



**June 5, 2022**

## **An Explanation of Our Communion Practice**

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





# The Day of Pentecost

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**June 5, 2022**

**Welcome!** Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

## **Serving the Lord and Serving Us:**

**Pastor:** Paul Jenkins

**Usher:** Jordon Ewers (Early), Steven Douglas (Late)

**Assistant Ushers:** Patrick Proksch (Early)

**Keyboard Operators:** Scott Mund (Early), Sandee Clay & Erika Ohlendorf (Late)

**Livestream Producer:** Jack Proksch

**Pre-Service Music:** Suey Nordberg

**Today's Focus:** The Holy Spirit comes to bless the apostles, reminding them of all Jesus has taught them. Through the Spirit's work, all Christians down to you and me have been called into Christ's holy Church. Our worship follows *The Common Service*.

# We Come into the Presence of God

## PASTOR'S GREETING AND INTRODUCTION TO WORSHIP

### MUSICAL INTRODUCTION

*This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.*

### OPENING HYMN: 183, "Holy Spirit, Light Divine"



1 Ho - ly Spir - it, Light di - vine, Shine up -  
2 Ho - ly Spir - it, Love di - vine, Cleanse this  
3 Ho - ly Spir - it, Joy di - vine, Cheer this  
4 Ho - ly Spir - it, Pow'r di - vine, Dwell with -  
5 See, to you I give my heart; Cleanse my



on this heart of mine; Chase the gloom of night  
guilt - y heart of mine; In your mer - cy pit -  
sad - dened heart of mine; Fill me with your heav'n -  
in this heart of mine; Cast down ev - 'ry i -  
life in ev - 'ry part; Your own tem - ple I



a - way; Turn the dark - ness in - to day.  
y me; From sin's bond - age set me free.  
ly peace; Let it grow and still in - crease.  
dol throne; Reign su - preme and reign a - lone.  
would be Now and for e - ter - ni - ty.

Text: Andrew Reed, 1787–1862, abr., alt.  
Tune: SONG 13 (77 77) Orlando Gibbons, 1583–1625, alt.

STAND

### INVOCATION

Minister: In the name of the Father and of the Son (+) and of the Holy Spirit.

Congregation: Amen.

## CONFESSION AND ABSOLUTION

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

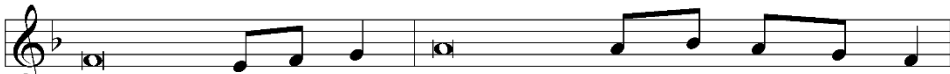
C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and action. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: **Amen.**

M: In the peace of forgiveness, let us praise the Lord.

## GLORY BE TO GOD



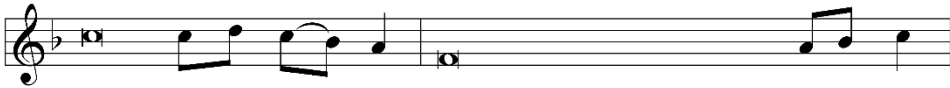
C: **Glory be to God on high, and on earth peace, good will toward men.**



**We praise you, we bless you, we wor-ship you, we glorify you,**



**we give thanks to you, for your great glory, O Lord God, heav'n-ly King,**



**God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;**



**O Lord God, Lamb of God, Son of the Father, you take away the**



**sin of the world; have mercy on us. You take away the**

sin of the world; re - ceive our prayer. You sit at the right hand of  
 God the Father; have mercy on us. For you on - ly are holy;  
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,  
 are most high in the glory of God the Father. A - men.

## PRAYER OF THE DAY

M: The Lord be with you.

**C: And also with you.**

M: Let us pray. Holy Spirit, God and Lord, come to us this joyful day with your sevenfold grace. Rekindle in our hearts the holy fire of your love that in true and living faith we may tell abroad the glory of our Savior, Jesus Christ, who lives and reigns with you and the Father, one God, now and forever.

**C: Amen.**

*BE SEATED*

## THE WORD

### FIRST LESSON

#### **Genesis 11:1-9**

*At Babel the Lord punishes mankind's pride by confusing their language and scattering them all over the world. On Pentecost the Spirit reverses the curse of Babel by overcoming the confusion of different languages and drawing people from all over the world together into the Church.*

The whole earth had one language and a single vocabulary. <sup>2</sup> As people traveled in the east, they found a plain in the land of Shinar, and they settled there. <sup>3</sup> They said to one another, "Come, let's make bricks and bake them thoroughly." They used mud brick instead of stone for building material, and they used tar for mortar. <sup>4</sup> They said, "Come, let's build a city for ourselves and a tower whose top reaches to the sky, and let's make a name for ourselves, so that we will not be scattered abroad over the face of the whole earth."

<sup>5</sup> The Lord came down to see the city and the tower that the people were building. <sup>6</sup> The Lord said, "If this is the first thing they are doing as one people, who all have one language, then nothing that they intend to do will be too difficult for them. <sup>7</sup> Come, let's go down there and confuse their language, so that they cannot understand one another's speech."

<sup>8</sup> So the Lord scattered them from there over the face of the whole earth, and they stopped building the city. <sup>9</sup> It was named Babel, because there the Lord confused the language of the whole earth. From there the Lord scattered them over the face of the whole earth.

### SECOND LESSON

#### **Acts 2:1-41**

*This is the account of Pentecost.*

When the day of Pentecost came, they were all together in one place. <sup>2</sup> Suddenly a sound like the rushing of a violent wind came from heaven, and it filled the whole house where they were sitting. <sup>3</sup> They saw divided tongues that were like fire resting on each one of them. <sup>4</sup> They were all filled with the Holy Spirit and began to speak in other languages, since the Spirit was giving them the ability to speak fluently.

<sup>5</sup> Now there were godly Jewish men from every nation under heaven living in Jerusalem. <sup>6</sup> When this sound was heard, a crowd came together and was confused, because each one heard them speaking in his own language. <sup>7</sup> They were completely baffled and said to each other, "Look, are not all these men who are speaking Galileans? <sup>8</sup> Then how is it that each of us hears them speaking in his own native language? <sup>9</sup> Parthians, Medes, and Elamites; residents of Mesopotamia, and of Judea, Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt, and the parts of Libya around Cyrene; visitors from Rome, both Jews and proselytes; <sup>11</sup> Cretans and Arabs—we hear them declaring in our own languages the wonderful works of God." <sup>12</sup> They were all amazed and

perplexed. They kept saying to one another, "What does this mean?" <sup>13</sup> But others mocked them and said, "They are full of new wine."

<sup>14</sup> Then Peter stood up with the Eleven, raised his voice, and spoke loudly and clearly to them: "Men of Judea, and all you residents of Jerusalem, understand this, and listen closely to my words. <sup>15</sup> These men are not drunk, as you suppose, for it is only the third hour of the day. <sup>16</sup> On the contrary, this is what was spoken by the prophet Joel:

<sup>17</sup> This is what God says will happen in the last days:

I will pour out my Spirit on all flesh.

Your sons and your daughters will prophesy.

Your young men will see visions.

Your old men will dream dreams.

<sup>18</sup> Even on my servants, both men and women,

I will pour out my Spirit in those days,

and they will prophesy.

<sup>19</sup> I will show wonders in the sky above,

and signs on the earth below,

blood and fire and a rising cloud of smoke.

<sup>20</sup> The sun will be turned to darkness

and the moon to blood

before the coming of the great and glorious day of the Lord.

<sup>21</sup> And this will happen: Everyone who calls on the name of the Lord  
will be saved.

<sup>22</sup> "Men of Israel, hear these words! Jesus the Nazarene was a man recommended to you by God with miracles, wonders, and signs that God did through him among you, as you yourselves know. <sup>23</sup> This man, who was handed over by God's set plan and foreknowledge, you killed by having lawless men nail him to a cross. <sup>24</sup> He is the one God raised up by freeing him from the agony of death, because death was not able to hold him in its grip.

<sup>25</sup> "Indeed, David says concerning him:

I saw the Lord always before me.

Because he is at my right hand,

I will not be shaken.

<sup>26</sup> Therefore my heart was glad,

and my tongue rejoiced.

My flesh also will rest in hope,

<sup>27</sup> because you will not abandon my life to the grave,

nor will you let your Holy One see decay.

<sup>28</sup> You have made known to me the paths of life.

You will fill me with joy in your presence.



<sup>29</sup>“Gentlemen, brothers, I can speak confidently to you about the patriarch David, that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Since he was a prophet and knew that God had sworn to him with an oath that he would seat one of his descendants on his throne, <sup>31</sup>he saw what was coming and spoke about the resurrection of Christ, saying that he was neither abandoned to the grave nor did his flesh see decay.

<sup>32</sup>“This Jesus is the one God has raised up. We are all witnesses of that. <sup>33</sup>So, after he was exalted to the right hand of God and after he received the promised Holy Spirit from the Father, he poured out what you are now seeing and hearing.

<sup>34</sup>“For David did not ascend into heaven, and yet he says:  
The Lord said to my Lord,  
‘Sit at my right hand,  
<sup>35</sup>until I make your enemies  
a footstool under your feet.’

<sup>36</sup>“Therefore let all the house of Israel know for certain that God has made this Jesus, whom you crucified, both Lord and Christ.”

<sup>37</sup>Now when the people heard this, they were cut to the heart and said to Peter and the other apostles, “Gentlemen, brothers, what should we do?”

<sup>38</sup>Peter answered them, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far away, as many as the Lord our God will call.”

<sup>40</sup>He testified solemnly with many other words and was appealing to them, saying, “Save yourselves from this crooked generation.”

<sup>41</sup>Those who accepted his message were baptized, and that day about three thousand people were added.

## **VERSE OF THE DAY**

M: Alleluia. Come, Holy Spirit, fill the hearts of your faithful people, and kindle in us the fire of your love. Alleluia.

*Stand*

## GOSPEL

### **John 15:26-27**

*Pentecost fulfills Jesus' promise to bless his disciples with the Spirit.*

M: The Gospel of St. Luke, chapter 15.

**C: Glory be to you, O Lord!**

“When the Counselor comes, whom I will send to you from the Father—the Spirit of truth, who proceeds from the Father—he will testify about me. <sup>27</sup> And you also are going to testify, because you have been with me from the beginning.”

M: The Gospel of our Lord.

**C: Praise be to you, O Christ!**

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

*BE SEATED*

## HYMN OF THE DAY: 176, "Come, Holy Ghost, God and Lord"



1 Come, Ho - ly Ghost, God and Lord! May all your gra - ces  
 2 Come, ho - ly Light, Guide di - vine, And cause the Word of  
 3 Come, ho - ly Fire, Com - fort true; Grant us the will your



be out-poured On each be - liev - er's mind and heart;  
 life to shine. Teach us to know our God a - right  
 work to do And in your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the bright - ness  
 And call him Fa - ther with de - light. From ev - 'ry er - ror  
 Let tri - als turn us not a - side. Lord, by your pow'r pre -



of your light In ho - ly faith your church u - nite  
 keep us free; Let none but Christ our Mas - ter be  
 pare each heart, And to our weak - ness strength im - part



From ev - 'ry land and ev - 'ry tongue; This to your  
 That we in liv - ing faith a - bide, In him, our  
 That brave - ly here we may con - tend, Through life and



praise, O Lord our God, be sung: Al - le - lu - ia! Al - le - lu - ia!  
 Lord, with all our might con - fide. Al - le - lu - ia! Al - le - lu - ia!  
 death to you, our Lord, as - cend. Al - le - lu - ia! Al - le - lu - ia!

Text: German hymn, 15th century, st. 1; Martin Luther, 1483–1546, st. 2-3; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.  
 Tune: KOMM, HEILIGER GEIST, HERRE GOTT (78 88 88 8 10 8) *Eyn Enchiridion oder Handbüchlein*, Erfurt, 1524.

## SERMON

Text: Matthew 5:9  
Theme: Pentecost Makes Peacemakers  
Blessed are the peacemakers,  
Because they will be called sons of God.

*STAND*

## CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "C: Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from your pres - ence, and take not your Ho - ly Spir - it from me. Re - store un - to me the joy of your sal - va - tion, and up - hold me with your free Spir - it. A - men." The score ends with a double bar line.

*Be seated*

## OFFERING

*The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.*

*Stand*

## PRAYER OF THE CHURCH

M: Holy Spirit of God, we worship and glorify you as the Lord and giver of all spiritual life. By our own thinking and choosing, we would still be lost in our sins, wandering in spiritual darkness toward eternal death. Only by your gift of faith do we now confess that Jesus Christ is our Lord; only by your enlightenment do we know the loving heart of our Father in heaven and his promise of eternal life Christ. With the Father and the Son, you are one God, one Lord.

We thank you for fulfilling the Word you gave by the prophets and the promise spoken by our Lord Jesus Christ. You came down on the Day of Pentecost to guide and comfort the apostles, to lead them into all truth, and to reveal your plan to save us. Extend your Church throughout the world by the words we speak and the messengers we send.

We praise you for calling us by the gospel and making us sons and daughters of God by faith in Christ Jesus. By baptism you clothed us in his righteousness. You gathered us into one flock, the one holy Christian Church, where we hear the Shepherd's voice proclaiming the forgiveness of all our sins. Live in us, Holy Spirit, and warm our hearts with the fire of your love.

Continue to preserve us in the one the truth faith by the means you have chosen, our Savior's gospel in Word and sacraments. Enable us to present ourselves with all our abilities as thank offerings to him who sacrificed himself for us.

### *Special prayers*

M: Sanctify us in body, mind, and spirit to glorify our Father in heaven and to serve our neighbor here on earth with good works, through Jesus Christ our Lord. Amen.

## LORD'S PRAYER

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

## THE SACRAMENT

### PREFACE

M: The Lord be with you.

**C: And also with you.**

M: Lift up your hearts.

**C: We lift them up unto the Lord.**

M: Let us give thanks to the Lord, our God.

**C: It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### HOLY, HOLY, HOLY - *SANCTUS*




C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is (+) my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is (+) my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

## O CHRIST, LAMB OF GOD – *AGNUS DEI*

C: O Christ, Lamb of God, you take a - way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a - way the sin of the world;  
grant us your peace. A - men.

*BE SEATED*

## DISTRIBUTION

### HYMN: 372, "I Lay My Sins on Jesus"



1 I lay my sins on Je - sus, The spot - less  
2 I lay my wants on Je - sus; All full - ness  
3 I rest my soul on Je - sus, This wea - ry  
4 I long to be like Je - sus: Meek, lov - ing,



Lamb of God; He bears them all and frees us From  
dwells in him. He heals all my dis - eas - es; My  
soul of mine. His right hand me em - brac - es; I  
low - ly, mild; I long to be like Je - sus, The



the ac - curs - ed load. I bring my guilt to Je - sus  
soul he does re - deem. I lay my griefs on Je - sus,  
in his arms re - cline. I love the name of Je - sus,  
Fa - ther's ho - ly child. I long to be with Je - sus



To wash my crim - son stains White in his  
My bur - dens and my cares; He from them  
Im - man - uel, Christ, the Lord; Like fra - grance  
A - mid the heav'n - ly throng To sing with



blood most pre - cious Till not a spot re - mains.  
all re - leas - es; He all my sor - rows shares.  
on the breez - es His name a - broad is poured.  
saints his prais - es, To learn the an - gels' song.

Text: Horatius Bonar, 1808–89, alt.  
Tune: AURELIA (76 76 D) Samuel S. Wesley, 1810–76.

STAND



## SONG OF SIMEON



C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

## THANKSGIVING

M: O give thanks to the Lord, for he is good.

**C: And his mercy endures forever.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who on this day kept his promise and poured out the Holy Spirit to empower his Church to proclaim the gospel in all the world. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

**C: Amen.**

## BLESSING

*The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So they will put my name on them, and I will bless them." (Numbers 6:24-26)*

M: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.

C: Amen.

*BE SEATED*

## CLOSING HYMN: 333, "Abide, O Dearest Jesus" Verses 1 and 6

1 A - bide, O dear - est Je - sus, A - mong us  
with your grace That Sa - tan may not  
harm us Nor we to sin give place.

6 Abide, O faithful Savior,  
Among us with your love;  
Grant steadfastness and help us  
To reach our home above.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt.  
Tune: CHRISTUS, DER IST MEIN LEBEN (76 76) Melchior Vulpius, c. 1570–1615, alt.



# Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

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Find us online at [www.TrinityofWoodbridge.org](http://www.TrinityofWoodbridge.org)

Facebook: [www.facebook.com/trinityofwoodbridge](http://www.facebook.com/trinityofwoodbridge)

## VBS Donation Board

There is a board in the narthex listing items we need to make this year's VBS a success! Some items are *loans* and will be returned after VBS, and some items are *donations* that will be used up and not returned. Please take the sticky note for any item you wish to contribute. All donations and loans must be dropped off in the big classroom by July 10th.

## Wine and Word Bible Study – meeting Thursday, 6/16

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1<sup>st</sup> and 3<sup>rd</sup> Thursdays from 7-8:30pm. We are journeying through the book of Genesis with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or [dawn.f.knox@gmail.com](mailto:dawn.f.knox@gmail.com) to RSVP.

## VBS Planning Meeting - Saturday, June 18

Our next planning meeting for VBS is on June 18 at 9:00am. If you'd like to volunteer for VBS, please register at: <https://vbspro.events/p/events/trinity2022>

## It's Time to Register for VBS!



It's time to register for this year's VBS, which will be held here at Trinity July 18th-22nd. Come join us as we learn how Jesus' power pulls us through anything! We're looking forward to sharing God's Word, making crafts, playing games, and of course, having some awesome snacks together.

Please register now, as registration opened to the public at the Easter Egg Hunt on April 9th. There is also an online form to register as a volunteer and we need you! Here is the link:

<https://vbspro.events/p/events/trinity2022>

## **Small Choir**

Trinity's small choir sings once a month during Worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

## **Help Needed with New Mover Welcome Packages**

Each month Trinity delivers welcome care packages to new residents in our nearby neighborhood. We have a dedicated but small crew undertaking this project. If you would like to help, either providing care packages or delivering them, please speak to pastor. We are trying to make friends, inviting contact with as many new neighbors as possible, but need more help. Thank you for considering.

## **In-Person Bible Study**

Our final Bible study of the spring, on the prophet Zechariah, is now in full swing on Sunday mornings between services. But it's never too late to join!

The same sessions are repeated each Wednesday night (Thursdays during Lent and Advent) at 7pm online, for those who teach Sunday school, are out of town on Sunday, or otherwise unable to attend in person. These classes will be on Zoom, with the links provided in pastor's weekly email.

## **Ushers and Usher Assistants Needed**

A sign-up sheet is sent via email through Sign-up Genius and is also available in the Narthex. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Scott Mund.

## **Our Little Free Library**

Our Little Free Library always welcomes donations of books and food! If the library outside is full, you can place donations in the white plastic bin in the Fellowship Hall right beside the door to the hallway.

## **Lord's Supper Available to All Members**

If you are a confirmed member of Trinity and waiting to return to the sanctuary for worship, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or [revpauljenkins@yahoo.com](mailto:revpauljenkins@yahoo.com) with a date, time, and place, and he will make it work





**It is the mission of**

**trinity**



LUTHERAN  
CHURCH

**to glorify God**

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.