



**Jesus is Determined**

**March 13, 2022**



# The Second Sunday In Lent

- **Welcome!** Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!
- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

## **Serving the Lord and Serving Us:**

**Pastor:** Paul Jenkins

## **Service Volunteers:**

**Usher:** Bob Pett (Early)

**Junior Usher:** Hannelore Ayala (Early)

**Keyboard Operators:** Scott Mund (Early)

**Livestream Producer:** Jack Proksch

**Pre-Service Music:** Suey Nordberg

**Today's Focus:** Though Jesus is rejected by many, God is so determined to save that he works through that rejection to achieve his loving purpose. Our worship follows *Service of the Word*.

# We Come into the Presence of God

## MUSICAL INTRODUCTION

*This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.*

## OPENING HYMN: 359, "Jesus, My Great High Priest"



1 Je - sus, my great High Priest, Of - fered his blood and  
2 To Christ, my sub - sti - tute, Will I com - mit my  
3 My ad - vo - cate ap - pears For my de - fense on  
4 Should all the hosts of death And pow'rs of hell un -



died; My guilt - y con - science seeks No sac - ri -  
cause; He an - swers and ful - fills His Fa - ther's  
high; A gra - cious Fa - ther hears And lays his  
known Put their most dread - ful forms Of rage and



vice be - side. His pow'r - ful blood did once a -  
bro - ken laws. Be - hold my soul at free - dom  
thun - der by. Not all that hell or sin can  
mis - chief on, I shall be safe, for Christ dis -



tone, And now it pleads be - fore the throne.  
set— My Je - sus paid the dread - ful debt!  
say Shall turn his heart, his love, a - way.  
plays Su - pe - rior pow'r and guard - ian grace.

Text: Isaac Watts, 1674-1748, abr., alt.  
Tune: BEVAN (66 66 88) John Goss, 1800-80.

STAND

Minister: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

Congregation: And also with you.

## CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C: **Amen.**

M. In the peace of forgiveness, let us praise the Lord.

## OH, TASTE AND SEE

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music with lyrics underneath. The lyrics are: "C: Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him. Your Word, O Lord, is e - ter - nal; it stands firm in the heav - ens. Your faith - ful - ness con - tin - ues for - ev - er. Oh, taste and see that the Lord is good. Bless - ed are they who take ref - uge in him." The music features a mix of quarter, eighth, and sixteenth notes, with some rests and a final double bar line.

C: Oh, taste and see that the Lord is good. Bless - ed are  
they who take ref - uge in him. Your Word, O Lord, is e -  
ter - nal; it stands firm in the heav -  
ens. Your faith - ful - ness con - tin - ues for -  
ev - er. Oh, taste and see that the Lord is good.  
Bless - ed are they who take ref - uge in him.

## PRAYER OF THE DAY

**M:** Let us pray. Almighty God, you see that we have no power to defend ourselves. Guard and keep us both outwardly and inwardly from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

*BE SEATED*

## THE WORD

### FIRST LESSON

#### **JEREMIAH 26:8-15**

*Jeremiah is a prime example of the prophets whom Israel rejected and abused. Through it all, Jeremiah remained faithful in proclaiming God's judgment on those who rejected his message, as well as God's forgiveness to all who believed and obeyed.*

When Jeremiah had finished saying everything the LORD had commanded him to say to all the people, then the priests, the prophets, and all the people seized him and said, "You must die! <sup>9</sup> Why do you prophesy in the name of the LORD that this house will be like Shiloh and that this city will be desolate with no one living here?" All the people crowded around Jeremiah in the House of the LORD.

<sup>10</sup> When the officials of Judah heard about these things, they came up from the king's house to the House of the LORD and sat in the entrance of the New Gate of the LORD's house.

<sup>11</sup> Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death because he has been prophesying against this city, as you heard with your own ears."

<sup>12</sup> Then Jeremiah said to all the officials and to all the people, "The LORD sent me to prophesy against this house and against this city all the things that you have heard. <sup>13</sup> Now reform your ways and your actions, and obey the LORD your God. Then the LORD will relent and not bring about the disaster he has pronounced against you. <sup>14</sup> But as for me, look, I am in your hands. Do with me whatever seems good and right in your eyes. <sup>15</sup> But you can be certain of this. If you put me to death, you will bring innocent blood on yourselves and on this city and on those who live here, for it is true that the LORD has sent me to you to speak all these words in your hearing."

## PSALM OF THE DAY: 43

*Read Responsively*

M: Judge me justly, O God,  
and plead my case against an ungodly nation.

**C: Rescue me from the deceitful, wicked man.**

M: I know you are God, my stronghold. Why have you rejected me?

**C: Why must I go around mourning because of oppression by the enemy?**

M: Send out your light and truth. Let them guide me.

**C: Let them bring me to your holy mountain, to your dwelling.**

M: Then I will go to the altar of God, to God, my joy and gladness.

**C: Then I will praise you with the lyre, O God, my God.**

M: Why are so depressed, O my soul? Why so disturbed within me?

**C: Hope in God, for I will again praise him for my salvation from the face of my God.**

## SECOND LESSON

### PHILIPPIANS 3:17-4:1

*St. Paul explains that many people continue to resist their Savior and his salvation. He then encourages Christians to stand firm in the Lord because we know our citizenship is in heaven with our Savior.*

Brothers, join together in imitating me and in paying attention to those who are walking according to the pattern we gave you. <sup>18</sup>To be sure, many walk as enemies of the cross of Christ. I told you about them often, and now I am saying it while weeping. <sup>19</sup>Their end is destruction, their god is their appetite, and their glory is in their shame. They are thinking only about earthly things. <sup>20</sup>But our citizenship is in heaven. We are eagerly waiting for a Savior from there, the Lord Jesus Christ. <sup>21</sup>By the power that enables him to subject all things to himself, he will transform our humble bodies to be like his glorious body.

**4** So then, my brothers, whom I love and long for, my joy and crown, in this way keep standing firm in the Lord, my dear friends.

*Stand*

## VERSE OF THE DAY

M: [Jesus] humbled himself and became obedient to death, even death on a cross.  
(*Philippians 2:8b*)

*STAND*

## GOSPEL AND SERMON TEXT

### **Luke 13:31-35**

In that very hour, some Pharisees came to him and said, “Leave, and go away from here, because Herod wants to kill you.”

<sup>32</sup> He said to them, “Go tell that fox, ‘Look, I am going to drive out demons and heal people today and tomorrow, and on the third day I will reach my goal. <sup>33</sup> Nevertheless, I must go on my way today and tomorrow and the next day, because it cannot be that a prophet would be killed outside Jerusalem!’

<sup>34</sup> “Jerusalem, Jerusalem, the city that kills the prophets and stones those sent to her! How often I have wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! <sup>35</sup> Look, your house is left to you desolate. I tell you, you will not see me until the time comes when you will say, ‘Blessed is he who comes in the name of the Lord!’”

M: The Gospel of our Lord.

**C: Praise be to you, O Christ!**

*BE SEATED*

**CHILDREN’S SERMON:** “Jesus Doesn’t Quit”

HYMN OF THE DAY: 127, "Stricken, Smitten, and Afflicted"



1 Strick - en, smit - ten, and af - flict - ed, See him  
 2 Tell me, as you hear him groan - ing, Was there  
 3 If you think of sin but light - ly Nor sup -  
 4 Here we have a firm foun - da - tion, Here the



dy - ing on the tree! 'Tis the Christ, by man re -  
 ev - er grief like his? Friends through fear his cause dis -  
 pose the e - vil great, Here you see its na - ture  
 ref - uge of the lost; Christ's the rock of our sal -



ject - ed; Yes, my soul, 'tis he, 'tis he.  
 own - ing, Foes in - sult - ing his dis - tress,  
 right - ly, Here its guilt may es - ti - mate.  
 va - tion, His the name of which we boast.



'Tis the long - ex - pect - ed Prop - et, Da - vid's  
 Man - y hands were raised to wound him, None would  
 Mark the sac - ri - fice ap - point - ed; See who  
 Lamb of God, for sin - ners wound - ed, Sac - ri -



Son, yet Da - vid's Lord; Proofs I see suf - fi - cient  
 in - ter - vene to save, But the deep - est stroke that  
 bears the aw - ful load— 'Tis the Word, the Lord's A -  
 fice to can - cel guilt— None shall ev - er be con -



of it: 'Tis the true and faith - ful Word.  
 pierced him Was the stroke that Jus - tice gave.  
 noint - ed, Son of Man and Son of God.  
 found - ed Who on him their hope have built.

Text: Thomas Kelly, 1769–1855, alt.

Tune: O MEIN JESU, ICH MUSS STERBEN (87 87 D) *Geistliche Volkslieder*, Paderborn, 1850.



## SERMON

**TEXT:** Luke 13:31-25

**THEME:** Jesus is Determined

*STAND*

## APOSTLES' CREED

**I believe in God, the Father almighty,  
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven**

**and is seated at the right hand of God the Father almighty.**

**From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

*BE SEATED (8:30)*

## OFFERING

*You may drop your offering in the plates before the 8:30 or 11:00 worship services. During 8:30 service, the offering plate will also be passed for those who wish to give their offering in that manner.*

*The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom*

*STAND (8:30)*

## PRAYER OF THE CHURCH

M: Lord God, our maker and preserver, we praise and thank you for all that you give us day after day.

**C: We are not worthy of all the mercies you show us.**

M: You have given us your precious Word to nourish our souls and to protect us from the temptations of the devil, the world, and our sinful nature.

**C: We thank you for those who teach and preach your saving truth at this place and everywhere. Grant them a rich measure of patience, wisdom, and love.**

M: Heavenly Father, we pray that you shield us from every kind of danger: sudden catastrophe, terrors of crime, and the pain of disease. Watch over those who travel by land, sea, and air. Keep our loved ones from whatever perils may threaten them.

**C: Heal those who are sick, cheer those who are sad, calm those who are distressed, and comfort all who are old and infirm.**

M: Bless our land, our people, and those who hold offices of high trust. Keep our government and schools upright and strong for the advancement of good citizenship and useful vocations, that we may enjoy your gifts of peace, security, and well-being.

**C: Grant your blessing to every nation on earth. Where there are wars, may there be peace. Where there is hatred, let it be healed. Where there is poverty, danger, or disaster, come with your almighty power to help and restore.**

### *Special prayers*

M: Hear us, Lord, as we bring you our private petitions.

### *Silent prayer.*

M: We bring these requests before you in the name of Jesus our Lord, and ask you to hear us. Take all that we have, our bodies and minds, our time and skills, our ministries and offerings, and use them to your glory.

**C: We give ourselves to you that we may serve you in whatever way is pleasing in your sight. Amen.**

## **LORD'S PRAYER**

**C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

M: Almighty God, thank you for teaching us the things you want us to believe and do. Help us by your Holy Spirit to keep your Word in pure hearts that we may be strengthened in faith, guided in holiness, and comforted in life and in death, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.

**C: Amen.**

*Be Seated*

## CLOSING HYMN: 103, "Glory Be to Jesus"



1 Glo - ry be to Je - sus, Who in bit - ter pains  
2 Grace and life e - ter - nal In that blood I find;  
3 Blest through end - less a - ges Be the pre - cious stream  
4 A - bel's blood for ven - geance Plead - ed to the skies,  
5 Oft as earth ex - ult - ing Lifts its praise on high,



Poured for me the life - blood From his sa - cred veins.  
Blest be his com - pas - sion, In - fi - nite - ly kind.  
Which from end - less tor - ments Did the world re - deem.  
But the blood of Je - sus For our par - don cries.  
An - gel hosts re - joic - ing Make their glad re - ply.

6 Lift we, then, our voices,  
Swell the mighty flood;  
Louder still and louder  
Praise the precious blood!

Text: Italian hymn, 18th century, abr.; tr. Edward Caswall, 1814–78, alt.  
Tune: WEM IN LEIDENSTAGEN (65 65) Friedrich Filitz, 1804–76.

## Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

**Pastor Paul Jenkins:** [revpauljenkins@yahoo.com](mailto:revpauljenkins@yahoo.com), (309) 433-5807

Dawn Knox Administrative Assistant: [AdminAssistant@TrinityofWoodbridge.org](mailto:AdminAssistant@TrinityofWoodbridge.org), (703) 615-9320

Find us online at [www.TrinityofWoodbridge.org](http://www.TrinityofWoodbridge.org)

Facebook: [www.facebook.com/trinityofwoodbridge](https://www.facebook.com/trinityofwoodbridge)

### Lenten Suppers

On Wednesdays in Lent (March 16, 23, 30, and April 6), we will enjoy meals in the Fellowship Hall. Doors open at 5:30 for set up and supper's served at 6:00; a brief devotion will follow at 6:45. Some beverages and tableware will be provided; please bring a dish to pass if you're able.

### Wine and Word Bible Study – meeting Thursday, 3/17

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1<sup>st</sup> and 3<sup>rd</sup> Thursdays from 7-8:30pm. We are journeying through the book of Genesis with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or [dawn.f.knox@gmail.com](mailto:dawn.f.knox@gmail.com) to RSVP.

### Opportunity to Aid the Ukrainian Lutheran Church

WELS Ukraine liaison Rev. Roger Neumann has been able to maintain regular contact with leaders from the Ukrainian Lutheran Church (ULC), WELS' sister church body. All but 2 of the 17 congregations, comprising approximately 600 members, are in the direct line of the Russian advance. Two of the pastors have been cut off from communication. Many were able to hold online or in-person worship during the invasion last Sunday morning.

Neumann reports, "There's a lot of fear, mixed with anger and bewilderment, as to why this is happening. They are very encouraged by the international support; very encouraged by the prayers of WELS people that are going out."

According to Neumann, some members have been able to flee the country. However, at this time, all Ukrainian men between ages 18 and 60 are required to remain to defend their country as needed. The people who have stayed are taking shelter at night in the underground subway stations and come out during the day to find food and supplies. So far, limited supplies are still available, but the shelves are getting emptier.

WELS is financially assisting two ULC churches in western Ukraine that are setting up refugee centers to welcome Ukrainians who are fleeing from war-torn areas in the east, but space and resources are limited. Hundreds of thousands of people are currently on the move. Money is also being sent to help buy supplies for these refugees. At the time of this writing, banks and supermarkets are still open. The situation is being closely monitored regarding how funds can be safely and effectively sent and used.

“When this is all said and done—and Lord willing, it’s going to be soon and Lord willing, it’s going to be where they will keep their sovereignty—there is going to be a tremendous need for humanitarian aid,” Neumann predicts. “Pray for Ukraine; pray for the people. That’s the number one thing, and the rest God will take care of in his way.”

If you’d like to give a gift to support these relief efforts, visit [wels.net/wmgift](https://wels.net/wmgift) and select “Ukraine” from the dropdown menu.

### **Egg Hunt for Kids April 9!**

Trinity will be holding our annual Egg Hunt on Saturday, April 9<sup>th</sup> at 2pm. There will be two sections: one for children 4 and under and another for children 5 and up. Bring baskets to collect eggs!

We are now collecting donations of little plastic eggs and candy that can fit inside the eggs. Donations are welcome all the way up to the date of the hunt. Please leave your donation on the table in the back of the Fellowship Hall.

While this event doesn’t require a lot of volunteer help, it would be good to have a couple people on hand besides pastor to hand out invitations to VBS, to collect contact information from those interested in learning more about Trinity, and to attempt to maintain order as well as it can be maintained at an Easter Egg Hunt. If you’re available and can help out, please let pastor know. Two or three helpers is all we should need.

### **District Convention Delegate Needed**

A lay delegate from Trinity is needed to attend the North Atlantic District Convention from June 7-8 at Resurrection Lutheran Church in Chesapeake. The delegate should be a voting member. All costs are covered. Please speak to pastor if you are eligible, available, and want to do this.

### **Voters’ Meeting March 20**

Trinity’s next voters’ meeting will be held online at 1:30pm on Sunday, March 20. The agenda and meeting link will be coming from President Steve Proksch.

### **Small Choir**

Trinity’s small choir sings once a month during Worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

### **Help Needed with New Mover Welcome Packages**

Each month Trinity delivers welcome care packages to new residents in our nearby neighborhood. We have a dedicated but small crew undertaking this project. If you would like to help, either providing care packages or delivering them, please speak to pastor. We are trying to make friends, inviting contact with as many new neighbors as possible, but need more help. Thank you for considering.

## **In-Person Bible Study**

We are now nearing the end of a study on Lifestyle Witnessing. Other topics to follow through the spring and fall of 2022 will include: Mark's Gospel, Lutheran worship, and the prophet Zechariah.

The same sessions are repeated each Wednesday night (Thursdays during Lent and Advent) at 7pm online, for those who teach Sunday school, are out of town on Sunday, or otherwise unable to attend in person. These classes will be on Zoom, with the links provided in pastor's weekly email.

## **Ushers and Usher Assistants Needed**

A sign-up sheet is available in the Narthex. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Scott Mund.

## **Our Little Free Library**

Our Little Free Library always welcomes donations of books and food! If the library outside is full, you can place donations in the white plastic bin in the Fellowship Hall right beside the door to the hallway.

## **Lord's Supper Available to All Members**

If you are a confirmed member of Trinity and waiting to return to the sanctuary for worship, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or [revpauljenkins@yahoo.com](mailto:revpauljenkins@yahoo.com) with a date, time, and place, and he will make it work.

**It is the mission of**

**trinity**



LUTHERAN  
CHURCH

**to glorify God**

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.