



**Come, Visit Nain, and Stay**

**June 26, 2022**





# Third Sunday after Pentecost

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June 26, 2022

**Welcome!** Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

## **Service Volunteers:**

**Pastor:** Rev. Paul Jenkins

**Usher:** Steve Proksch

**Asst Ushers:**

**Keyboard Operator:**

**Livestream Producer:** Jack Proksch

**Music:** Suey Nordberg

**Today's Focus:** God gives life. He raises from spiritual death to spiritual life, as well as physical death to physical life. His people live in this joyful reality: In the work of God's Son Jesus, we have life in every way! Our worship follows *Morning Praise*.

# We Come into the Presence of God

## PASTOR'S GREETING AND INTRODUCTION TO WORSHIP

### MUSICAL INTRODUCTION

*This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.*

### HYMN: 753 "Father, God of Grace, You Knew Us"



1 Fa - ther, God of grace, you knew us,  
2 We, your crea - tures, sinned a - gainst you,  
3 Coun - sel - or, you bring as prom - ised  
4 Lord, your change - less Word has fed us,  
5 For - ward lead us; Christ, we fol - low,  
6 Praise the Fa - ther, great Cre - a - tor.



Chose us, named us as your own,  
And our guilt was crim - son red.  
From the Fa - ther and the Son  
Span - ning time, tran - scend - ing space.  
Drawn by Word and prom - ise true:  
Praise the Son, who took our place.



Through e - ter - nal a - ges plan - ning  
Son of God, you came in - car - nate,  
Right - eous - ness ful - filled, ac - com - plished,  
Wa - ter, bread, and wine sus - tained us  
"To all na - tions preach the gos - pel;  
Praise the Spir - it, Sanc - ti - fi - er,



To re - deem us in your Son.  
Crushed the craft - y ser - pent's head,  
Free for - give - ness, heav - en won.  
When the dark - ness hid your face.  
I am ev - er - more with you."  
God of free and faith - ful grace!



Praise the Fa - ther, God who loved us  
Died our death, now live tri - um - phant:  
Praise the Spir - it! He as - sures us  
Keep us with you, faith - ful Shep - herd,  
Keep us faith - ful! Then, Lord Je - sus,  
Al - le - lu - ia! Al - le - lu - ia!



Ere cre - a - tion was be - gun!  
Praise the first - born from the dead!  
Our sal - va - tion's work is done!  
By your sav - ing means of grace!  
Quick - ly come! Make all things new!  
Al - le - lu - ia! A - men.

*Masterfully minted for the 150th anniversary of the Wisconsin Evangelical Lutheran Synod, this hymn calls to mind God's grace in the past, which compels us to proclaim his gospel promises into the future.*

Text: Paul E. Eickmann, 1928–2006 © 1999 WELS. All rights reserved. Used by permission.  
Tune: LAUDA ANIMA (87 87 87) John Goss, 1800–1880

## Invocation

**M:** In the name of the Father and of the (+) Son and of the Holy Spirit.

**C:** Amen.

## CONFESSION OF SINS

M: Let us confess our sins, trusting only in the mercy of God in the merit of Jesus Christ for forgiveness, pardon, and peace.

**C: Holy Lord, just God, merciful Father, I have sinned against you with my body and life, in the pursuit of my own pleasures, in rejection of your expectations, in selfish thoughts, thoughtless words, and faithless actions. By my own efforts, I have earned death upon death. But Jesus, your Son, gave up his life and died my death, took my sins to the grave and rose victorious. Trusting in him I pray: Have mercy on me, a sinner.**

M: The wages of sin is death;

**C: but the gift of God is eternal life in Christ Jesus our Lord. (Romans 6:23)**

M: Fellow redeemed, see Jesus, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone. (Hebrews 2:9)

He appeared once for all at the culmination of the ages to do away with sin by the sacrifice of himself. (Hebrews 9:26)

Therefore, by Christ's command and with his authority, I say to you what God says to you: Your sins are all forgiven in the name of the Father and of the (+) Son and of the Holy Spirit.

**C: Amen.**

M: The Lord's right hand has done mighty things! The Lord's right hand is lifted high;

**C: I will not die but live, and will proclaim what the Lord has done. (Psalm 118:16 and 17)**

M: For the Lord, the righteous Judge, has laid up for us a crown of life;

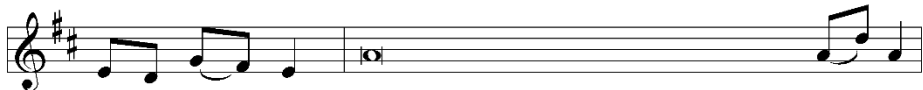
**C: for us, and for all who await his appearing. (2 Timothy 4:8)**

M: The Spirit of the Lord fills the world: let us worship him.

## OH, COME, LET US SING TO THE LORD



**C:** Oh, come, let us sing to the Lord, let us make a joyful noise to the rock of



our sal - va - tion. Let us come into his presence with thanks-giv - ing,



let us make a joyful noise to him with songs of praise. For the Lord is a



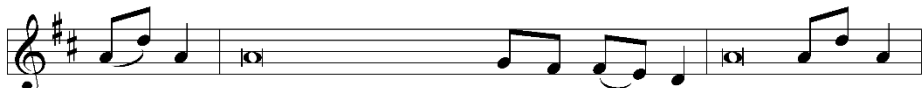
great God and a great king a-bove all gods. The deep places of the earth are



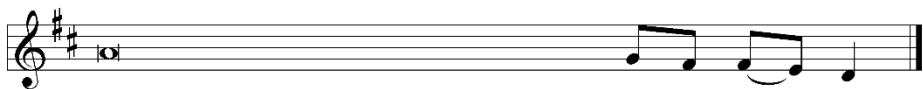
in his hand; the heights of the hills are al - so his. The sea is his, for he



made it, and his hand formed the dry land. Oh, come, let us worship and



bow down, let us kneel before the Lord our mak - er. For he is our God,



and we are the people of his pasture and the sheep of his hand.

## PRAYER OF THE DAY

**M:** O God, the strength of all who trust in you, mercifully hear our prayers. Be gracious to us in our weakness and give us strength to keep your commandments in all we say and do; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

*BE SEATED*

## THE WORD

### FIRST LESSON

#### **1 Kings 17:17-24**

*Through his prophet, the Lord raises a son to life and gives the boy back to his mother.*

After these events, the son of the woman who owned the house became ill. The illness became worse until he stopped breathing.

<sup>18</sup> Then she said to Elijah, "What is the issue between us, man of God? Have you come to remind me of my sins and to kill my son?"

<sup>19</sup> He said to her, "Bring your son to me." Then he took him and carried him to the upstairs room where he was living, and he laid him on his bed. <sup>20</sup> Then he cried out to the LORD, "O LORD, my God, have you sent tragedy on this woman with whom I am staying by killing her son?"

<sup>21</sup> Then he stretched himself out on the boy three times, and he cried out to the LORD, "O LORD, my God, let this boy's soul return to his body!" <sup>22</sup> The LORD listened to Elijah's voice, and the boy's soul returned to his body, and he came to life. <sup>23</sup> Then Elijah took the boy and brought him down to the house from his upstairs room, and he gave him to his mother.

Elijah said, "See, your son is alive!"

<sup>24</sup> The woman said to Elijah, "Now I know that you are a man of God and that the word of the LORD in your mouth is true."



## PSALM 30

READ RESPONSIVELY

M: Sing to the LORD, you saints of his;

**C: praise his holy name.**

M: For his anger lasts only a moment,

**C: but his favor lasts a lifetime;**

M: weeping may remain for a night,

**C: but rejoicing comes in the morning.**

M: To you, O LORD, I called;

**C: to the Lord I cried for mercy.**

M: Hear, O LORD, and be merciful to me;

**C: O LORD, be my help.**

M: You turned my wailing into dancing,

**C: that my heart may sing to you and not be silent.**

M: At the works of your hands, O LORD, I lift up my voice in song;

**C: I sing for joy.**

## SECOND LESSON

### Philippians 1:18b-26

*Life from the Son of God carries on even through physical death. This causes the Christian's heart to say, "Yes, for me to live is Christ, and to die is gain."*

Yes, and I will continue to rejoice,<sup>19</sup> because I know that this will turn out for my deliverance, through your prayer and the support of the Spirit of Jesus Christ.<sup>20</sup> This matches my earnest expectation and hope that I will in no way be put to shame, but with all boldness, as always, so even now, Christ will be magnified in my body, whether by life or by death.<sup>21</sup> Yes, for me to live is Christ, and to die is gain.<sup>22</sup> But if I am to go on living in the flesh, that will mean fruitful labor for me. Yet which should I prefer? I do not know.<sup>23</sup> I am pulled in two directions, because I have the desire to depart and be with Christ, which is better by far.<sup>24</sup> But, it is more necessary for your sake

that I remain in the flesh. <sup>25</sup> And since I am convinced of this, I know that I will remain and will continue with all of you, for your progress and joy in the faith. <sup>26</sup> And so by my coming to you again, my goal is to give you even more reason to boast in Christ Jesus.

M: Come, Holy Spirit! Fill the hearts of your faithful people, and kindle in us the fire of your love.  
Alleluia!

*STAND*

## **GOSPEL AND SERMON TEXT**

### **Luke 7:11-17**

Soon afterward Jesus went on his way to a town called Nain, and his disciples and a large crowd were traveling with him. <sup>12</sup> As he was approaching the town gate, there was a dead man being carried out, the only son of his mother. She was a widow, and a considerable crowd from the town was with her. <sup>13</sup> When the Lord saw her, he had compassion on her and said to her, "Do not cry." <sup>14</sup> He went up to the open coffin, touched it, and the pallbearers stopped. He said, "Young man, I say to you, get up!" <sup>15</sup> The dead man sat up and began to speak, and Jesus gave him to his mother.

<sup>16</sup> Fear gripped all of them, and they glorified God, saying, "A great prophet has arisen among us" and "God has visited his people!" <sup>17</sup> This was reported about him in all of Judea and in all the surrounding countryside.

## **APOSTLES' CREED**

**I believe in God, the Father almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,**

**the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*BE SEATED*

## CHILDREN'S SERMON: "A Sad, Happy Story"

### HYMN OF THE DAY: 449, "Children of the Heavenly Father"



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly  
2 God his own doth tend and nour - ish; In his  
3 Nei - ther life nor death shall ev - er From the  
4 Though he giv - eth or he tak - eth, God his



in his bos - om gath - er; Nest - ling bird or star in  
ho - ly courts they flour - ish. From all e - vil things he  
Lord his chil - dren sev - er; Un - to them his grace he  
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge ne'er was giv - en.  
spares them; In his might - y arms he bears them.  
show - eth, And their sor - rows all he know - eth.  
sole - ly To pre - serve them pure and ho - ly.

Text: Caroline V. Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958. © Board of Publication, Lutheran Church in America. All rights reserved. Reprinted by permission of Augsburg Fortress.

Tune: TRYGGARE KAN INGEN VARA (LM Trochaic) Swedish folk tune, 19th century.

## SERMON

Text: Luke 7:11-17

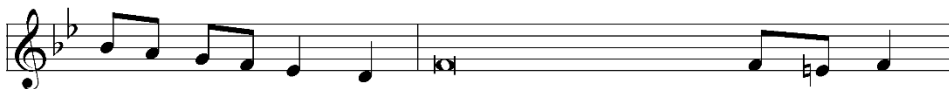
Theme: Come, Visit Nain...and Stay

*STAND*

## WE PRAISE YOU, O GOD



C: We praise you, O God, we acclaim you as Lord; all creation worships you,



Fa-ther ev - er - last - ing. To you all angels, all the pow'rs of heav'n,



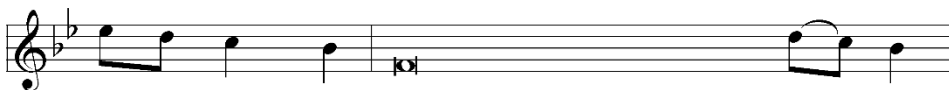
cherubim and seraphim, sing in end-less praise: Holy, holy, holy Lord, God of



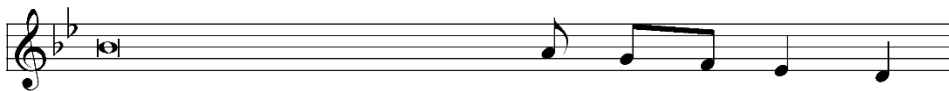
heav'n - ly hosts, heaven and earth are full of your glo - ry.



The glorious company of apostles praise you. The noble fellowship of



proph - ets praise you. The white-robed army of martyrs praise you.



Throughout the world the ho - ly Church ac - claims you:



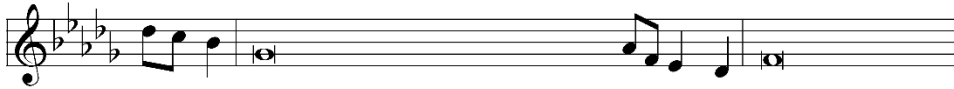
Father of majesty unbounded, your glorious, true, and on - ly Son,



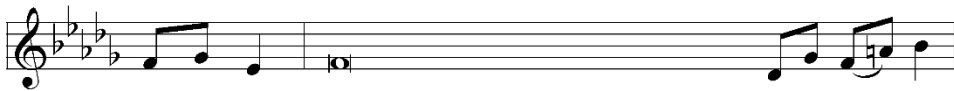
and the Holy Spirit, ad - vo - cate and guide. You, Christ, are the King of



glo - ry, the eternal Son of the Fa - ther. When you became man to



set us free, you humbled yourself to be born of a vir - gin. You overcame the



sting of death and opened the kingdom of heaven to all be - liev - ers.



You sit at the right hand of God in the glory of the Fa - ther.



We believe that you will come to be our judge.



Come then, Lord, and help your peo - ple, bought with the price of



your own blood, and bring us with your saints to glory ev - er - last - ing.

*BE SEATED*

## **OFFERING**

*PLEASE TAKE A MOMENT TO FILL IN THE FRIENDSHIP BOOK LOCATED IN THE PEW AT THIS TIME.*

*The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.*

*Stand*

**M:** In the morning, O Lord, I call to you; be merciful to me and hear my prayer.

**C: Lord, have mercy. Christ, have mercy. Lord, have mercy.**

## **PRAYER OF THE CHURCH**

**M:** Eternal Father, life-giving and everlasting Lord, in Christ Jesus you call us your children and invite us to bring our prayers to you with the steady trust that you will hear and answer them.

**C: O Lord, hear our prayer.**

**M:** We praise you and give you thanks for pouring out your blessings on your servants here, and for calling us to serve you despite our own frailties and weaknesses. You gave us hearts of faith through Holy Baptism and strengthened us with your Word and Sacrament. You empower us to rely on your grace and guidance, and endow us with compassion for the lost and commitment to our labor.

**C: Your undying love for us is beyond our comprehension. You have created us for your glory. You have redeemed us and long for fellowship with us. May we, the sheep of your pasture, abide in your love forever. Bless us with wisdom, courage, and compassion so that the love of Christ may be clearly seen in our homes, in our churches, and in the world around us.**

**M:** O Lord, hear our prayer. And hear us also as we bring you our private prayers.

*Silent Prayer*

*Special Prayers*

## **LORD'S PRAYER**

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## **PRAYER FOR GRACE**

**M: O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger; and in all we do, direct us to what is right in your sight, through Jesus Christ, your Son, our Lord.**

**C: Amen**

**M: Let us praise the Lord.**

**C: Thanks be to God.**

## **BLESSING**

**M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.**

**C: Amen.**

*BE SEATED*

CLOSING HYMN: 606, "for Me to Live is Jesus"



1 For me to live is Je - sus; To  
 2 For Christ, my Lord and broth - er, I  
 3 My woes are near - ly o - ver Though  
 4 In my last hour, oh, grant me A  
 5 A - men! For Christ my Sav - ior Will



die is gain for me. So, when my Sav - ior  
 leave this world so dim And glad - ly seek an -  
 long and dark the road; My sin his mer - its  
 slum - ber soft and still, No doubts to vex or  
 grant this un - to me. Your Spir - it lead me



pleas - es, I meet death will - ing - ly.  
 oth - er, Where I shall be with him.  
 cov - er, And I have peace with God.  
 haunt me, Safe an - chored in your will.  
 ev - er That I fare hap - pi - ly.

Text: *Ein schön geistlich Gesangbuch*, Jena, 1609, st. 1-4, abr.; unknown, st. 5; tr. Catherine Winkworth, 1827-78, st. 1-4, alt.; unknown, st. 5, alt.

Tune: CHRISTUS, DER IST MEIN LEBEN (76 76) Melchior Vulpius, c. 1570-1615, alt.



## Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

**Pastor Paul Jenkins:** [revpauljenkins@yahoo.com](mailto:revpauljenkins@yahoo.com), (309) 433-5807

Dawn Knox Administrative Assistant: [AdminAssistant@TrinityofWoodbridge.org](mailto:AdminAssistant@TrinityofWoodbridge.org), (703) 615-9320

Find us online at [www.TrinityofWoodbridge.org](http://www.TrinityofWoodbridge.org)

Facebook: [www.facebook.com/trinityofwoodbridge](http://www.facebook.com/trinityofwoodbridge)

### VBS Donation Board

There is a board in the narthex listing items we need to make this year's VBS a success! Some items are *loans* and will be returned after VBS, and some items are *donations* that will be used up and not returned. Please take the sticky note for any item you wish to contribute. All donations and loans must be dropped off in the big classroom by July 10th.

### Women's Bible Study: Please help choose our next book

The Trinity Women's Bible Study will be taking a break over the summer. We'll start back up with a new book in September. If you'd like to help us choose our next book, please vote here: <https://forms.gle/fGshSYLRjTzFjZGx7> or Scan the QR Code (use your phone's camera):



The Bible Study meets on the second Saturday of the month September through May. For questions, please contact Erika Ohlendorf at [erika.ohlendorf@gmail.com](mailto:erika.ohlendorf@gmail.com) or 617-821-3126.

### Wine and Word Bible Study – meeting Thursday, 7/7

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1<sup>st</sup> and 3<sup>rd</sup> Thursdays from 7-8:30pm. We are journeying through the book of Genesis with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or [dawn.f.knox@gmail.com](mailto:dawn.f.knox@gmail.com) to RSVP.

## It's Time to Register for VBS!



It's time to register for this year's VBS, which will be held here at Trinity July 18th-22nd. Come join us as we learn how Jesus' power pulls us through anything! We're looking forward to sharing God's Word, making crafts, playing games, and of course, having some awesome snacks together.

Please register now, as registration opened to the public at the Easter Egg Hunt on April 9th. There is also an online form to register as a volunteer and we need you! Here is the link:

<https://vbspro.events/p/events/trinity2022>

## Small Choir

Trinity's small choir sings once a month during Worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

## Help Needed with New Mover Welcome Packages

Each month Trinity delivers welcome care packages to new residents in our nearby neighborhood. We have a dedicated but small crew undertaking this project. If you would like to help, either providing care packages or delivering them, please speak to pastor. We are trying to make friends, inviting contact with as many new neighbors as possible, but need more help. Thank you for considering.

## Attendance Figures

May 1: Worship: 57 (31/26); Bible class: 27 (22/5)

May 8: Worship: 61 (45/16); Bible class: 22 (19/3)

May 15: Worship: 61 (42/19); Bible class: 23

May 22 Worship: 66 (39/27)

May 29 Worship: 56

June 5 Worship: 50

June 12 Worship: 47

## Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius and is also available in the Narthex. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Scott Mund.

## Our Little Free Library

Our Little Free Library always welcomes donations of books and food! If the library outside is full, you can place donations in the white plastic bin in the Fellowship Hall right beside the door to the hallway.

## **Lord's Supper Available to All Members**

If you are a confirmed member of Trinity and waiting to return to the sanctuary for worship, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or [revpauljenkins@yahoo.com](mailto:revpauljenkins@yahoo.com) with a date, time, and place, and he will make it work

**It is the mission of**

**trinity**



LUTHERAN  
CHURCH

**to glorify God**

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.