



Good Friday

April 15, 2022



- **Welcome!** Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!
- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the fellowship hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us:

Pastor: Paul Jenkins

Service Volunteers:

Usher: Matt Popelier

Livestream Producer: Jack Proksch

Music: Bev Ohlendorf

Tonight's Focus: By his bitter suffering and death on the cross, Jesus washes away all sin and opens heaven to everyone who trusts in him. Our worship follows a special order.

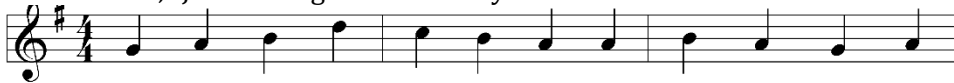
We Come into the Presence of God

PASTOR'S WELCOME

Minister: In the name of the Father and of the (+) Son and of the Holy Spirit.

Congregation: And also with you.

OPENING HYMN: 108, "Jesus Refuge of the Weary"



1 Je - sus, Ref - uge of the wea - ry, Blest Re - deem - er,
2 Dare we pass that cross un - heed - ing, Breath - ing no re -
3 Je - sus, may our hearts be burn - ing With more fer - vent



whom we love, Foun - tain in life's des - ert drea - ry,
pent - ant vow, As we see you wound - ed, bleed - ing,
love for you! May our eyes be ev - er turn - ing



Sav - ior from the world a - bove, Oh, how oft your
See your thorn - en - cir - cled brow? Since your sin - less
To be - hold your cross a - new, Till in glo - ry,



eyes, of - fend - ed, Gaze up - on a sin - ner's fall! Yet, up -
death has brought us Life e - ter - nal, peace, and rest, On - ly
part - ed nev - er From the bless - ed Sav - ior's side, Grav - en



on the cross ex - tend - ed, You en - dured the pain of all.
what your grace has taught us Calms the sin - ner's deep dis - tress.
in our hearts for - ev - er, Dwell the cross, the Cru - ci - fied!

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt.

Tune: O DU LIEBE MEINER LIEBE (87 87 D) *Erbaulicher Musicalischer Christen-Schatz*, Basel, 1745, alt.

SILENT CONTEMPLATION ON THE COMMANDMENTS OF GOD

You shall have no other gods.

You shall not misuse the name of the Lord your God.

Remember the Sabbath Day by keeping it holy.

Honor your father and mother that it may go well with you and that you may enjoy long life on the earth.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not give false testimony against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, workers, animals, or anything that belongs to your neighbor.

ANNOUNCEMENT OF GOD'S PARDON

M: God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation. We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God. *(2 Corinthians 5)*

M: Through Jesus' death on the cross, all your sins are forgiven. In the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

PRAYER

M: God Most Holy, look with mercy on this your family for whom our Lord Jesus was willing to be betrayed, be given into the hands of the wicked, and suffer death upon the cross. Keep us always faithful to him, our only Savior, who now lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

HYMN: 100, "A Lamb Goes Uncomplaining Forth" Verses 1 and 4



1 A Lamb goes un - com - plain - ing forth, Our guilt and
4 From morn till eve, in all I do, I'll praise you,



e - vil bear - ing And. lad - en with the sins of earth.
Christ, my trea - sure. To sac - ri - fice my - self for you



None else the bur - den shar - ing. Goes pa - tient on,
Shall be my aim and plea - sure. My stream of life



grows weak and faint, To slaugh - ter led with - out com - plaint,
shall ev - er be A cur - rent flow - ing cease - less - ly,



That spot - less life to of - fer, Bears shame and stripes
Your con - stant praise out - pour - ing. I'll trea - sure in

and wounds and death, An - guish and mock - er - y and says,
my mem - o - ry, O Lord, all you have done for me,

“Will - ing all this I suf - fer.”
Your gra - cious love a - dor - ing.

Text: Paul Gerhardt, 1607–76, abr.; tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.
Tune: AN WASSERFLUSSEN BABYLON (87 87 887 887) Wolfgang Dachstein, c. 1487–1553.

THE WORD

FIRST LESSON

ISAIAH 52:13-53:12

Look, my servant will succeed.

He will rise. He will be lifted up. He will be highly exalted.

¹⁴ Just as many were appalled at him—

his appearance was so disfigured that he did not look like a man,
and his form was disfigured more than any other person—

¹⁵ so he will sprinkle many nations,

and kings will shut their mouths because of him,

because they will see something they had never been told before,

and they will understand something they had never heard before.

53

Who has believed our report,

and to whom has the arm of the LORD been revealed?

² He grew up before him like a tender shoot

and like a root from dry ground.

He had no attractiveness and no majesty.

When we saw him, nothing about his appearance made us desire him.

³ He was despised and rejected by men,

a man who knew grief,

who was well acquainted with suffering.

Like someone whom people cannot bear to look at,

he was despised,

and we thought nothing of him.

⁴ Surely he was taking up our weaknesses,
and he was carrying our sufferings.
We thought it was because of God
that he was stricken, smitten, and afflicted,
⁵ but it was because of our rebellion that he was pierced.
He was crushed for the guilt our sins deserved.
The punishment that brought us peace was upon him,
and by his wounds we are healed.
⁶ We all have gone astray like sheep.
Each of us has turned to his own way,
but the LORD has charged all our guilt to him.
⁷ He was oppressed, and he was afflicted,
yet he did not open his mouth.
Like a lamb he was led to the slaughter,
and like a sheep that is silent in front of its shearers,
he did not open his mouth.
⁸ He was taken away without a fair trial and without justice,
and of his generation, who even cared?
So, he was cut off from the land of the living.
He was struck because of the rebellion of my people.
⁹ They would have assigned him a grave with the wicked,
but he was given a grave with the rich in his death,
because he had done no violence,
and no deceit was in his mouth.
¹⁰ Yet it was the LORD's will to crush him
and to allow him to suffer.
Because you made his life a guilt offering, he will see offspring.
He will prolong his days,
and the LORD's gracious plan will succeed in his hand.
¹¹ After his soul experiences anguish, he will see the light of life.
He will provide satisfaction.
Through their knowledge of him, my just servant will justify the many,
for he himself carried their guilt.
¹² Therefore I will give him an allotment among the great,
and with the strong he will share plunder,
because he poured out his life to death,
and he let himself be counted with rebellious sinners.
He himself carried the sin of many,
and he intercedes for the rebels.

SECOND LESSON

HEBREWS 4:14-16; 5:7-9

Therefore, since we have a great high priest, who has gone through the heavens, namely, Jesus the Son of God, let us continue to hold on to our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has been tempted in every way, just as we are, yet was without sin. ¹⁶ So let us approach the throne of grace with confidence, so that we may receive mercy and find grace to help in time of need...

In the days of his flesh, he offered prayers and pleas with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. ⁸ Although he was the Son, he learned obedience from the things he suffered. ⁹ After he was brought to his goal, he became the source of eternal salvation for everyone who obeys him.

HYMN: "The Old Rugged Cross"

Sung by the Small Choir and accompanied on guitar by Sandee Clay

SERMON

Please stand for the reading of the Gospel and be seated for the sermon.

Theme: "Jesus Has Finished Your Salvation"

Text: **John 19:17-30**

Carrying his own cross, he went out to what is called the Place of a Skull, which in Aramaic is called Golgotha. ¹⁸ There they crucified him with two others, one on each side, and Jesus in the middle.

¹⁹ Pilate also had a notice written and fastened on the cross. It read, "Jesus the Nazarene, the King of the Jews."

²⁰ Many of the Jews read this notice, because the place where Jesus was crucified was near the city, and it was written in Aramaic, Latin, and Greek.

²¹ So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but that 'this man said, 'I am the King of the Jews.''"

²² Pilate answered, "What I have written, I have written."

²³ When the soldiers crucified Jesus, they took his clothes and divided them into four parts, one part for each soldier. They also took his tunic, which was seamless, woven in one piece from top to bottom. ²⁴ So they said to one another, "Let's not tear it. Instead, let's cast lots to see who gets it." This was so that the Scripture might be fulfilled which says:

They divided my garments among them
and cast lots for my clothing.

So the soldiers did these things.

²⁵ Jesus' mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene were standing near the cross.

²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, here is your son!" ²⁷ Then he said to the disciple, "Here is your mother!" And from that time this disciple took her into his own home.

²⁸ After this, knowing that everything had now been finished, and to fulfill the Scripture, Jesus said, "I thirst."

²⁹ A jar full of sour wine was sitting there. So they put a sponge soaked in sour wine on a hyssop branch and held it to his mouth.

³⁰ When Jesus had received the sour wine, he said, "It is finished!" Then, bowing his head, he gave up his spirit.

M: The Gospel of our Lord.

C: **Praise be to you, O Christ!**

OFFERING

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom

Stand

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYER OF THE CHURCH

M: Heavenly Father, you are a just God who accepts nothing less than perfection. All too often we fail to realize how much our sins offend you. We forget that the wages of sin truly is death. We forget that hell is real. Lead us to realize the seriousness of our sinfulness, and our inability to make things right with you.

C: Teach us to look to you as the only one who makes us just and right.

M: Today we remember not only your justice but also your grace and love. You did not spare your own Son but gave him as a ransom for each one of us. Comfort us with the knowledge of your great love. Give us the peace that the forgiveness of sins brings.

C: When we feel our guilt, point us to the cross where our punishment is washed away in Jesus' blood.

M: Lord Jesus, thank you for paying the debt that we could not pay. We thank you for descending to earth so that we can ascend to be with you forever.

C: For being our perfect substitute, we thank you, Lord Jesus.

M: Son of God, you offered up your body as an unblemished sacrifice for sin and commended your spirit into the hands of the Father. Teach us to cast the cares of this brief life on our heavenly Father, and to commit our bodies and souls to his love.

C: Give us courage to face death, knowing that it is the door to our home in heaven.

M: Hear us, Lord, as we offer our personal thanks for the forgiveness that you have given us and for the heavenly home that you have won for us.

Silent prayer

M: The cross was once an instrument of death; it is now our life. Thanks and praise be to you forever!

C: Dear Savior, we humbly kneel at your cross in awe of your love. Amen.

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

Be seated

CLOSING HYMN: 114, “Christ, the Life of All the Living” Verses 1, 6 and 7



1 Christ, the Life of all the liv - ing, Christ, the Death of



death, our foe, Who, thy - self for me once giv - ing



To the dark - est depths of woe— Through thy suf-f'rings,



death, and mer - it I e - ter - nal life in - her - it.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to thee.

6 Thou has suffered great affliction
 And hast borne it patiently,
 Even death by crucifixion,
 Fully to atone for me.
 Thou didst choose to be tormented
 That my doom should be prevented.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto thee.

7 Then, for all that wrought my pardon,
 For thy sorrows deep and sore,
 For thine anguish in the garden,
 I will thank thee evermore,
 Thank thee for thy groaning, sighing,
 For thy bleeding and thy dying,
 For that last triumphant cry,
 And shall praise thee, Lord, on high.

Text: Ernst C. Homburg, 1605–81, abr.; tr. Catherine Winkworth, 1827–78, st. 1-2, 5, 7, alt.;
Evangelical Lutheran Hymn-Book, St. Louis, 1912, st. 3-4, 6.

Tune: JESU, MEINES LEBENS LEBEN (87 87 88 77) *Das grosse Cantional*, Darmstadt, 1687, alt.

Trinity Lutheran Church

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Find us online at www.TrinityofWoodbridge.org

Facebook: www.facebook.com/trinityofwoodbridge

Easter Worship

Worship will be held Easter Sunday at 8:30 and 11:00. In between services we'll enjoy an Egg Hunt for kids and Easter breakfast potluck for all. There will be no Sunday School or Bible class.

It's Time to Register for VBS!



It's time to register for this year's VBS, which will be held here at Trinity July 18th-22nd. Come join us as we learn how Jesus' power pulls us through anything! We're looking forward to sharing God's Word, making crafts, playing games, and of course, having some awesome snacks together.

Please register now, as we will open registration to the public at the Easter Egg Hunt on April 9th. There is also an online form to register as a volunteer and we need you! Here is the link:

<https://vbspro.events/p/events/trinity2022>

Pastor out of Town

Pastor will be in Savannah, GA from Sunday afternoon, April 24, through Thursday, April 28, to attend the WELS Military Contact Pastors' Conference. He will also be gone May 3-4 for Pastors' Conference in Huntersville, NC. You are more than welcome to contact him by phone or email during these times. If you require in-person spiritual attention, please contact Scott Mund, Trinity's worship elder.

Wine and Word Bible Study – meeting Thursday, 4/21

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30pm. We are journeying through the book of Genesis with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Small Choir

Trinity's small choir sings once a month during Worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

Help Needed with New Mover Welcome Packages

Each month Trinity delivers welcome care packages to new residents in our nearby neighborhood. We have a dedicated but small crew undertaking this project. If you would like to help, either providing care packages or delivering them, please speak to pastor. We are trying to make friends, inviting contact with as many new neighbors as possible, but need more help. Thank you for considering.

In-Person Bible Study

We are now nearing the end of a study on Lifestyle Witnessing. Other topics to follow through the spring and fall of 2022 will include: Mark's Gospel, Lutheran worship, and the prophet Zechariah.

The same sessions are repeated each Wednesday night (Thursdays during Lent and Advent) at 7pm online, for those who teach Sunday school, are out of town on Sunday, or otherwise unable to attend in person. These classes will be on Zoom, with the links provided in pastor's weekly email.

Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius and is also available in the Narthex. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Scott Mund.

Our Little Free Library

Our Little Free Library always welcomes donations of books and food! If the library outside is full, you can place donations in the white plastic bin in the Fellowship Hall right beside the door to the hallway.

Lord's Supper Available to All Members

If you are a confirmed member of Trinity and waiting to return to the sanctuary for worship, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or revpauljenkins@yahoo.com with a date, time, and place, and he will make it work.

It is the mission of

trinity



LUTHERAN
CHURCH

to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.