joy and glo - ry.

Text: Johann Mentzer, 1658–1734, abr.; tr. William J. Schaefer, 1891–1976, alt.
Tune: REUTER (87 87 65 66 7) Friedrich O. Reuter, 1863–1924.

SERMON

TEXT: Luke 9:18-24

Theme: “Jesus is the Christ and the Cross”

Stand

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be Seated

OFFERING

PLEASE TAKE A MOMENT TO SIGN THE FRIENDSHIP REGISTRY LOCATED IN THE PEW.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

Stand

PRAYER OF THE CHURCH

M: O Lord God, we thank you for the wondrous gift of your Son, Jesus Christ, and for the promised graces we have received through him. We thank you that through his perfect life and his obedience to death on the cross, we have been granted cleansing and pardon for all our sins. We thank you that in his resurrection we have the promise of everlasting life, and that in his ascension to the right hand of your majesty, we have the assurance that he continually intercedes for us.

Help us believe and trust in him, love and serve him, so that in all our thoughts, words, and actions, we may manifest his spirit. Rebuke our selfishness, and subdue our self-indulgence. Deepen our sympathies, strengthen our hope, and confirm us in our faith.

Dwell in our homes, O Lord, and let the trust of our families be centered on you alone, so that no difficulty, trial, or adversity robs us of the conviction that you are our helper in every time of need. Relieve the afflictions of the weary and the sick, and dry the tears of the troubled and sorrowful. Lead them to look to you as the unfailing spring of healing and hope.

All these things we pray in the name of Jesus Christ, your Son, our Savior and Lord. Amen.

Special prayers

M: Hear and answer us for Jesus' sake, as we pray in his words:

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

M: Praise be to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends his Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

HOLY, HOLY, HOLY



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

WORDS OF INSTITUTION

M. Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this (+) is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this (+) is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M. The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - - men.

Be Seated

DISTRIBUTION

HYMN: 372, "I Lay My Sins on Jesus"



1 I lay my sins on Je - sus, The spot - less
 2 I lay my wants on Je - sus; All full - ness
 3 I rest my soul on Je - sus, This wea - ry
 4 I long to be like Je - sus: Meek, lov - ing,



Lamb of God; He bears them all and frees us From
 dwells in him. He heals all my dis - eas - es; My
 soul of mine. His right hand me em - brac - es; I
 low - ly, mild; I long to be like Je - sus, The



the ac - curs - ed load. I bring my guilt to Je - sus
 soul he does re - deem. I lay my griefs on Je - sus,
 in his arms re - cline. I love the name of Je - sus,
 Fa - ther's ho - ly child. I long to be with Je - sus



To wash my crim - son stains White in his
 My bur - dens and my cares; He from them
 Im - man - uel, Christ, the Lord; Like fra - grance
 A - mid the heav'n - ly throng To sing with



blood most pre - cious Till not a spot re - mains.
 all re - leas - es; He all my sor - rows shares.
 on the breez - es His name a - broad is poured.
 saints his prais - es, To learn the an - gels' song.

Text: Horatius Bonar, 1808-89, alt.
 Tune: AURELIA (76 76 D) Samuel S. Wesley, 1810-76.

THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

C: **Amen.**

CLOSING HYMN: 749, "The Love of Christ, Who Died for Me"



1 The love of Christ, who died for me Is
2 My sins I on - ly see in part, My
3 O liv - ing Lord of life, for whom The



more than mind can know, His
self - re - gard - ing ways; The
heav - ens held their breath, To



mer - cy mea - sure - less and free To
se - cret pla - ces of my heart Lie
see, tri - um - phant from the tomb, A



meet the debt I owe. He
bare be - fore his gaze. For
love that con - quers death, Pos -



came my sin - ful cause to plead; He
me the price of sin he paid; My
sess my heart that it may be Your



laid his glo - ries by, For
sins be - yond re - call Are
king - dom with - out end, O

me a home - less life to lead, A
 all a - like on Je - sus laid, He
 Christ who died for love of me And

shame - ful death to die.
 died to bear them all.
 lives to be my friend.

This hymn examines the true nature of God's grace. While human love is directed toward people and things that bring pleasure, "God demonstrates his own love for us in this: While we were still sinners, Christ died for us" (Romans 5:8).

Text: Timothy Dudley-Smith, b. 1926 © 1991 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.
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 Tune: RESIGNATION (CM D) *A Compilation of Genuine Church Music*, Winchester, VA, 1832

Trinity Lutheran Church

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Find us online at www.TrinityofWoodbridge.org

Facebook: www.facebook.com/trinityofwoodbridge

Welcome, Pam!

We welcome into communicant membership Pam Flores, who is joining us by profession of faith. We thank God for this gift to our congregation, and look forward to years of growing in Christ's love together with her. Welcome back to Trinity Lutheran, Pam!

VBS Dates to Remember

TODAY: Anyone who can hang around after worship and help set up will be much appreciated!

This Friday, July 22: Starting at 6pm we will welcome all VBS families **and all friends and members of Trinity** to a free cookout, where we will get to know the families who sent their kids to VBS, and listen to the kids sing some of the songs they learned during the week. Please join us!

Sunday, July 24: Anyone who can hand around after worship and help us take down will be much appreciated!

Women's Bible Study: Please help choose our next book

The Trinity Women's Bible Study will be taking a break over the summer. We'll start back up with a new book in September. If you'd like to help us choose our next book, please vote here: <https://forms.gle/fGshSYLRjTzFjZGx7> or Scan the QR Code (use your phone's camera):



The Bible Study meets on the second Saturday of the month September through May. For questions, please contact Erika Ohlendorf at erika.ohlendorf@gmail.com or 617-821-3126.

Movie Night Coming in September

On Friday night, September 16, starting at 7, Trinity will host its first ever Movie Night. Many of the details are still pending, but please mark your calendar now! We're planning to have a big screen and projector on the back of our property, with a popcorn wagon, beverages, and snow cone maker. This event is

Trinity's members and friends, and we'll be welcoming our neighbors, too. If you have an idea for a good, clean, family-friendly movie we could watch, please let pastor know.

Wine and Word Bible Study – meeting Thursday, 7/21

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30pm. We are journeying through the book of Genesis with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Small Choir

Trinity's small choir sings once a month during Worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

Help Needed with New Mover Welcome Packages

Each month Trinity delivers welcome care packages to new residents in our nearby neighborhood. We have a dedicated but small crew undertaking this project. If you would like to help, either providing care packages or delivering them, please speak to pastor. We are trying to make friends, inviting contact with as many new neighbors as possible, but need more help. Thank you for considering.

Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius and is also available in the Narthex. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Scott Mund.

Our Little Free Library

Our Little Free Library always welcomes donations of books and food! If the library outside is full, you can place donations in the white plastic bin in the Fellowship Hall right beside the door to the hallway.

Lord's Supper Available to All Members

If you are a confirmed member of Trinity and waiting to return to the sanctuary for worship, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or revpauljenkins@yahoo.com with a date, time, and place, and he will make it work

It is the mission of

trinity



LUTHERAN
CHURCH

to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.