

Authoritative

*Word*

Marvelous

*Faith*

**June 19, 2022**

## **An Explanation of Our Communion Practice**

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





## Second Sunday after Pentecost

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- **Welcome!** Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!
- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the fellowship hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

### **Serving the Lord and Serving Us:**

**Pastor:** Paul Jenkins

### **Service Volunteers:**

**Usher:** Lawrence Kovaciny

**Asst Ushers:**

**Keyboard Operators:** Steve Proksch

**Livestream Producer:** Jack Proksch

**Music:** Suey Nordberg

**Today's Focus:** The Lord keeps his promises and is worthy of our pure trust. We approach him with faith-filled hearts to receive all the good things he has promised. Our worship follows *Service of Word and Sacrament*.

# We Come into the Presence of God

## MUSICAL INTRODUCTION

*This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.*

## OPENING HYMN: 412, "Lord, Teach Us How to Pray Aright"



1 Lord, teach us how to pray a - right, With  
2 We suf - fer if we cease from prayer; Oh,  
3 Give deep hu - mil - i - ty; the sense Of  
4 Faith in the on - ly sac - ri - fice That  
5 Give these, and then your will be done; Thus



rev - 'rence and with fear. Though dust and ash - es  
grant us pow'r to pray. And when to meet you  
god - ly sor - row give; A strong de - sire, with  
can for sin a - tone, To cast our hopes, to  
strength-ened with your might We, through your Spir - it



in your sight, We may, we must draw near.  
we pre - pare, Lord, meet us on the way.  
con - fi - dence, To hear your voice and live;  
fix our eyes On Christ, on Christ a - lone.  
and your Son, Shall pray, and pray a - right.

Text: James Montgomery, 1771–1854, abr., alt.

Tune: ST. FLAVIAN (CM) *The Whole Booke of Psalmes*, London, 1562, alt.

*Stand*

## INVOCATION

Minister: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**Congregation: And also with you.**

## CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

**C: Amen.**

## LORD, HAVE MERCY - *KYRIE*

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

**C: Lord, have mercy.**

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

**C: Christ, have mercy.**

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

**C: Lord, have mercy.**

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care.

**C: Amen.**

M: The works of the Lord are great and glorious; his name is worthy of praise.

## O LORD, OUR LORD

C: O Lord, our Lord, how glo - rious is your name in  
all the earth. Al - might - y God, mer - ci - ful Fa - ther,  
you crown our life with your love. You take a - way our sin;  
you com - fort our spir - it; you make us pure and  
ho - ly in your sight. You did not spare your on - ly Son,  
but gave him up for us all. O Lord, our Lord,  
how glo - rious is your name in all the earth.

The musical score is written in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of seven staves of music. The lyrics are printed below the notes. There are three triplet markings (indicated by a '3' above the notes) in the second, third, and fourth staves. The piece concludes with a double bar line and a key signature change to one flat (F).

O Son of God, e - ter - nal Word of the Fa - ther,  
 you came to live with us; you made your Fa - ther known;  
 you washed us from our sins in your own blood. You are the  
 King of glo - ry; you are the Lord! O Lord, our Lord,  
 how glo - rious is your name in all the earth.

**PRAYER OF THE DAY**

**M:** Let us pray. O God, you rule over all things in wisdom and kindness. Take away everything that may be harmful and give us whatever is good; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** Amen.

*Be Seated*

# THE WORD

## FIRST LESSON

### **JOSHUA 5:3-6:5, 20**

*Joshua trusts that the Lord's word has the power to deliver what the Lord promises.*

When Joshua was at Jericho, he looked up and saw a man was standing right there in front of him with a drawn sword in his hand. Joshua went to him and said, "Are you one of us or one of our enemies?"

<sup>14</sup> The man said, "Neither! I have now come as the commander of the army of the LORD." Joshua fell with his face to the ground and worshipped. Then he said to him, "What does my Lord have to say to his servant?"

<sup>15</sup> The commander of the army of the LORD said to Joshua, "Take your sandals off your feet, because the place where you are standing is holy." So Joshua did so.

**6** Jericho was shut up tight because of the Israelites. There was no one going out and no one coming in.

<sup>2</sup> So the LORD said to Joshua, "See, I have given Jericho and its king into your hands even though they are strong warriors. <sup>3</sup> You shall march around the city with all the fighting men. Circle the city one time. Do this for six days. <sup>4</sup> Seven priests shall carry seven special ram's horns in front of the ark. On the seventh day you shall march around the city seven times with the priests blowing the ram's horns. <sup>5</sup> When there is a long blast on the special ram's horn of jubilee, when you hear the sound of the ram's horn, all the people shall shout with a loud war cry. Then the wall of the city will collapse on itself, and the people will go up into the city, one man after another."

So the people shouted, and the priests blew the ram's horns. When the people heard the sound of the ram's horns, they shouted with a loud war cry. Then the wall collapsed on itself, and the people went up into the city, one man after another. So they captured the city.



## PSALM OF THE DAY: 100

Shout to the Lord with joy, all the earth.

<sup>2</sup> Serve the Lord with gladness.

Come before him with joyful songs.

<sup>3</sup> Know that the Lord is God.

He made us, and we are his.

We are his people, the sheep of his pasture.

<sup>4</sup> Enter his gates with thanksgiving,

his courtyards with praise.

Give thanks to him and bless his name.

<sup>5</sup> For the Lord is good. His mercy endures forever.

His faithfulness continues through all generations.

## SECOND LESSON

### JAMES 1:2-12

*Even during trials and temptations, Christians maintain their confidence in God's promises and turn to him for help and healing.*

Consider it complete joy, my brothers, whenever you fall into various kinds of trials, <sup>3</sup> because you know that the testing of your faith produces patient endurance. <sup>4</sup> And let patient endurance finish its work, so that you may be mature and complete, not lacking anything.

<sup>5</sup> If any one of you lacks wisdom, let him ask God, who gives it to all without reservation and without finding fault, and it will be given to him. <sup>6</sup> But let him ask in faith, without doubting, because the one who doubts is like a wave of the sea, blown and tossed by the wind. <sup>7</sup> In fact, that person should not expect that he will receive anything from the Lord. <sup>8</sup> He is a double-minded man, unstable in all his ways.

<sup>9</sup> Let the brother of humble circumstances boast in his high position, <sup>10</sup> and the rich one in his humble position, because he will pass away like a flower of the grass. <sup>11</sup> Indeed, the sun rises with burning heat and dries up the grass. Its blossom falls off, and its beauty perishes. In the same way also, the rich person will wither away in his busy pursuits.

<sup>12</sup> Blessed is the man who endures a trial patiently, because when he has stood the test, he will receive the crown of life, which God promised to those who love him.

## VERSE OF THE DAY

M: Alleluia. Your word is a lamp to my feet and a light for my path. Alleluia. (*Psalm 119:105*)

*Stand*

## GOSPEL AND SERMON TEXT

### **Luke 7:1-10**

After Jesus had finished saying all these things to the people who were listening, he went into Capernaum. <sup>2</sup>A centurion's servant, who was valuable to him, was sick and about to die. <sup>3</sup>When the centurion heard about Jesus, he sent some elders of the Jews to him, asking him to come and heal his servant. <sup>4</sup>When they came to Jesus, they begged him earnestly, saying, "He is worthy of having you do this for him, <sup>5</sup>because he loves our nation, and he built our synagogue for us."

<sup>6</sup>Jesus went with them. When he was not far from the house, the centurion sent friends to tell Jesus, "Lord, do not trouble yourself, because I do not deserve to have you come under my roof. <sup>7</sup>That is why I did not consider myself worthy to come to you. But say the word, and my servant will be healed. <sup>8</sup>For I am also a man placed under authority, having soldiers under me. I say to this one, 'Go!' and he goes; and to another one, 'Come!' and he comes; and to my servant, 'Do this,' and he does it."

<sup>9</sup>When Jesus heard these things, he was amazed at him. He turned to the crowd that was following him and said, "I tell you, I have not found such great faith, not even in Israel." <sup>10</sup>And when the men who had been sent returned to the house, they found the servant well.

M: The Gospel of our Lord.

**C: Praise be to you, O Christ!**

*Be Seated*

**CHILDREN'S MESSAGE:** "Trust Me"

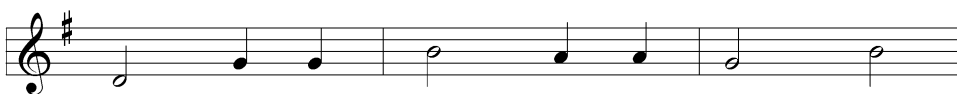
# HYMN OF THE DAY: 768, "How Firm a Foundation"



1 How firm a foun - da - tion, O saints  
 2 "Fear not! I am with you. Oh, be  
 3 "The soul that on Je - sus has leaned  
 4 "When through fi - ery tri - als your path -  
 5 "Through - out all their life - time my peo -



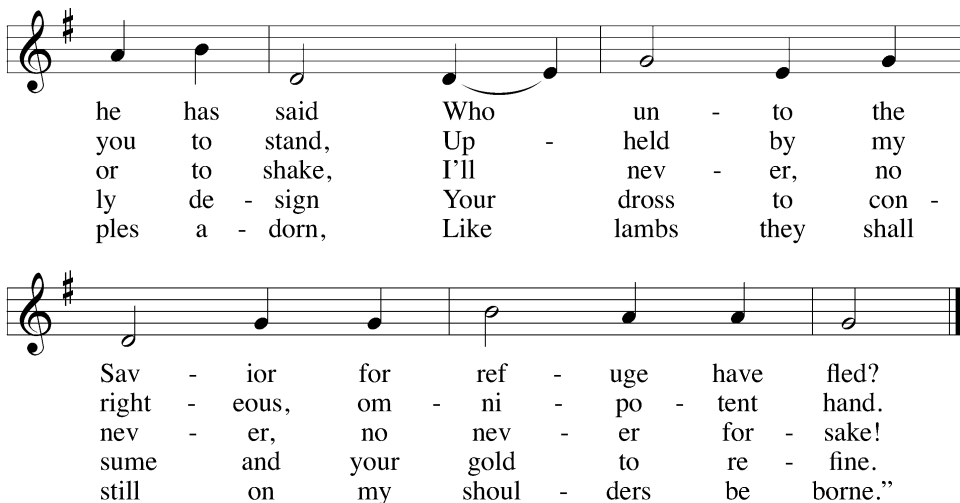
of the Lord, Is laid for your  
 not dis - mayed; For I am your  
 for re - pose I will not, I  
 way shall lie, My grace all - suf -  
 ple shall prove My sov' - reign, e -



faith in his ex - cel - lent Word! What  
 God and will still give you aid; I'll  
 will not, de - sert to his foes. That  
 fi - cient shall be your sup - ply. The  
 ter - nal, un - change - a - ble love, And



more can he say than to you  
 strength - en you, help you, and cause  
 soul, though all hell should en - deav -  
 flames will not hurt you; I on -  
 then, when gray hair shall their tem -



he has said, Who un - to the  
you to stand, Up - held by my  
or to shake, I'll nev - er, no  
ly de - sign Your dross to con -  
ples a - dorn, Like lambs they shall

Sav - ior for ref - uge have fled?  
right - eous, om - ni - po - tent hand.  
nev - er, no nev - er for - sake!  
sume and your gold to re - fine.  
still on my shoul - ders be borne."

*The beloved words of this hymn are wed to its traditional American melody.*

Text: *A Selection of Hymns*, London, 1787, alt.

Tune: FOUNDATION (11 11 11 11) Traditional American melody; Caldwell's *Union Harmony*, 1837.

## SERMON

**TEXT:** Luke 7:1-10

**Theme:** "Authoritative Word, Marvelous Faith"

*Stand*

## NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy Christian and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Be Seated*

## **OFFERING**

*The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.*

*Stand*

## **PRAYER OF THE CHURCH**

- M:** Gracious God and Father, we praise you for the countless blessings, which we receive from your hand: the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.
- C:** **Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

**M:** Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

**C: Move us to pray for those in need and to help them with deeds of kindness.**

*Special prayers*

**M:** Hear us, Lord, as we bring you our private petitions.

*Silent prayer.*

**M:** Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

## **LORD'S PRAYER**

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## **THE SACRAMENT**

**M:** The Lord be with you.

**C: And also with you.**

**M:** Lift up your hearts.

**C: We lift them up to the Lord.**

**M:** Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

M : Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

## HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.  
The whole earth is full of your glo - ry.  
I will give you thanks, for you have be - come my sal -  
va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.  
The whole earth is full of your glo - ry.

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of five staves of music in a single system, all in a treble clef with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a common time signature 'C:'. The music is written in a simple, melodic style with various note values including quarter, eighth, and half notes, and rests. The lyrics are: 'Ho - ly, ho - ly, ho - ly is the Lord of hosts. The whole earth is full of your glo - ry. I will give you thanks, for you have be - come my sal - va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts. The whole earth is full of your glo - ry.' The score ends with a double bar line.

## WORDS OF INSTITUTION

M. Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this (+) is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this (+) is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M. The peace of the Lord be with you always.

C: Amen.

## O CHRIST, LAMB OF GOD



C: O Christ, Lamb of God, you take a - way the sin of the



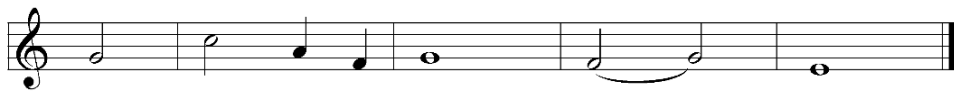
world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - men.

*Be Seated*

**DISTRIBUTION**



**HYMN: 310, "I Come, O Savior, to Your Table"**



1 I come, O Sav - ior, to your ta - ble, For weak and  
 2 Oh, grant that I in man - ner wor - thy May now trust  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Oh, let me loathe all sin for - ev - er As death and  
 5 Your heart is filled with fer - vent yearn - ing That sin - ners



wea - ry is my soul; O Je - sus, you a - lone are  
 sole - ly in your Word, And, con - scious of the sins be -  
 have a sin - ful heart, Yet you your lamb will ban - ish  
 poi - son to my soul, That I through will - ful sin - ning  
 may sal - va - tion see Who, Lord, to you in faith are

*Refrain*



a - ble To sat - is - fy and make me whole.  
 fore me, Look on - ly un - to you, O Lord.  
 nev - er, Nor will your faith - ful - ness de - part. Lord, may your  
 nev - er May see your judg - ment take its toll!  
 turn - ing; So let me, too, come trust - ing - ly.



bod - y and your blood Be for my soul the high - est good!

- |  |  |
|--|--|
| <p>6 Weary am I and heavy laden;<br/>                 With sin my soul is sore oppressed.<br/>                 Receive me graciously and gladden<br/>                 My heart, for I am now your guest.<br/> <i>Refrain</i></p>             | <p>11 Your body, giv'n for me, O Savior,<br/>                 Your blood, which you for me have shed—<br/>                 These are my life and strength forever;<br/>                 By them my hungry soul is fed.<br/> <i>Refrain</i></p> |
| <p>7 You here will find a heart most lowly<br/>                 That feels unworthy in your sight,<br/>                 That duly weeps o'er sin, yet solely<br/>                 Your merit pleads, as it is right.<br/> <i>Refrain</i></p> | <p>12 With you, Lord, I am now united;<br/>                 I live in you and you in me.<br/>                 No sorrow fills my soul; delighted,<br/>                 It finds its peace on Calvary.<br/> <i>Refrain</i></p>                  |

Verses 8, 9, 10 & 13, 14, 15 on next page

8 By faith I call your holy table  
The testament of your deep love,  
For by your gift I now am able  
To know the heart of God above.  
**Refrain**

13 Who can condemn me now? For surely  
The Lord is near, who justifies.  
No hell I fear, and thus securely  
With Jesus I to heaven rise.  
**Refrain**

9 What higher gift can we inherit?  
It is faith's bond and solid base;  
It is the strength of heart and spirit,  
The covenant of hope and grace.  
**Refrain**

14 Though death may threaten with disaster,  
It cannot rob me of my cheer,  
For he who is of death the master  
With help and strength is always near.  
**Refrain**

10 This feast is manna, wealth abounding  
Unto the poor, to weak ones pow'r,  
To angels joy, to hell confounding,  
And life for me in death's dark hour.  
**Refrain**

15 My heart has now become your dwelling,  
O blessed, holy Trinity,  
With angels I, your praises telling,  
Shall live in joy eternally.  
**Refrain**

Text: Friedrich C. Heyder, 1677–1754, abr.; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.  
Tune: ICH STERBE TÄGLICH (98 98 88) *Emskirchner Choralbuch*, Leipzig, 1756, alt.

STAND

### THANK THE LORD



**C: Thank the Lord and sing his praise. Tell ev'-ry-one what he has done.**



**Let all who seek the Lord re-joice and proud-ly bear his name.**



**He re-news his prom-is - es and leads his peo-ple forth in joy with**



**shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!**

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

**M:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

**C:** **Amen.**

*Be Seated*

CLOSING HYMN: 404, "Faith is a Living Power from Heaven"



1 Faith is a liv - ing pow'r from heav'n  
 2 Faith finds in Christ what - e'er we need  
 3 Faith in the Sav - ior brings us peace  
 4 We thank you, then, O God of heav'n,  
 5 As you have prom - ised, grant each soul



That grasps the prom - ise God has giv'n,  
 To save or strength - en us in - deed,  
 And bids the mourn - er's weep - ing cease;  
 That you to us this faith have giv'n  
 Its ho - ly faith's true end and goal:



A trust that can - not be o'er - thrown,  
 Re - ceiv - ing grace from heav - en's throne  
 By faith the chil - dren's place we claim  
 Through might - y Word and sac - ra - ment  
 The bless - ed - ness no foes de - stroy,



Fixed heart - i - ly on Christ a - lone.  
 And hum - bly shar - ing cross and crown.  
 And give all hon - or to one name.  
 To trust the one whom you have sent.  
 E - ter - nal love and light and joy.

Text: Petrus Herbert, d. 1571, abr.; tr. Catherine Winkworth, 1827-78, alt.  
 Tune: HERR JESU CHRIST, MEINS (LM) As *hymnodus sacer*, Leipzig, 1625, alt.

## Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

**Pastor Paul Jenkins:** [revpauljenkins@yahoo.com](mailto:revpauljenkins@yahoo.com), (309) 433-5807

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Find us online at [www.TrinityofWoodbridge.org](http://www.TrinityofWoodbridge.org)

Facebook: [www.facebook.com/trinityofwoodbridge](https://www.facebook.com/trinityofwoodbridge)

### VBS Donation Board

There is a board in the narthex listing items we need to make this year's VBS a success! Some items are *loans* and will be returned after VBS, and some items are *donations* that will be used up and not returned. Please take the sticky note for any item you wish to contribute. All donations and loans must be dropped off in the big classroom by July 10th.

### Women's Bible Study: Please help choose our next book

The Trinity Women's Bible Study will be taking a break over the summer. We'll start back up with a new book in September. If you'd like to help us choose our next book, please vote here: <https://forms.gle/fGshSYLRjTzFjZGx7> or Scan the QR Code (use your phone's camera):



The Bible Study meets on the second Saturday of the month September through May. For questions, please contact Erika Ohlendorf at [erika.ohlendorf@gmail.com](mailto:erika.ohlendorf@gmail.com) or 617-821-3126.

### Wine and Word Bible Study – meeting Thursday, 6/16

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1<sup>st</sup> and 3<sup>rd</sup> Thursdays from 7-8:30pm. We are journeying through the book of Genesis with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or [dawn.f.knox@gmail.com](mailto:dawn.f.knox@gmail.com) to RSVP.

### VBS Planning Meeting - Saturday, June 18

Our next planning meeting for VBS is on June 18 at 9:00am. If you'd like to volunteer for VBS, please register at: <https://vbspro.events/p/events/trinity2022>

## It's Time to Register for VBS!



It's time to register for this year's VBS, which will be held here at Trinity July 18th-22nd. Come join us as we learn how Jesus' power pulls us through anything! We're looking forward to sharing God's Word, making crafts, playing games, and of course, having some awesome snacks together.

Please register now, as registration opened to the public at the Easter Egg Hunt on April 9th. There is also an online form to register as a volunteer and we need you! Here is the link:

<https://vbspro.events/p/events/trinity2022>

## Small Choir

Trinity's small choir sings once a month during Worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

## Help Needed with New Mover Welcome Packages

Each month Trinity delivers welcome care packages to new residents in our nearby neighborhood. We have a dedicated but small crew undertaking this project. If you would like to help, either providing care packages or delivering them, please speak to pastor. We are trying to make friends, inviting contact with as many new neighbors as possible, but need more help. Thank you for considering.

## Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius and is also available in the Narthex. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Scott Mund.

## Our Little Free Library

Our Little Free Library always welcomes donations of books and food! If the library outside is full, you can place donations in the white plastic bin in the Fellowship Hall right beside the door to the hallway.

## Lord's Supper Available to All Members

If you are a confirmed member of Trinity and waiting to return to the sanctuary for worship, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or [revpauljenkins@yahoo.com](mailto:revpauljenkins@yahoo.com) with a date, time, and place, and he will make it work



**It is the mission of**

**trinity**



LUTHERAN  
CHURCH

**to glorify God**

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.