



Today in Our Hearing

January 23, 2022



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Welcome! Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us:

Pastor: Paul Jenkins

Service Volunteers:

Usher: Early: Matt Popelier

Asst Ushers: Sam Kovaciny, Mathew Mund

Keyboard Operators: Early: Scott Mund; Late: Erika Ohlendorf

Livestream Producer: Jack Proksch

Pre-Service Music provided by: Suey Nordberg

Today's Focus: Jesus reveals himself as the Lord's anointed, promised by the prophets to come and bring salvation to the world. Our worship follows *Morning Praise*.

We Come into the Presence of God

PASTOR'S GREETING AND INTRODUCTION TO WORSHIP

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

STAND

MORNING HYMN



1 Fa - ther, we praise you, now the night is o - ver, Ac - tive and
2 Mon - arch of all things, fit us for your man - sions; Ban - ish our
3 All - ho - ly Fa - ther, Son, and e - qual Spir - it, Trin - i - ty



watch - ful, stand - ing now be - fore you. Sing - ing, we of - fer
weak - ness, health and whole - ness send - ing. Bring us to heav - en,
bless - ed, send us your sal - va - tion. Yours is the glo - ry,



prayer and med - i - ta - tion; Thus we a - dore you.
where your saints u - nit - ed Joy with - out end - ing.
gleam - ing and re - sound - ing Through all cre - a - tion.

Invocation

M: In the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, for sins of habit and sins of choice, for the evil I have done and the good I have failed to do, you should cast me away from your presence forever. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

MORNING PRAYER

M: O Lord, open my lips.

C: And my mouth shall declare your praise.

M: Hasten to save me, O God.

C: O Lord, come quickly to help me.

M: The glory of Christ is revealed: let us worship Him.

HYMN: 90, "The People that in Darkness Sat" Verses 1 and 5



1 The peo - ple that in dark - ness sat A glo - rious
5 Lord Je - sus, reign in us, we pray, And make us



light have seen; The light has shone on them who long In
yours a - lone, For you are with the Fa - ther and The



shades of death have been, In shades of death have been.
Spīr - it ev - er one, The Spīr - it ev - er one.

Text: John Morison, 1750–98, abr., alt.

Tune: LOBT GOTT, IHR CHRISTEN (86 866) Nikolaus Herman, c. 1480–1561.

PRAYER OF THE DAY

M: Almighty God, you sent your Son to proclaim your kingdom and to teach with authority. Anoint us with the power of your Spirit so that we, too, may bring good news to the afflicted, bind up the brokenhearted, and proclaim liberty to the captive; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

BE SEATED

THE WORD

FIRST LESSON

Isaiah 61:1-6

This is the lesson Jesus read in Nazareth's synagogue, pointing to himself as its fulfillment.

The Spirit of the LORD God is upon me,
because the LORD has anointed me
to preach good news to the afflicted.

He sent me to bind up the brokenhearted,
to proclaim freedom for the captives
and release for those who are bound,

² to proclaim the year of the LORD's favor
and the day of vengeance for our God,
to comfort all who mourn,

³ to provide for those who mourn in Zion,
to give them a crown of beauty instead of ashes,
the oil of joy instead of mourning,
a cloak of praise instead of a faint spirit,
so that they will be called oaks of righteousness,
a planting of the LORD to display his beauty.

⁴ Then they will rebuild ancient ruins.
They will raise up what was formerly devastated,
and they will renew ruined cities,
which have been devastated for generations.

⁵ Strangers will stand and shepherd your flock,
and foreigners will be your farmers and vinedressers.

⁶ You will be called the LORD's priests.
You will be named ministers of our God.
You will eat the wealth of nations,
and you will boast about their riches.

SEASONAL SENTENCE

M: We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

PSALM: 19:7-10

READ RESPONSIVELY

The message of everlasting life revealed in God's Word is most precious to his people.

M: The law of the LORD is perfect.

C: It revives the soul.

M: The testimony of the LORD is trustworthy.

C: It gives wisdom to the inexperienced.

M: The precepts of the LORD are right.

C: They give joy to the heart.

M: The commandment of the LORD is bright.

C: It gives light to the eyes.

M: The fear of the LORD is pure.

C: It stands forever.

M: The just decrees of the LORD are truth.

C: They are altogether righteous.

M: They are more desirable than gold,

C: even better than much pure gold.

M: They are sweeter than honey,

C: even honey dripping from the honeycomb.

SECOND LESSON

Acts 4:23-31

Jesus, the Anointed One, continues to reach out with his salvation through his apostles. No earthly power, no matter how strong or fearsome, can stop his saving message.

After Peter and John were released, they went to their own friends and reported everything the high priests and the elders had said. ²⁴When they heard this, with one mind they raised their voices to God and said, "Master, you are the God who made the heaven, the earth, the sea, and everything in them. ²⁵By the Holy Spirit, through the mouth of our father David, your servant, you said:

Why do the nations rage
and the peoples plot in vain?

²⁶The kings of the earth take their stand,
and the rulers are gathered together
against the Lord
and against his Anointed One.

²⁷"For certainly, in this city both Herod and Pontius Pilate, along with the Gentiles and people of Israel, were gathered together against your holy servant Jesus, whom you anointed. ²⁸They did whatever your hand and your plan had decided beforehand should happen.

²⁹"Now Lord, look at their threats and give to your servants the ability to keep on speaking your word with all boldness ³⁰as you stretch out your hand to heal and as signs and wonders take place through the name of your holy servant Jesus."

³¹After they prayed, the place where they were gathered was shaken. Also, everyone was filled with the Holy Spirit, and they continued to speak the word of God with boldness.

STAND

GOSPEL AND SERMON TEXT

Luke 4:14-21

Jesus returned to Galilee in the power of the Spirit, and news about him spread through all the surrounding area. ¹⁵He was teaching in their synagogues and being honored by everyone. ¹⁶He went to Nazareth, where he had been brought up. As was his custom, he went into the synagogue on the Sabbath day and stood up to read. ¹⁷The scroll of the prophet Isaiah was handed to him. He unrolled the scroll and found the place where it was written:

¹⁸ The Spirit of the Lord is on me,
because he anointed me to preach good news to the poor.
He has sent me to proclaim freedom to the captives
and recovery of sight to the blind,
to set free those who are oppressed,
¹⁹ and to proclaim the year of the Lord's favor.

²⁰ He rolled up the scroll, gave it back to the attendant, and sat down. The eyes of everyone in the synagogue were fastened on him. ²¹ He began to tell them, "Today, this Scripture is fulfilled in your hearing."

APOSTLES' CREED

**I believe in God, the Father almighty,
maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

BE SEATED

CHILDREN'S SERMON: "Listen to Jesus Preach"

HYMN OF THE DAY: 85 “O God from God, O Light from Light”



1 O God from God, O Light from Light, O Prince of
 2 Deep in the proph-ets' sa-cred page, Grand in the
 3 That life of truth, those deeds of love, That death of
 4 Sing to the Lord a might-y song; Sing to his



Peace and King of kings, To you in heav-en's
 po-ets' wing-ed word, Slow-ly, in type, from
 pain mid hate and scorn—These all are past, and
 name, his glo-ries tell! Sing, heav'n-ly hosts, your



glo-ry bright The song of praise for-ev-er rings.
 age to age The na-tions saw their com-ing Lord;
 now a-bove He reigns, our King once crowned with thorn.
 praise pro-long, And all on earth, your an-them swell!



To him who sits up-on the throne, The Lamb once
 Till through the deep Ju-de-an night Rang out the
 Lift up your heads, O might-y gates! So sang the
 Wor-thy the Lamb for sin-ners slain! For-ev-er



slain but raised a-gain, Be all the glo-ry
 song, “Good will to men!” Sung by heav'n's hosts in
 an-gel hosts a-gain. Lift up your heads—your
 let the song as-cend! Wor-thy the Lamb en-



he has won, All thanks and praise! A-men, A-men.
 splen-dor bright, Re-ech-oed now, “Good will!” A-men.
 King a-waits. We lift them up, A-men, A-men.
 throned to reign; Glo-ry and pow'r! A-men, A-men.

Text: John Julian, 1839–1913, abr., alt.

Tune: O GROSSER GOTT (LM D) *Johann Störle* . . . *Schlag-Gesang-Und Noten-Buch*, Stuttgart, 1744.

SERMON

Text: Luke 4:14-21
Theme: "Today in Our Hearing"

Stand (11:00)

OFFERING

The offering will be collected at the door. You may drop off your offering in the plates either before or after the worship service.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

Stand (8:30)

M: In the morning, O Lord, I call to you; be merciful to me and hear my prayer.

C: Lord, have mercy. Christ, have mercy. Lord, have mercy.

A PRAYER OF INTERCESSION

M: Almighty God, our heavenly Father, you love your whole creation and forget none of your creatures. We bring you our prayers for all your children, for those we love and all those committed to your care:

C: We implore you to hear us, O God.

M: For all who have blessed us with kindness, led us with patience, and restored and refreshed us by their sympathy and help:

C: We implore you to hear us, O God.

M: For all who have wished or done us ill, that you would turn their hearts to penitence and ours to blessing:

C: Lord, have mercy.

M: For all prisoners and captives and all who suffer from oppression, that you would lead them to know the perfect freedom of your Son's forgiveness, relieve their suffering, and move us to imitate you by assisting them with works of mercy and compassion:

C: Lord, have mercy.

M: For all who bear the cross of suffering, who are ill in body or in mind:

C: Be merciful and spare them, good Lord.

M: For all who are troubled by the suffering or sin of those they love:

C: Lord, hear our prayer.

M: For all who have experienced worldly loss, that in the middle of darkness and confusion they may find their peace in you:

C: We implore you to hear us, O God.

M: For all who are absorbed in their own grief, that they may be raised to share the sorrows of their brothers and sisters and to appreciate the fellowship of those who bear Christ's cross:

C: We implore you to hear us, O God.

M: For all who are suffering because of their faithfulness and conviction, that in sacrifice they might find strength and joy; and that you, who see what is done in secret, may uphold them in your grace, so they may at last come to an open reward:

C: Lord, have mercy.

M: For all who are suffering temptations of the flesh or who imagine evil in their hearts, that you would enable them to overcome and obtain the victory through Christ:

C: Be merciful and spare them, good Lord.

M: For all who are lonely and sad in the midst of the joys of others, that they may know you as their Father, Friend, and Comforter:

C: Lord, hear our prayer.

M: For the infirm, the aged, and all who are approaching death, that they may find their strength in you and obtain a blessed end:

C: Lord, hear our prayer.

M: For all for whom we have forgotten to pray but who are dear to you:

C: Assist them according to their needs, and bring them to your heavenly kingdom, through Christ our Lord.

M: O God our Father, hear our intercessions, answer them according to your will, and make us the channels of your infinite pity and helpfulness. Join our prayers with those of all your faithful people as we pray as our Savior taught us:

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

PRAYER FOR GRACE

M: O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to this new day. Defend us with your mighty power, and grant that this day we neither fall into sin nor run into any kind of danger; and in all we do, direct us to what is right in your sight, through Jesus Christ, your Son, our Lord.

C: Amen.

M: Let us praise the Lord.

C: Thanks be to God.

BLESSING

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

C: Amen.

BE SEATED

CLOSING HYMN: 93, "Hail to the Lord's Anointed"

Small choir sings verses 1 and 2; Congregation joins in verses 3 and 4



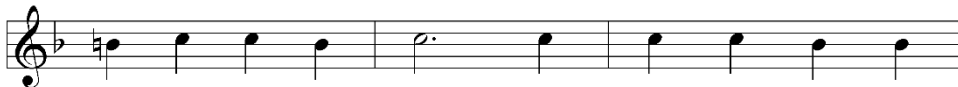
1 Hail to the Lord's A - noint - ed, Great Da - vid's great - er
2 He comes with res - cue speed - y To those who suf - fer
3 Kings shall bow down be - fore him And gold and in - cense
4 O'er ev - 'ry foe vic - to - rious, He on his throne shall



Son! Hail, in the time ap - point - ed, His reign on
wrong, To help the poor and need - y And bid the
bring; All na - tions shall a - dore him; His praise all
rest, From age to age more glo - rious, All bless - ing



earth be - gun! He comes to break op - pres - sion, To
weak be strong, To give them songs for sigh - ing, Their
peo - ple sing. To him shall prayer un - ceas - ing And
and all - blest. The tide of time shall nev - er His



set the cap - tive free, To take a - way trans -
dark - ness turn to light Whose souls, con - demned and
dai - ly vows as - cend, His king - dom still in -
cov - e - nant re - move; His name shall stand for -



gres - sion, And rule in eq - ui - ty.
dy - ing, Are pre - cious in his sight.
creas - ing, A king - dom with - out end.
ev - er— That name to us is Love.

Text: James Montgomery, 1771–1854, abr., alt.

Tune: FREUT EUCH, IHR LIEBEN CHRISTEN (76 76 D) Leonhart Schröter, c. 1532–c. 1601.

Trinity Lutheran Church

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Find us online at www.TrinityofWoodbridge.org

Facebook: www.facebook.com/trinityofwoodbridge

Worship Schedule

The first service is at 8:30. At this service:

- masks are optional
- offering plates will be passed
- Communion will be distributed hand-to-hand, with the chalice available to those who want it
- children will be invited to come forward for the children's sermon

The second service is at 11:00. At this service:

- masks are required
- offerings will be placed in the plates at the entrance to the sanctuary
- Communion will be distributed from distance
- children will remain in their pews for the children's sermon

Bible class and Sunday School begins at 9:45. Masks are optional during Bible study. Sunday School will continue following Prince William County's Public Schools' guidance on masking. Adult Bible class will continue to be repeated online each Wednesday night (Thursdays during Lent) at 7pm for those unable to attend in person on Sunday morning.

Women's Book Club Meeting

Trinity Women's Book Club will be meeting during late service next Sunday, January 30th. *Loving Isaac* by Heather Kaufman is the book we will be discussing. We look forward to seeing you all there! Contact Rachel Kovaciny if you are interested in more for information about Trinity's Book Club!

Small Choir

Trinity is forming a small choir to sing once a month during Worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

Help Needed with New Mover Welcome Packages

Each month Trinity delivers welcome care packages to new residents in our nearby neighborhood. We have a dedicated but small crew undertaking this project. If you would like to help, either providing care packages or delivering them, please speak to pastor. We are trying to make friends, inviting contact with as many new neighbors as possible, but need more help. Thank you for considering.

Bible Basics Class Starting in February

“Bible Basics” is a five week class designed for those with little or no prior Bible knowledge. It is not a membership class, but can lead to one for interested students. Each class will be offered online on Tuesday nights at 7, as well as in-person at noon on the following Saturday at Trinity, with lunch provided. There is no need to sign up for the online sessions. The links will be available on Trinity’s website, Facebook page, and weekly email blasts. If you plan on attending the in-person Saturday classes, please let pastor know so he can have enough food and beverages on hand.

If you have friends or family who have expressed interest in Christianity, this could be a nice, low-pressure introduction to the faith. Here are the dates, times, and topics for the classes, which last about thirty minutes:

February 8 (online at 7) and 12 (in person at noon): Who is Jesus Christ? Why should I care?

February 15 (online at 7) and 19 (in person at noon): What does God want from me?

February 22 (online at 7) and 26 (in person at noon): How could a loving God be running such an evil world?

March 1 (online at 7) and 5 (in person at noon): With so many ideas about God, how can I know what to believe?

March 8 (online at 7) and 12 (in person at noon): Why would I ever want to join a church?

In-Person Bible Study

This morning we’re beginning a new study on Friendship Evangelism. Other topics to follow through the spring and fall of 2022 will include: Mark’s Gospel, Lutheran worship, and the prophet Zechariah.

The same sessions are repeated each Wednesday night (Thursdays during Lent and Advent) at 7pm online, for those who teach Sunday school, are out of town on Sunday, or otherwise unable to attend in person. These classes will be on Zoom, with the links provided in pastor’s weekly email.

Wine and Word Bible Study

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30pm and are journeying through the book of Genesis with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Ushers and Usher Assistants Needed

A sign up sheet is available in the Narthex. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Scott Mund.

Our Little Free Library

Our Little Free Library always welcomes donations of books and food! If the library outside is full, you can place donations in the white plastic bin in the Fellowship Hall right beside the door to the hallway.

Lord's Supper Available to All Members

If you are a confirmed member of Trinity and waiting to return to the sanctuary for worship, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or revpauljenkins@yahoo.com with a date, time, and place, and he will make it work.

It is the mission of

trinity



LUTHERAN
CHURCH

to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.