



Follow Jesus with His  
*Determination*

**July 10, 2022**



# Fifth Sunday after Pentecost

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- **Welcome!** Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!
- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

### **Serving the Lord and Serving Us:**

**Pastor:** Paul Jenkins

**Usher:** John Stedman

**Keyboard Operator:** Scott Mund

**Livestream Producer:** Jack Proksch

**Music:** Suey Nordberg

**Today's Focus:** Following Jesus costs dearly, but the benefits of knowing him far outweigh the trouble. Our worship follows *Service of the Word*.

# We Come into the Presence of God

## MUSICAL INTRODUCTION

*This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.*

## OPENING HYMN: 200, "A Mighty Fortress Is Our God"



1 A might - y for - tress is our God, A trust - y shield  
2 With might of ours can naught be done; Soon were our loss  
3 Though dev - ils all the world should fill, All ea - ger to  
4 The Word they still shall let re - main, Nor an - y thanks



and weap - on; He helps us free from ev - 'ry need  
ef - fect - ed. But for us fights the val - iant one  
de - your us, We trem - ble not, we fear no ill;  
have for it; He's by our side up - on the plain



That has us now o'er-tak - en. The old  
Whom God him - self e - lect - ed. You ask,  
They shall not o - ver - pow'r us. This world's  
With his good gifts and Spir - it. And do



e - vil foe Now means dead - ly woe;  
"Who is this?" Je - sus Christ it is,  
prince may still Scowl fierce as he will,  
what they will— Hate, steal, hurt, or kill—



Deep guile and great might Are his dread arms in fight;  
The al - might - y Lord. And there's no oth - er God;  
He can harm us none. He's judged; the deed is done!  
Though all may be gone, Our vic - to - ry is won;



On earth is not his e - qual.  
He holds the field for - ev - er.  
One lit - tle word can fell him.  
The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. composite.  
Tune: EIN FESTE BURG (87 87 55 56 7) Martin Luther, 1483–1546.

*STAND*

## **INVOCATION AND CONFESSION OF SINS**

Minister: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**Congregation: And also with you.**

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

**C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

**C: Amen.**

## **PRAYER AND PRAISE**

M. In the peace of forgiveness, let us praise the Lord.

## OH, TASTE AND SEE

C: Oh, taste and see that the Lord is good. Bless - ed are  
they who take ref - uge in him. Your Word, O Lord, is e -  
ter - nal; it stands firm in the heav -  
ens. Your faith - ful - ness con - tin - ues for -  
ev - er. Oh, taste and see that the Lord is good.  
Bless - ed are they who take ref - uge in him.

The musical score is written in treble clef with a key signature of two sharps (F# and C#) and a 4/4 time signature. It consists of six staves of music. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

## PRAYER OF THE DAY

M: Let us pray. O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

*BE SEATED*

# THE WORD

## FIRST LESSON

### **JONAH 3:3-4:4**

*The prophet Jonah learns that following the Lord means accepting his priorities – which include showing grace even to those who seem beyond it.*

So Jonah set out and went to Nineveh just as the word of the LORD had commanded. Now Nineveh was a great city to God. It required a three-day walk. <sup>4</sup>Jonah walked through the city for a day, and he called out, “Forty more days and Nineveh is going to be overthrown!”

<sup>5</sup>The men of Nineveh believed God. They proclaimed a fast and put on sackcloth, from the greatest of them to the least. <sup>6</sup>When word reached the king of Nineveh, he got up from his throne, took off his royal robe, covered himself with sackcloth, and sat in ashes. <sup>7</sup>Then he issued a proclamation in Nineveh.

By the decree of the king and his leading officials:

Do not let people or animals, herds or flocks, taste anything. Do not let them eat food or drink water. <sup>8</sup>Instead, let people and animals be covered with sackcloth. Let everyone call fervently to God. Let them turn from their evil way and from the violence that is in their hands. <sup>9</sup>Who knows? God may turn and relent. He may turn from his burning anger so that we will not perish.

<sup>10</sup>When God saw their actions, that they had turned from their evil way, God relented from the disaster which he said he would bring on them, and he did not carry it out.

**4** But to Jonah all this seemed very bad, and he became very angry. <sup>2</sup>He prayed to the LORD, “LORD, wasn’t this exactly what I said when I was still in my own country? That is why I previously fled to Tarshish, because I knew that you are a gracious and merciful God, slow to anger and abounding in mercy, and you relent from sending disaster. <sup>3</sup>So now, LORD, please take my life from me, for it is better for me to die than to live.”

<sup>4</sup> But the LORD replied, “Is it right for you to be angry?”

## PSALM OF THE DAY: 62

*Read Responsively*

M: My soul finds rest in God alone;

**C: my soul finds rest in him.**

M: He alone is my rock and my salvation;

**C: he is my fortress and I will never be shaken.**

M: Find rest, my soul, in God alone;

**C: my hope comes from him.**

M: Though your riches increase;

**C: do not set your heart on them.**

M: My salvation and my honor depend on God;

**C: he is my mighty rock, my refuge.**

M: Trust in him at all times, O people;

**C: pour out your hearts to him, for God is our refuge.**

## SECOND LESSON

### 1 CORINTHIANS 11:21B-30

*St. Paul learns that following Jesus means following him through every kind of suffering and neglecting worldly comfort whenever necessary.*

However bold anyone might be (I am speaking in a foolish way), I am going to be bold too. <sup>22</sup> Are they Hebrews? So am I. Are they Israelites? So am I. Are they Abraham's seed? So am I. <sup>23</sup> Are they ministers of Christ? (I am speaking in a crazy way.) I am even more. I've done more hard work, been in prisons more often, been whipped far more, and I've been close to death many times. <sup>24</sup> Five times I received from the Jews the forty lashes minus one. <sup>25</sup> Three times I was beaten with rods. One time I was stoned. Three times I was shipwrecked. I have spent a night and a day on the open sea. <sup>26</sup> I have often been on journeys, in danger from rivers, in danger from robbers, in danger from my own people, in danger from Gentiles, in danger in the city, in danger in the wilderness, in danger on the sea, in danger among false brothers. <sup>27</sup> I have worked hard and struggled. I've spent many sleepless nights. I've been hungry and thirsty. I've gone without food many times. I've been cold and lacked clothing.

<sup>28</sup> Besides those external matters, there is the daily pressure on me of my concern for all the churches. <sup>29</sup> Who is weak without my being weak? Who falls into sin without my being distressed? <sup>30</sup> If it is necessary that I boast, I will boast of the things that show my weakness.

## **VERSE OF THE DAY**

M: Alleluia. If anyone would come after me, he must deny himself and take up his cross and follow me. Alleluia. (*Mark 8:34b*)

*STAND*

## **GOSPEL AND SERMON TEXT**

### **Luke 9:51-62**

When the days were approaching for him to be taken up, Jesus was determined to go to Jerusalem. <sup>52</sup> He sent messengers ahead of him. They went and entered a Samaritan village to make preparations for him. <sup>53</sup> But the people did not welcome him, because he was determined to go to Jerusalem. <sup>54</sup> When his disciples James and John saw this, they said, "Lord, do you want us to call down fire from heaven to consume them?"

<sup>55</sup> But he turned and rebuked them. "You don't know what kind of spirit is influencing you. <sup>56</sup> For the Son of Man did not come to destroy people's souls, but to save them." Then they went to another village.

<sup>57</sup> As they went on the way, a man said to him, "I will follow you wherever you go."

<sup>58</sup> Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has no place to lay his head."

<sup>59</sup> He said to another man, "Follow me!"

But he said, "Lord, first let me go and bury my father."

<sup>60</sup> Jesus told him, "Let the dead bury their own dead, but you go and proclaim the kingdom of God."

<sup>61</sup> Another man also said, "I will follow you, Lord, but first let me say good-bye to those at my home."

<sup>62</sup> Jesus told him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

M: The Gospel of our Lord.

**C: Praise be to you, O Christ!**



CHILDREN'S SERMON: "Have the Right Priority"

HYMN OF THE DAY: 465, "Jesus, I my Cross Have Taken"



1 Je - sus, I my cross have tak - en,  
2 Let the world de - spise and leave me;  
3 Go, then, earth - ly fame and trea - sure!  
4 Haste, my soul, from grace to glo - ry,



All to leave and fol - low you. Des - ti -  
They have left my Sav - ior, too. Hu - man  
Come, dis - as - ter, scorn, and pain! In your  
Armed by faith and winged by prayer. All but



tute, de - spised, for - sak - en, You on  
hearts and looks de - ceive me; You are  
ser - vice pain is plea - sure; With your  
heav'n is tran - si - to - ry; God's own



earth once suf - fered, too. Per - ish ev - 'ry  
not, like them, un - true. And since you have  
fa - vor loss is gain. I have called you this  
hand shall guide you there. Soon shall end this



fond am - bi - tion, All I've ev - er  
smiled up - on me, God of wis - dom,  
Ab - ba, Fa - ther! You my all in  
earth - ly sto - ry; Swift shall pass the

hoped or known; Yet how rich is my con-  
 love, and might, Foes may hate and friends may  
 all shall be. Storms may howl, and clouds may  
 pil - grim days, Hope soon change to heav'n - ly  
  
 di - tion! God and heav'n are still my own.  
 shun me— Show your face, and all is bright.  
 gath - er; All must work for good to me.  
 glo - ry, Faith to sight and prayer to praise.

Text: Henry F. Lyte, 1793–1847, abr., alt.  
 Tune: HYFRYDOL (87 87 D) Rowland H. Prichard, 1811–87.

## SERMON

**TEXT:** Luke 9:51-62  
**THEME:** Follow Jesus with His Determination

*STAND*

## APOSTLES' CREED

**I believe in God, the Father almighty,  
 maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy Christian Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

*BE SEATED*

## OFFERING

PLEASE TAKE A MOMENT DURING THIS TIME TO SIGN THE FRIENDSHIP REGISTER FOUND IN YOUR PEW.

*The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.*

STAND

## LITANY FOR THE PEOPLE

M: With all our hearts and with all our minds, let us pray to the Lord, saying, "Lord, have mercy."  
For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let  
pray to the Lord.

**C: Lord, have mercy.**

M: For the peace of this world, for the welfare of the holy Church of God, and for the unity of all  
peoples, let us pray to the Lord.

**C: Lord, have mercy.**

M: For the leaders of our synod and for all clergy and people, let us pray to the Lord.

**C: Lord, have mercy.**

M: For our president, for the leaders of our nation, and for all in authority, let us pray to the Lord.

**C: Lord, have mercy.**

M: For this city, for every city and community, and for those who live in them, let us pray to the  
Lord.

**C: Lord, have mercy.**

M: For reasonable weather and for an abundance of the fruits of the earth, let us pray to the Lord.

**C: Lord, have mercy.**

M: For the good earth that God has given us and for the wisdom and will to conserve it, let us  
pray to the Lord.

**C: Lord, have mercy.**

M: For those who travel on land, on water, or in the air, let us pray to the Lord.

**C: Lord, have mercy.**

M: For the aged and infirm, for widows and orphans, and for the sick and the suffering, let us pray to the Lord.

**C: Lord, have mercy.**

M: For the poor and oppressed, for the unemployed and the destitute, for the prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**C: Lord, have mercy.**

M: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**C: Lord, have mercy.**

M: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**C: Lord, have mercy.**

M: Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

**C: Lord, have mercy.**

M: In the communion of the holy patriarchs, prophets, apostles, martyrs, and all the saints, let us commend ourselves and one another and all our lives to Christ our God.

**C: Amen.**

## **LORD'S PRAYER**

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

M: Almighty God, thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

C: Amen.

*Be Seated*

## CLOSING HYMN: 323, "Almighty Father, Bless the Word"



1 Al - might - y Fa - ther, bless the Word Which through your  
2 We praise you for the means of grace As home-ward

grace we now have heard. Oh, may the pre - cious seed  
now our steps we trace. Grant, Lord, that we who wor -

take root, Spring up, and bear a - bun - dant fruit.  
shipped here May all at last in heav'n ap - pear.

Text: Scandinavian hymn; tr. *The Lutheran Hymnary*, Decorah, 1913, alt.

Tune: OLD HUNDREDTH (LM) *Trente quatre Pseaumes de David*, Geneva, 1551.

# Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

**Pastor Paul Jenkins:** [revpauljenkins@yahoo.com](mailto:revpauljenkins@yahoo.com), (309) 433-5807

Dawn Knox Administrative Assistant: [AdminAssistant@TrinityofWoodbridge.org](mailto:AdminAssistant@TrinityofWoodbridge.org), (703) 615-9320

Find us online at [www.TrinityofWoodbridge.org](http://www.TrinityofWoodbridge.org)

Facebook: [www.facebook.com/trinityofwoodbridge](https://www.facebook.com/trinityofwoodbridge)

## VBS Dates to Remember

**Sunday, July 17:** Anyone who can hang around after worship and help set up will be much appreciated!

**Friday, July 22:** Starting at 6pm we will welcome all VBS families **and all friends and members of Trinity** to a free cookout, where we will get to know the families who sent their kids to VBS, and listen to the kids sing some of the songs they learned during the week. Please join us!

**Sunday, July 24:** Anyone who can hand around after worship and help us take down will be much appreciated!

## VBS Donation Board

There is a board in the narthex listing items we need to make this year's VBS a success! Some items are *loans* and will be returned after VBS, and some items are *donations* that will be used up and not returned. Please take the sticky note for any item you wish to contribute. All donations and loans must be dropped off in the big classroom by July 10th.

## Women's Bible Study: Please help choose our next book

The Trinity Women's Bible Study will be taking a break over the summer. We'll start back up with a new book in September. If you'd like to help us choose our next book, please vote here: <https://forms.gle/fGshSYLRjTzFjZGx7> or Scan the QR Code (use your phone's camera):



The Bible Study meets on the second Saturday of the month September through May. For questions, please contact Erika Ohlendorf at [erika.ohlendorf@gmail.com](mailto:erika.ohlendorf@gmail.com) or 617-821-3126.

## Wine and Word Bible Study – meeting Thursday, 7/21

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1<sup>st</sup> and 3<sup>rd</sup> Thursdays from 7-8:30pm. We are journeying through the book of Genesis with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or [dawn.f.knox@gmail.com](mailto:dawn.f.knox@gmail.com) to RSVP.

## It's Time to Register for VBS!



It's time to register for this year's VBS, which will be held here at Trinity July 18th-22nd. Come join us as we learn how Jesus' power pulls us through anything! We're looking forward to sharing God's Word, making crafts, playing games, and of course, having some awesome snacks together.

<https://vbspro.events/p/events/trinity2022>

## Small Choir

Trinity's small choir sings once a month during Worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

## June Worship Attendance

June 5: 50

June 12: 47

June 19: 55

June 26: 43

## Help Needed with New Mover Welcome Packages

Each month Trinity delivers welcome care packages to new residents in our nearby neighborhood. We have a dedicated but small crew undertaking this project. If you would like to help, either providing care packages or delivering them, please speak to pastor. We are trying to make friends, inviting contact with as many new neighbors as possible, but need more help. Thank you for considering.

## Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius and is also available in the Narthex. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Scott Mund.

## Our Little Free Library

Our Little Free Library always welcomes donations of books and food! If the library outside is full, you can place donations in the white plastic bin in the Fellowship Hall right beside the door to the hallway.

## Lord's Supper Available to All Members

If you are a confirmed member of Trinity and waiting to return to the sanctuary for worship, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or [revpauljenkins@yahoo.com](mailto:revpauljenkins@yahoo.com) with a date, time, and place, and he will make it work

**It is the mission of**

**trinity**



LUTHERAN  
CHURCH

**to glorify God**

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.