



April 14, 2022

An Explanation of Our Communion Practice

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.

trinity



LUTHERAN
CHURCH



- **Welcome!** Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!
- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the fellowship hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us:

Pastor: Paul Jenkins

Service Volunteers:

Livestream Producer: Jack Proksch

Music: Suey Nordberg

Tonight's Focus: In profound love for all of his disciples, Jesus gives his body and blood to forgive their sins, strengthen their faith, and build their will to live in God-pleasing ways.

We Come into the Presence of God

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

OPENING HYMN: 104, "Go to Dark Gethsemane"



1 Go to dark Geth - sem - a - ne, All who feel the
2 Fol - low to the judg - ment hall; View the Lord of
3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
4 Ear - ly has - ten to the tomb Where they laid his



tempt - er's pow'r; Your Re - deem - er's con - flict see.
life ar - rained. Oh, the worm - wood and the gall!
at his feet, Mark that mir - a - cle of time,
breath - less clay; All is sol - i - tude and gloom.



Watch with him one bit - ter hour; Turn not from his
Oh, the pangs his soul sus - tained! Shun not suf - f'ring,
God's own sac - ri - fice com - plete. "It is fin - ished!"
Who has tak - en him a - way? Christ is ris'n! He



griefs a - way; Learn of Je - sus Christ to pray.
pain, or loss; Learn of him to bear the cross.
hear him cry; Learn of Je - sus Christ to die.
meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854, alt.
Tune: GETHSEMANE (77 77 77) Richard Redhead, 1820–1901.

Stand

Minister: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Congregation: And also with you.

INSTRUCTION FOR MAUNDY THURSDAY

M: Our Savior, who entered Jerusalem in triumph, is determined to go in all humility to the cross in order to pay for the sins of all people. On the way, Jesus stops with his disciples to celebrate the Passover, the ancient remembrance of freedom from slavery in Egypt. He uses that celebration to institute a new one: the Sacrament of Holy Communion, which gives us freedom from sin. In Jesus' divine meal we receive under bread and wine his body and blood, given and shed for the forgiveness of our sins. Let us pray.

PRAYER OF THE DAY

M: O Lord, you give us your Supper so that we will remember in faith your suffering and death. Grant that we may so receive the sacred mystery of your body and blood that the fruits of your redemption may always show in us; for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Be Seated

THE WORD

FIRST LESSON

EXODUS 12:1-14

The sacrificed Passover lamb saved the Israelites from death and the bondage of the Egyptians. The lamb of the Passover foreshadows Christ, our Lamb, who was sacrificed to save us from spiritual death and slavery to sin.

The LORD told Moses and Aaron this in the land of Egypt:

²This month is to be the beginning of your calendar. It is to be the first month of the year for you. ³Tell the entire Israelite community that on the tenth day of this month, they are to take a lamb or a young goat for themselves, according to their fathers' households, one lamb per household. ⁴But if the household is too small for a whole lamb, then that person and his neighbor next door to him must select one, based on the number of people. Determine what size lamb is needed according to how much each person will eat.

⁵Your lamb must be unblemished, a year-old male. You may take it from the sheep or the goats. ⁶You are to keep it until the fourteenth day of this month. Then the whole assembly of the Israelite community is to slaughter the lambs at sunset. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses where they eat the lamb. ⁸That night they shall eat the meat that has been roasted over a fire, along with unleavened bread. They shall eat it

with bitter herbs. ⁹ Do not eat it raw or boiled in water, but roasted over a fire—with its head, its legs, and its internal organs. ¹⁰ You shall not leave any of it until the morning. Whatever remains until the morning, you shall burn in the fire. ¹¹ This is how you are to eat it: with your cloak tucked into your belt ready for travel, your sandals on your feet, and your staff in your hand. Eat it in haste. It is the LORD's Passover.

¹² For on that night I will pass through the land of Egypt. I will strike down every firstborn in the land of Egypt, both people and animals. Against all the gods of Egypt I will execute judgment. I am the LORD. ¹³ The blood will be a sign for you on the houses where you are. When I see the blood, I will pass over you. There will be no plague among you to destroy you when I strike down the land of Egypt.

¹⁴ This day shall be a memorial for you, and you are to celebrate it as a festival to the LORD. Throughout your generations you must celebrate it as a permanent regulation.

M: The Word of the Lord.

C: Thanks be to God!

SECOND LESSON AND SERMON TEXT

1 CORINTHIANS 11:23-23

For I received from the Lord what I also delivered to you: The Lord Jesus, on the night when he was betrayed, took bread, ²⁴ and when he had given thanks, he broke it and said, "This is my body, which is for you. Do this in remembrance of me." ²⁵ In the same way, after the meal, he also took the cup, saying, "This cup is the new testament in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶ For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

M: The Word of the Lord.

C: Thanks be to God!

Stand

GOSPEL

John 13:1-15

Jesus models perfect humility for his disciples. This perfect humility is credited through faith to all his followers, then and now, who so often struggle with pride and self-promotion.

M: The Holy Gospel of St. John, chapter 13.

C: Glory be to you, O Lord!

Before the Passover Festival, Jesus knew that the time had come for him to leave this world and go to the Father. Having loved those who were his own in the world, he loved them to the end.

² By the time the supper took place, the Devil had already put the idea into the heart of Judas, son of Simon Iscariot, to betray Jesus.

³ Jesus knew that the Father had given all things into his hands, and that he had come from God and was going back to God. ⁴ He got up from the supper and laid aside his outer garment. He took a towel and tied it around his waist. ⁵ Then he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

⁶ He came to Simon Peter, who asked him, "Lord, are you going to wash my feet?"

⁷ Jesus answered him, "You do not understand what I am doing now, but later you will understand."

⁸ Peter told him, "You will never, ever, wash my feet!"

Jesus replied, "If I do not wash you, you have no part with me."

⁹ "Lord, not just my feet," Simon Peter replied, "but also my hands and my head!"

¹⁰ Jesus told him, "A person who has had a bath needs only to wash his feet, but his body is completely clean. And you are clean, but not all of you." ¹¹ Indeed, he knew who was going to betray him. That is why he said, "Not all of you are clean."

¹² After Jesus had washed their feet and put on his outer garment, he reclined at the table again. "Do you understand what I have done for you?" he asked them. ¹³ "You call me Teacher and Lord. You are right, because I am. ¹⁴ Now if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵ Yes, I have given you an example so that you also would do just as I have done for you."

M: The Gospel of our Lord.

C: **Praise be to you, O Christ!**

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Be Seated

HYMN: 125, "When I Survey the Wondrous Cross"



1 When I sur - vey the won - drous cross
2 For - bid it, Lord, that I should boast
3 See, from his head, his hands, his feet,
4 Were the whole realm of na - ture mine,



On which the Prince of glo - ry died,
Save in the death of Christ, my God.
Sor - row and love flow min - gled down.
That were a trib - ute far too small;



My rich - est gain I count but loss
All the vain things that charm me most,
Did e'er such love and sor - row meet
Love so a - maz - ing, so di - vine,



And pour con - tempt on all my pride.
I sac - ri - fice them to his blood.
Or thorns com - pose so rich a crown?
De - mands my soul, my life, my all.

Text: Isaac Watts, 1674–1748, abr., alt.
Tune: HAMBURG (LM) Lowell Mason, 1792–1872.

SERMON

TEXT: 1 Corinthians 11:23-26

THEME: Jesus' Body and Blood is for You

OFFERING

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom

Stand

PRAYER OF THE CHURCH

(1 TIMOTHY 2:1-4)

M: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

M: We pray for the Church, both clergy and laity, that the Holy Spirit will move us all to greater devotion in our thoughts, words, and actions. Let us pray to the Lord:

C: Sovereign Lord, hear our prayer.

M: For all nations, that God in heaven would raise up leaders endowed with compassion and the sense of true justice, that peace and harmony may prevail within and beyond our borders, let us pray to the Lord:

C: Sovereign Lord, hear our prayer.

M: For all who do not know the love of God in Christ, who still languish in their sins and have no hope, that God would use us to spread the news of his grace through the sacrifice of Christ our King, let us pray to the Lord:

C: Sovereign Lord, hear our prayer.

M: For all who struggle with illness of body or mind, addictions, poverty, or broken relationships, that our heavenly Father would visit them in his mercy, let us pray to the Lord:

C: Sovereign Lord, hear our prayer.

M: Into your hands, eternal God, we commend all for whom we pray, trusting in your mercy for the sake of your Son, Jesus Christ our Lord.

C: Amen.

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

CHRISTIAN QUESTIONS

Prepared by Dr. Martin Luther for those who intend to go to the Lord's Supper.

1. M: Do you believe that you are a sinner?

C: Yes, I believe that I am a sinner.

2. M: How do you know this?

C: I know this from the Ten Commandments, which I have not kept.

3. M: Are you sorry for your sins?

C: Yes, I am sorry that I have sinned against God.

4. M: What have you deserved from God because of your sins?

C: I deserve his wrath and displeasure, temporal death, and eternal damnation.

5. M: Are you convinced that you are saved?

C: Yes, such is my confidence.

6. M: In whom, then, do you trust?

C: I trust in my dear Lord Jesus.

7. M: Who is Jesus Christ?

C: Jesus Christ is the Son of God, true God and true man.

8. M: How many Gods are there?

C: There is only one God, but there are three persons: Father, Son, and Holy Spirit.

9. M: What has Christ done for you that you trust in him?

C: He died for me and shed his blood for me on the cross for the forgiveness of sins.

10. M: Did the Father also die for you?
C: **He did not; for the Father is God only, the Holy Spirit likewise. But the Son is true God and true man. He died for me and shed his blood for me.**
11. M: How do you know this?
C: **I know this from the holy gospel and from the words of the Sacrament of Holy Communion.**
12. M: Which are these words?
C: **Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."**

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

13. M: Do you believe, then, that the true body and blood of Christ are in the Sacrament?
C: **Yes, I believe it.**
14. M: What moves you to believe this?
C: **I am moved to believe it by the words of Christ, "Take and eat; this is my body...Drink from it all of you; this is my blood of the new covenant."**
15. M: What does Christ want you to do when you eat his body and drink his blood in the Lord's Supper?
C: **Christ wants me to remember and proclaim his death and the pouring out of his blood as he taught me: "Do this, whenever you drink it, in remembrance of me."**
16. M: Why does Christ want you to remember and proclaim his death?
C: **He wants me to do this so that I learn to believe that no creature could make satisfaction for my sins, but only Christ, who is true God and man, could and did do that; I learn to look with terror upon my sins and regard them as great indeed; I find joy and comfort in Christ alone and believe that I have salvation through faith in him.**
17. M: What moved him to die and make a complete payment for your sins?
C: **He was moved to do this by his great love for his Father and for me and other sinners, as the Scriptures teach.**
18. M: Finally, why do you desire to receive Holy Communion?
C: **I desire to do this so that I learn to believe that Christ, out of great love, died for my sins and that I also learn from him to love God and my neighbor.**

19. M: What admonishes and moves you receive the Lord's Supper frequently?
C: **The command and the promise of Christ my Lord admonish and move me. Also, the burden of my sin that lies heavy upon me causes me to feel a hunger and thirst for Holy Communion.**
20. M: But what can a person do if he or she is not aware of the burden of sin and does not feel hunger and thirst for Holy Communion?
C: **To such a person no better advice can be given than that, in the first place, he put his hand on his chest and feel if he still has flesh and blood, and that he by all means believe what Scriptures say about this.**
Secondly, that he look around to see whether he is still in the world and keep in mind that there is no lack of sin and trouble, as the Scriptures say.
Thirdly, that person will certainly have the devil about him. With his lying and murdering, day and night, the devil will let him have no peace. So the Scriptures picture the devil.
21. M: What can you do if you are sick and are unable to come to Holy Communion?
C: **Then I can send for my pastor to pray with me and to give me Holy Communion privately.**
22. M: When is the proper time to do this?
C: **The time to do this is not only when death is at hand, but earlier before all physical or mental power is gone.**
23. M: Why would you want to do this?
C: **I would want to do this to receive the assurance through Holy Communion that my sins are forgiven and that salvation is mine.**

M: The Lord be with you. *(1 Timothy 4:22)*

C: **And also with you.**

M: Lift up your hearts. *(Colossians 3:1)*

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God. *(Psalm 136)*

C: **It is right to give him thanks and praise.**

M: As Jesus taught his disciples the true meaning of this Supper and the real presence of his body and blood before they received it, we hear the words he spoke, and set apart the bread and wine for his Holy Supper:

THE WORDS OF INSTITUTION

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this (+) is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this (+) is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

Be seated

DISTRIBUTION

Stand

M: Let us pray. We give thanks to you, almighty God, that you have refreshed us with the body and blood of your Son, given and shed for the remission of our sins. We ask that it strengthen our faith so that it may remain constant throughout time until we join saints and angels to praise him; we pray through Jesus Christ, our Son, our Lord.

C: Amen.

BLESSING

M: The grace of our Lord Jesus (+) Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C: Amen.

Be seated

CLOSING HYMN: 392, "Not unto Us"



1 Not un - to us, not un - to us be glo - ry,
 2 A - maz - ing grace— that chose us ere the worlds were
 3 O faith - ful love— that shep - herd - ed through faith - less
 4 Not un - to us but to your name be glo - ry,



Lord; Not un - to us but to your name be praise;
 made; A - maz - ing grace— that sent your Son to save;
 years; For - giv - ing love— that led us to your truth;
 Lord, For grace so rich, so wide, so high, so free.



Not un - to us but to your name all hon - or be
 A - maz - ing grace— that robed us in your right - eous -
 Un - yield - ing love— that would not let us turn from
 A - bide with us till trav - 'ling days are o - ver and



giv'n For match - less mer - cy, for - give - ness, and grace.
 ness And taught our lips to sing glo - ry and praise.
 you But sent us forth to speak par - don and peace.
 done, And pil - grim feet lead us home, Lord, to you.

Text: Kurt J. Eggert, 1923–93, alt. © 1975 Kurt J. Eggert. All rights reserved. Used by permission.

Tune: NOT UNTO US (12 10 13 10) Kurt J. Eggert, 1923–93. © 1975 Kurt J. Eggert. All rights reserved.
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Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

Pastor Paul Jenkins: revpauljenkins@yahoo.com, (309) 433-5807

Dawn Knox Administrative Assistant: AdminAssistant@TrinityofWoodbridge.org, (703) 615-9320

Find us online at www.TrinityofWoodbridge.org

Facebook: www.facebook.com/trinityofwoodbridge

April Worship Notes

Worship will be held on Good Friday at 7pm. Easter Sunday (April 17) worship will be at the usual times of 8:30 and 11:00. In between services we'll enjoy an Egg Hunt for kids and Easter breakfast potluck for all. There will be no Sunday School or Bible class on Easter.

It's Time to Register for VBS!



It's time to register for this year's VBS, which will be held here at Trinity July 18th-22nd. Come join us as we learn how Jesus' power pulls us through anything! We're looking forward to sharing God's Word, making crafts, playing games, and of course, having some awesome snacks together.

Please register now, as we will open registration to the public at the Easter Egg Hunt on April 9th. There is also an online form to register as a volunteer and we need you! Here is the link:

<https://vbspro.events/p/events/trinity2022>

Pastor out of Town

Pastor will be in Savannah, GA from Sunday afternoon, April 24, through Thursday, April 28, to attend the WELS Military Contact Pastors' Conference. He will also be gone May 3-4 for Pastors' Conference in Huntersville, NC. You are more than welcome to contact him by phone or email during these times. If you require in-person spiritual attention, please contact Scott Mund, Trinity's worship elder.

Wine and Word Bible Study – meeting Thursday, 4/21

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30pm. We are journeying through the book of Genesis with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

District Convention Delegate Needed

A lay delegate from Trinity is needed to attend the North Atlantic District Convention from June 7-8 at Resurrection Lutheran Church in Chesapeake. The delegate should be a voting member. All costs are covered. Please speak to pastor if you are eligible, available, and want to do this.

Small Choir

Trinity's small choir sings once a month during Worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

Help Needed with New Mover Welcome Packages

Each month Trinity delivers welcome care packages to new residents in our nearby neighborhood. We have a dedicated but small crew undertaking this project. If you would like to help, either providing care packages or delivering them, please speak to pastor. We are trying to make friends, inviting contact with as many new neighbors as possible, but need more help. Thank you for considering.

In-Person Bible Study

We are now nearing the end of a study on Lifestyle Witnessing. Other topics to follow through the spring and fall of 2022 will include: Mark's Gospel, Lutheran worship, and the prophet Zechariah.

The same sessions are repeated each Wednesday night (Thursdays during Lent and Advent) at 7pm online, for those who teach Sunday school, are out of town on Sunday, or otherwise unable to attend in person. These classes will be on Zoom, with the links provided in pastor's weekly email.

Ushers and Usher Assistants Needed

A sign-up sheet is sent via email through Sign-up Genius and is also available in the Narthex. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Scott Mund.

Our Little Free Library

Our Little Free Library always welcomes donations of books and food! If the library outside is full, you can place donations in the white plastic bin in the Fellowship Hall right beside the door to the hallway.

Lord's Supper Available to All Members

If you are a confirmed member of Trinity and waiting to return to the sanctuary for worship, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or revpauljenkins@yahoo.com with a date, time, and place, and he will make it work.

It is the mission of

trinity



LUTHERAN
CHURCH

to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.