

God Makes Hearts Content



Even in the Wilderness

March 6, 2022

An Explanation of Our Communion Practice

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





The First Sunday In Lent

March 6, 2022

Welcome! Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us:

Pastor: Paul Jenkins

Usher: Jordon Ewers (Early)

Assistant Ushers: Patrick Proksch (Early)

Keyboard Operators: Sandee Clay & Scott Mund (Early), Sandee Clay (Late)

Livestream Producer: Jack Proksch

Pre-Service Music: Suey Nordberg

Today's Focus: We watch in thankful awe as our Great Deliverer and Champion defeats Satan's evil temptations and secures our salvation. We follow *The Common Service*.

We Come into the Presence of God

PASTOR'S GREETING AND INTRODUCTION TO WORSHIP

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

OPENING HYMN: 221, "Blessed Jesus, at Your Word"



1 Bless - ed Je - sus, at your Word We are gath - ered
2 All our knowl - edge, sense, and sight Lie in deep - est
3 Gra - cious Sav - ior, good and kind, Light from Light, from
4 Fa - ther, Son, and Ho - ly Ghost, Praise to you and



all to hear you. Let our hearts and souls be stirred
dark - ness shroud - ed Till your Spir - it breaks our night
God pro - ceed - ing, O - pen now our heart and mind;
ad - o - ra - tion! Grant that we your Word may trust,



Now to seek and love and fear you, By your teach - ings,
With the beams of truth un - cloud - ed, You a - lone to
Help us by your Spir - it's plead - ing, Hear the cry your
Con - fi - dent of our sal - va - tion, While we here be -



sweet and ho - ly, Drawn from earth to love you sole - ly.
God can win us; You must work all good with - in us.
peo - ple rais - es; Hear and bless our prayers and prais - es.
low must wan - der, Till we sing your prais - es yon - der.

Text: Tobias Clausnitzer, 1619–84, st. 1-3; *Geistreiches Gesang-Büchlein*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–78, st. 1-3, alt.; unknown, st. 4, alt.

Tune: LIEBSTER JESU, WIR SIND HIER (78 78 88) Johann R. Ahle, 1625–73, alt.

STAND

INVOCATION

Minister: In the name of the Father and of the Son (+) and of the Holy Spirit.

Congregation: Amen.

CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

PRAYER OF THE DAY

M: Let us pray. Lord our strength, the battle of good and evil rages within and around us, and our ancient foe tempts us with his deceits and promises. Keep us steadfast in your Word, and when we fall, raise us up again and restore us through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BE SEATED

THE WORD

FIRST LESSON AND SERMON TEXT

Joshua 7:16-26

Joshua got up early in the morning, and he had Israel come forward tribe by tribe. The tribe of Judah was identified.¹⁷ Then he had the tribe of Judah come forward, and he identified the clan of the Zerahites. Next, he had the clan of the Zerahites come forward by individual families, and Zabdi's family was identified.¹⁸ Then he had Zabdi's household come forward one man at a time, and Achan the son of Carmi, the son of Zabdi, the son of Zerah, from the tribe of Judah, was identified.

¹⁹ Joshua said to Achan, “My son, give glory now to the LORD, the God of Israel, and give him praise. Now tell me what you did. Do not conceal it from me.”

²⁰ Achan answered Joshua, “It is true. I am the one who has sinned against the LORD, the God of Israel, and this is what I did: ²¹ Among the plunder I saw an expensive Mesopotamian robe, a fine one, and two hundred shekels of silver and one wedge of gold—it weighed fifty shekels. I coveted them and I took them. Now they are hidden in the ground inside my tent, and the silver is underneath it.”

²² So Joshua sent agents. They ran to the tent, and there it was! The robe was hidden in his tent, and the silver was underneath it! ²³ They took them from the middle of the tent and brought them to Joshua and to all the people of Israel, where they poured them out before the LORD.

²⁴ Then Joshua took Achan son of Zerah and the silver, the garment, and the wedge of gold, as well as Achan’s sons and his daughters, his ox, his donkey and his flock, and his tent and everything that belonged to him—so all Israel, led by Joshua, brought them up to the Valley of Achor.

²⁵ Joshua said, “Why have you brought disaster on us? The LORD will bring disaster on you this day!”

Then all Israel stoned Achan to death. They also burned him and them with fire, and they pelted them with stones. ²⁶ They erected a large heap of stones over Achan, which remains to this day. Then the LORD turned from the heat of his anger. For that reason the name of that place is called the Valley of Achor to this day.

SECOND LESSON

Hebrews 4:14-16

Jesus was tempted in every way. He remained perfect, and we are righteous through faith in him.

Therefore, since we have a great high priest, who has gone through the heavens, namely, Jesus the Son of God, let us continue to hold on to our confession. ¹⁵ For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has been tempted in every way, just as we are, yet was without sin. ¹⁶ So let us approach the throne of grace with confidence, so that we may receive mercy and find grace to help in time of need.

VERSE OF THE DAY

M: “It is written: ‘Worship the Lord your God, and serve him only.’” (*Matthew 4:10b*)

STAND

GOSPEL

Luke 4:1-13

Jesus begins his ministry by battling with the devil. Jesus always uses God's Word to defeat temptation. His victory over Satan starts here and ends at the cross. Thanks be to God for our Champion, Jesus.

M: The Gospel of St. Luke, chapter 4.

C: Glory be to you, O Lord!

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness,² where he was tempted by the Devil for forty days. He did not eat anything during those days. When they came to an end, he was hungry.³ The Devil said to him, "If you are the Son of God, tell this stone to become bread."

⁴Jesus answered him, "It is written: 'Man shall not live by bread alone, but by every word of God.'"

⁵The Devil led him up to a high mountain and showed him all the kingdoms of the world in a moment of time.⁶ The Devil told him, "I will give you all this power and the glory of these kingdoms, because it has been entrusted to me, and I can give it to anyone I want.⁷ So, if you worship me, it will all be yours."

⁸Jesus answered him, "It is written: 'You shall worship the Lord your God and serve him only.'"

⁹The Devil led him to Jerusalem and had him stand on the pinnacle of the temple. "If you are the Son of God," he said, "throw yourself down from here,¹⁰ because it is written:

He will command his angels concerning you, to protect you.

¹¹And,
they will lift you up with their hands,
so that you will not strike your foot against a stone."

¹²Jesus answered him, "It says: 'You shall not test the Lord your God.'"

¹³When the Devil had finished every temptation, he left him until an opportune time.

M: The Gospel of our Lord.

C: Praise be to you, O Christ!

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

BE SEATED

CHILDREN'S SERMON: "Jesus Fights for Us"

HYMN OF THE DAY: 200, "A Mighty Fortress is Our God"



1 A might - y for - tress is our God, A trust - y shield
2 With might of ours can naught be done; Soon were our loss
3 Though dev - ils all the world should fill, All ea - ger to
4 The Word they still shall let re - main, Nor an - y thanks



and weap - on; He helps us free from ev - 'ry need
ef - fect - ed. But for us fights the val - iant one
de - vour us, We trem - ble not, we fear no ill;
have for it; He's by our side up - on the plain



That has us now o'er-tak - en. The old
Whom God him - self e - lect - ed. You ask,
They shall not o - ver - pow'r us. This world's
With his good gifts and Spir - it. And do



e - vil foe Now means dead - ly woe;
"Who is this?" Je - sus Christ it is,
prince may still Scowl fierce as he will,
what they will— Hate, steal, hurt, or kill—



Deep guile and great might Are his dread arms in fight;
The al - mighty Lord. And there's no oth - er God;
He can harm us none. He's judged; the deed is done!
Though all may be gone, Our vic - to - ry is won;



On earth is not his e - qual.
He holds the field for - ev - er.
One lit - tle word can fell him.
The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. composite.
Tune: EIN FESTE BURG (87 87 55 56 7) Martin Luther, 1483–1546.

SERMON

Text: Joshua 7:16-26

Theme: "God Keeps Hearts Content—Even in the Wilderness"

STAND

CREATE IN ME

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

The image shows a musical score for the hymn 'CREATE IN ME'. It consists of five staves of music in a single system. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The melody is written on a treble clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Be Seated (8:30)

OFFERING

You may drop your offering in the plates either before the 8:30am or 11:00am worship services. During 8:30am service, the offering plate will be passed for those who wish to give their offering in that manner.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

Stand (8:30)

PRAYER OF THE CHURCH

M: Lord Jesus, you are the author and perfecter of our faith. Obeying your Father's will, you endured the cross and scorned its shame. Now you sit at the right hand of the throne of God, governing all things.

Lord, we confess that it was for us and for our salvation that you came into this world to suffer and die. You bore our guilt. You endured our punishment. You experienced the wrath of God in our place. For your unselfish sacrifice on our behalf, help us show our gratitude in everything we think, say, and do.

As we walk through life, keep us from becoming entangled by sin. Remove all obstacles and stumbling blocks, and keep us from falling or going astray. Help us run with perseverance the race that you have marked out for us. When that way involves pain, suffering, or persecution, help us view those things as evidence of your loving discipline intended to draw us ever closer to you.

Special prayers

M: Hold before us the example of those who have gone before, bearing the cross for you. As you led them, so lead us. As you strengthened them, so strengthen us. Keep our eyes fixed on you, for then we shall surely arrive safely at the heavenly home you have prepared for us. Hear us for your mercy's sake. Amen.

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up unto the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY - *SANCTUS*



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who



comes in the name of the Lord. Ho - san -



na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is (+) my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is (+) my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD – *AGNUS DEI*



C: O Christ, Lamb of God, you take a - way the sin of the world;



have mer - cy on us. O Christ, Lamb of God,



you take a - way the sin of the world; have mer-cy on us.



O Christ, Lamb of God, you take a - way the sin of the world;



grant us your peace. A - men.

BE SEATED

DISTRIBUTION

HYMN: 98, "Jesus, I Will Ponder Now"



1 Je - sus, I will pon - der now On your ho - ly
 2 Make me see your great dis - tress, An - guish, and af -
 3 Yet, O Lord, not thus a - lone Make me see your
 4 If my sins give me a - larm And my con - science
 5 Grant that I your pas - sion view With re - pent - ant



pas - sion; With your Spir - it me en - dow
 flic - tion, Bonds and stripes and wretch - ed - ness
 pas - sion, But its cause to me make known
 grieve me, Let your cross my fear dis - arm;
 griev - ing. Let me not bring shame to you



For such med - i - ta - tion. Grant that I in love
 And your cru - ci - fix - ion; Make me see how scourge
 And its ter - mi - na - tion. Ah! I al - so and
 Peace of con - science give me. Help me see for - give -
 By un - ho - ly liv - ing. How could I re - fuse



and faith May the im - age cher - ish Of your suf -
 and rod, Spear and nails did wound you, How for them
 my sin Wrought your deep af - flic - tion; This in - deed
 ness won By your ho - ly pas - sion. If for me
 to shun Ev - 'ry sin - ful pleas - ure Since for me



f'ring, pain, and death That I may not per - ish.
 you died, O God, Who with thorns had crowned you.
 the cause has been Of your cru - ci - fix - ion.
 he slays his Son, God must have com - pas - sion!
 God's on - ly Son Suf - fered with - out meas - ure?

6 Graciously my faith renew;
 Help me bear my crosses,
 Learning humbleness from you,
 Peace mid pain and losses.
 May I give you love for love!
 Hear me, O my Savior,
 That I may in heav'n above
 Sing your praise forever.

Text: Sigmund von Birken, 1626–81; tr. August Crull, 1845–1923, alt.
 Tune: JESU KREUZ, LEIDEN UND PEIN (76 76 D Trochaic) Melchior Vulpius, c. 1570–1615, alt.

STAND

SONG OF SIMEON



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

THANKSGIVING

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: O God the Father, source of all goodness, in your loving kindness you sent you Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: **Amen.**

BE SEATED

CLOSING HYMN: 403, "I Know My Faith Is Founded"

1 I know my faith is found - ed On Je - sus
2 In - crease my faith, dear Sav - ior, For Sa - tan
3 In faith, Lord, let me serve you; Though per - se -

Christ, my God and Lord; And this my faith con -
seeks by night and day To rob me of this
cu - tion, grief, and pain Should seek to o - ver -

fess - ing, Un - moved I stand up - on his Word. Man's
treasure And take my hope of bliss a - way. But,
whelm me, Let me a stead - fast trust re - tain. And

rea - son can - not fath - om The truth of God pro -
Lord, with you be - side me I shall be un - dis -
then at my de - par - ture, Lord, take me home to

found; Who trusts in world - ly wis - dom Re - lies on
mayed; And led by your good Spir - it, I shall be
you, And let me there in - her - it All you have

shift - ing ground. God's Word is all - suf - fi - cient,
un - a - fraid. A - bide with me, O Sav - ior,
prom - ised me. In life and death, Lord, keep me

It makes di - vine - ly sure, And, trust - ing
A firm - er faith be - stow, Then I shall
Un - til your heav'n I gain, Where I by

in its wis - dom, My faith shall rest se - cure.
bid de - li - ance To ev - 'ry e - vil foe.
your great mer - cy The end of faith at - tain.

Text: Erdmann Neumeister, 1671-1756; tr. composite.

Tune: NUN LOB, MEIN SEEL. (78 78 76 76 76 76) *Concentus novi*, Augsburg, 1540, alt.

Trinity Lutheran Church

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Lenten Suppers

On Wednesdays in Lent (March 9, 16, 23, 30, and April 6), we will enjoy meals in the Fellowship Hall. Doors open at 5:30 for set up and supper's served at 6:00; a brief devotion will follow at 6:45. Some beverages and tableware will be provided; please bring a dish to pass if you're able.

Trinity Women's Bible Study - This Saturday, 3/12

Looking for an opportunity to grow in God's Word and for fellowship with other women? We'd love to have you join our next women's Bible study on Saturday, March 12 at 9:00 am at Trinity. We will discuss Chapter 6 of "Waiting: A Bible Study on Patience, Hope, and Trust" by Sharla Fritz.

If you'd like to join the Bible study, please email Erika at erika.ohlendorf@gmail.com for a copy of the book.

Wine and Word Bible Study – meeting Thursday, 3/17

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30pm. We are journeying through the book of Genesis with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Egg Hunt for Kids April 9!

Trinity will be holding our annual Egg Hunt on Saturday, April 9th at 2pm. There will be two sections: one for children 4 and under and another for children 5 and up. Bring baskets to collect eggs!

We are now collecting donations of little plastic eggs and candy that can fit inside the eggs. Donations are welcome all the way up to the date of the hunt. Please leave your donation on the table in the back of the Fellowship Hall.

While this event doesn't require a lot of volunteer help, it would be good to have a couple people on hand besides pastor to hand out invitations to VBS, to collect contact information from those interested in learning more about Trinity, and to attempt to maintain order as well as it can be maintained at an Easter Egg Hunt. If you're available and can help out, please let pastor know. Two or three helpers is all we should need.

District Convention Delegate Needed

A lay delegate from Trinity is needed to attend the North Atlantic District Convention from June 7-8 at Resurrection Lutheran Church in Chesapeake. The delegate should be a voting member. All costs are covered. Please speak to pastor if you are eligible, available, and want to do this.

Voters' Meeting March 20

Trinity's next voters' meeting will be held online at 1:30pm on Sunday, March 20. The agenda and meeting link will be coming from President Steve Proksch.

Small Choir

Trinity's small choir sings once a month during Worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

Help Needed with New Mover Welcome Packages

Each month Trinity delivers welcome care packages to new residents in our nearby neighborhood. We have a dedicated but small crew undertaking this project. If you would like to help, either providing care packages or delivering them, please speak to pastor. We are trying to make friends, inviting contact with as many new neighbors as possible, but need more help. Thank you for considering.

In-Person Bible Study

We are now nearing the end of a study on Lifestyle Witnessing. Other topics to follow through the spring and fall of 2022 will include: Mark's Gospel, Lutheran worship, and the prophet Zechariah.

The same sessions are repeated each Wednesday night (Thursdays during Lent and Advent) at 7pm online, for those who teach Sunday school, are out of town on Sunday, or otherwise unable to attend in person. These classes will be on Zoom, with the links provided in pastor's weekly email.

Ushers and Usher Assistants Needed

A sign-up sheet is available in the Narthex. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Scott Mund.

Our Little Free Library

Our Little Free Library always welcomes donations of books and food! If the library outside is full, you can place donations in the white plastic bin in the Fellowship Hall right beside the door to the hallway.

Lord's Supper Available to All Members

If you are a confirmed member of Trinity and waiting to return to the sanctuary for worship, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or revpauljenkins@yahoo.com with a date, time, and place, and he will make it work.

It is the mission of

trinity



LUTHERAN
CHURCH

to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.