

Follow Jesus and Fish without Fear



February 6, 2022

An Explanation of Our Communion Practice

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.

trinity



LUTHERAN
CHURCH



February 6, 2022

Welcome! Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!

- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School Room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us:

Pastor: Paul Jenkins

Service Volunteers:

Usher: Jordon Ewers (Early), John Ohlendorf (Late)

Assistant Ushers:

Keyboard Operators: Scott Mund (Early), Stephen Douglas (Late)

Livestream Producer: Jack Proksch

Pre-Service Music provided by: Suey Nordberg

Today's Focus: With his saving love, Jesus calls and moves his people to follow him in proclaiming that love to others. Our worship follows *The Common Service*.

We Come into the Presence of God

PASTOR'S GREETING AND INTRODUCTION TO WORSHIP

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

8:30AM OPENING HYMN: 227, "Come, Let Us join Our Cheerful Songs"



1 Come, let us join our cheer - ful songs With
2 "Wor - thy the Lamb that died," they cry, "To
3 Je - sus is wor - thy to re - ceive Hon -
4 Let all cre - a - tion join in one To



an - gels round the throne. Ten thou - sand thou - sand
be ex - alt - ed thus." "Wor - thy the Lamb," our
or and pow'r di - vine; And bless - ings more than
bless the sa - cred name Of him who sits up -



are their tongues, But all their joys are one.
lips re - ply, "For he was slain for us."
we can give Be, Lord, for - ev - er thine.
on the throne And to a - dore the Lamb.

Text: Isaac Watts, 1674–1748, abr., alt.

Tune: NUN DANKET ALL (CM) Johann Crüger, 1598–1662.

11:00AM OPENING HYMN (SUNG BY SUNDAY SCHOOL)

411, "What a Friend We Have in Jesus" Verses 1 and 3

STAND

INVOCATION

Minister: In the name of the Father and of the Son (+) and of the Holy Spirit.

Congregation: Amen.

CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

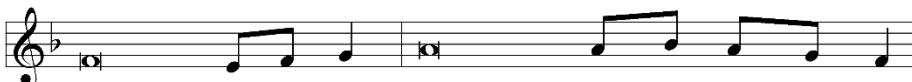
C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

C: Amen.

M. In the peace of forgiveness, let us praise the Lord.

GLORY BE TO GOD



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of
 God the Father; have mercy on us. For you on - ly are holy;
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.

C: **And also with you.**

M: Let us pray. Almighty God, you sent your one and only Son as the Word of life for our eyes to see and our ears to hear. Help us believe what the Scriptures proclaim about him and do the things that are pleasing in your sight; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

BE SEATED

THE WORD

FIRST LESSON

Judges 13:6-24

Samson is a miracle baby called to serve God before Samson is even conceived. This shows that God's call to follow him and work in his service is pure grace on his part. (When the Angel of the LORD says his name is "Wonderful," it's the same name used for the Messiah in Isaiah 9:6.)

The woman went and told her husband, "A man of God came to me, and he looked like an angel of God, very awesome. I did not ask where he was from, and he did not tell me his name. ⁷ But he did say to me, 'Listen! You will be pregnant and give birth to a son. So now, do not drink wine or beer, and do not eat anything unclean, because the young man will be a Nazirite dedicated to God from his mother's womb until the day of his death.'"

⁸ Then Manoah pleaded with the LORD, “Please, Lord, the man of God whom you sent—please let him come to us again, to teach us what we are to do for the young man who is to be born.”

⁹ God heard the voice of Manoah, and the Angel of God returned to the woman while she was sitting in the field. Once again her husband Manoah was not with her. ¹⁰ The woman ran quickly and told her husband. She said to him, “Come, see! The man who appeared to me came to me again today.”

¹¹ Manoah then got up and followed his wife. He came to the man and said to him, “Are you the man who spoke to my wife?”

He answered, “I am.”

¹² Manoah said, “Now, when your words come true, what will be the rule for the young man and his actions?”

¹³ The Angel of the LORD answered Manoah, “The woman must be careful concerning everything that I said to her. ¹⁴ She must not eat anything that comes from the grapevine. She must not drink wine or beer, and she must not eat any unclean thing. Everything that I commanded her she must observe.”

¹⁵ Manoah then said to the Angel of the LORD, “May we persuade you to stay, so that we may prepare a young goat for you?”

¹⁶ But the Angel of the LORD said to Manoah, “Even if you keep me here, I will not eat any of your food, but if you make a burnt offering, offer it up to the LORD.” (Manoah did not yet know that he was the Angel of the LORD.)

¹⁷ Then Manoah said to the Angel of the LORD, “What is your name, so that we can honor you when your words come true?”

¹⁸ The Angel of the LORD said to him, “Why do you ask about my name? It is wonderful.”

¹⁹ Manoah took the young goat and the grain offering, and he offered them on the rock to the LORD, who did something wonderful as Manoah and his wife were watching. ²⁰ As the flame rose from the altar toward the sky, the Angel of the LORD ascended upward from the altar in the flame. Manoah and his wife were watching, and they fell facedown to the ground. ²¹ The Angel of the LORD did not appear to Manoah and his wife again, but now Manoah knew that he was the Angel of the LORD.

²² Manoah said to his wife, “We will certainly die, because we have seen God.”

²³ But his wife said to him, “If the LORD wanted to kill us, he would not have accepted a burnt offering and a grain offering from our hands, and he would not have shown us all these things, nor would he have let us hear this message at this time.”

²⁴ The woman gave birth to a son, and she named him Samson. The boy grew, and the LORD blessed him.

SECOND LESSON

Romans 10:13-17

God's people proclaim Jesus' gospel because it creates saving faith in him.

Yes, "Everyone who calls on the name of the Lord will be saved."

¹⁴ So then, how can they call on the one they have not believed in? And how can they believe in the one about whom they have not heard? And how can they hear without a preacher? ¹⁵ And how can they preach unless they are sent? Just as it is written, "How beautiful are the feet of those who preach the good news of peace, who preach the gospel of good things!"

¹⁶ But not all obeyed the gospel. For Isaiah says, "Lord, who believed our message?" ¹⁷ So then, faith comes from hearing the message, and the message comes through the word of Christ.

VERSE OF THE DAY

M: Alleluia. Jesus said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." Alleluia. (*John 8:12*)

STAND

GOSPEL AND SERMON TEXT

Luke 5:1-11

M: The Gospel of St. Luke, chapter 5.

C: Glory be to you, O Lord!

One time, while the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. ² He saw two boats there along the lakeshore. The fishermen had left them and were washing their nets. ³ Jesus got into one of the boats, which belonged to Simon, and asked him to put out a little from the shore. He sat down and began teaching the crowds from the boat. ⁴ When he had finished speaking, he said to Simon, "Put out into the deep water, and let down your nets for a catch."

⁵ Simon answered him, “Master, we worked hard all through the night and caught nothing. But at your word I will let down the nets.” ⁶ When they had done this, they caught a great number of fish, and their nets were about to tear apart. ⁷ They signaled their partners in the other boat to come and help them. They came and filled both boats, so that they began to sink. ⁸ When Simon Peter saw this, he fell down at Jesus’ knees, saying, “Go away from me, because I am a sinful man, Lord.” ⁹ For Peter and all those with him were amazed at the number of fish they had caught, ¹⁰ and so were James and John, the sons of Zebedee, who were partners with Simon.

Jesus said to Simon, “Have no fear. From now on you will be catching people.”

¹¹ After they brought their boats to the shore, they left everything and followed him.

M: The Gospel of our Lord.

C: **Praise be to you, O Christ!**

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

BE SEATED

CHILDREN’S SERMON: “Let’s Go Fishing”

HYMN OF THE DAY: 573, "Hark, the Voice of Jesus Crying"



1 Hark! The voice of Je - sus cry - ing, "Who will
 2 If you can - not speak like an - gels, If you
 3 If you can - not be a watch - man, Stand - ing
 4 Let none hear you i - dly say - ing, "There is



go and work to - day? Fields are ripe and har - vests
 can - not preach like Paul, You can tell the love of
 high on Zi - on's wall, Point - ing out the path to
 noth - ing I can do," While the mul - ti - tudes are



wait - ing; Who will bear the sheaves a - way?"
 Je - sus; You can say he died for all.
 heav - en, Of - f'ring life and peace to all,
 dy - ing, And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re -
 If you can - not rouse the wick - ed With re -
 With your prayers and with your of - f'nings You can
 Take the task he gives you glad - ly; Let his



ward he of - fers thee. Who will an - swer, glad - ly
 Judg - ment's dread a - larms, You can lead the lit - tle
 do what God de - mands; You can be like faith - ful
 work your plea - sure be. An - swer quick - ly when he



say - ing, "Here am I— send me, send me?"
 chil - dren To the Sav - ior's wait - ing arms.
 Aar - on, Hold - ing up the proph - et's hands.
 call - eth, "Here am I— send me, send me!"

Text: Daniel March, 1816–1909, st. 1-2, 4, abr., alt.; unknown, st. 3, alt.
 Tune: GALILEAN (87 87 D) Joseph Barnby, 1838–96.

SERMON

Text: Luke 5:1-11

Theme: "Follow Jesus and Fish without Fear"

STAND

CREATE IN ME



C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it
from me. Re-store un - to me the joy of your sal - va -
tion, and up-hold me with your free Spir-it. A - men.

Be Seated (8:30)

OFFERING

You may drop your offering in the plates either before the 8:30am or 11:00am worship services. During 8:30am service, the offering plate will be passed for those who wish to give their offering in that manner.

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

Stand (8:30)

PRAYER OF THE CHURCH

M: Lord and Savior, you have purchased us to be your own for all eternity. You have given purpose to our time in this life by making us your witnesses. We thank you for the high privilege of gathering your elect into your kingdom.

As you looked with compassion on the lost sheep of Israel, grant that your Holy Spirit may move us to look with compassion on the lost of our day. Fill us with zeal to do all that we can to bring them the precious gospel, so that they too may experience the joy of being your disciples. Enable us to be faithful witnesses to all whose lives we touch, whether it be in the privacy of our homes or in our communities.

We thank you for missionaries and their families who are willing to live and work in distant lands. Keep them from harm of body and soul, and give them joy in their work. Above all, we ask you to bring those who hear the Word to repentance and faith.

Look with compassion on all people, especially those who are suffering. Give help and relief to all who are in need.

Renew us, restore us, and use us to proclaim your love by Word and deed to all people near and far. May many more rejoice with us, and we with them, when together we stand before your throne of glory. We ask this in your most holy name, in which we also join to pray:

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE SACRAMENT

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up unto the Lord.

M: Let us give thanks to the Lord, our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY - *SANCTUS*

The musical score is written in treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature (C). It consists of six staves of music with lyrics underneath. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts: heav'n and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he, bless - ed is he, bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est." The music features a melodic line with various note values including quarter, eighth, and sixteenth notes, as well as rests and a repeat sign at the end of the final staff.

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

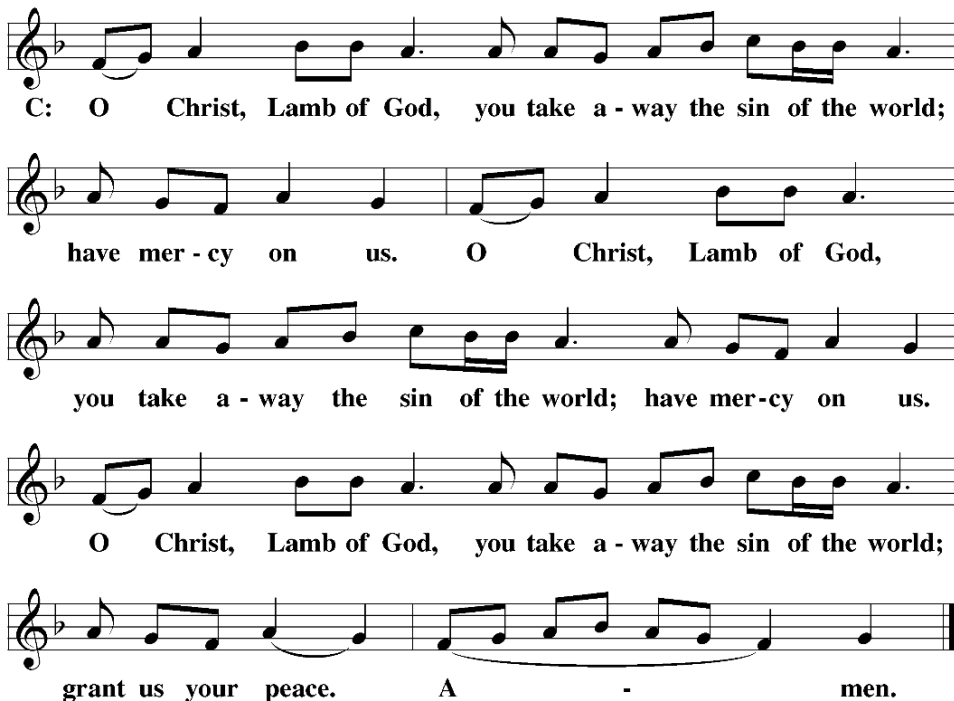
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is (+) my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is (+) my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD – *AGNUS DEI*



C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - - men.

BE SEATED

DISTRIBUTION

HYMN: 315, "Here, O My Lord, I see You Face to Face"



1 Here, O my Lord, I see you face to face;
2 This is the hour of ban - quet and of song;
3 I have no help but yours nor do I need
4 Mine is the sin but yours the right - eous - ness;
5 Too soon we rise; the ves - sels dis - ap - pear.



Here would I touch and han - dle things un - seen,
Here is the heav'n - ly ta - ble spread a - new.
An - oth - er arm but yours to lean up - on.
Mine is the guilt but yours the cleans - ing blood.
The feast, though not the love, is past and gone.



Here grasp with firm - er hand e - ter - nal grace,
Here let me feast and, feast - ing, still pro - long
It is e - nough, O Lord, e - nough in - deed;
Here is my robe, my ref - uge, and my peace:
The bread and wine re - move, but you are here,



And all my wea - ri - ness up - on you lean.
The brief bright hour of fel - low - ship with you.
My strength is in your might, your might a - lone.
Your blood, your right - eous - ness, O Lord, my God.
Near - er than ev - er, still my shield and sun.

6 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, abr., alt.

Tune: FARLEY CASTLE (10 10 10 10) Henry Lawes, 1595–1662.

STAND

SONG OF SIMEON



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

THANKSGIVING

M: O give thanks to the Lord, for he is good.

C: And his mercy endures forever.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: Amen.

BE SEATED

(8:30) CLOSING HYMN – SUNG BY SUNDAY SCHOOL

411, “What a Friend We Have in Jesus” Verses 1 and 3

(11:00AM) CLOSING HYMN: 320, “On My Heart Imprint Your Image”



On my heart im - print your im - age, Bless - ed Je - sus,
King of grace, That life's rich - es, cares, and plea - sures Have no
pow'r to hide your face. This the su - per - scrip - tion be:
Je - sus, cru - ci - fied for me, Is my life, my hope's foun -
da - tion, And my glo - ry and sal - va - tion.

Text: Thomas H. Kingo, 1634–1703, abr.; tr. Peer O. Strømme, 1856–1921, alt.
Tune: FREU DICH SEHR (87 87 77 88) *Trente quatre Pseaumes de David*, Geneva, 1551, alt.

Trinity Lutheran Church

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Pastor Paul Jenkins: revpauljenkins@yahoo.com, (309) 433-5807

Dawn Knox Administrative Assistant: AdminAssistant@TrinityofWoodbridge.org, (703) 615-9320

Find us online at www.TrinityofWoodbridge.org

Facebook: www.facebook.com/trinityofwoodbridge

Bible Basics Class Starting This Tuesday, 2/8 & Saturday, 2/12!

“Bible Basics” is a five week class designed for those with little or no prior Bible knowledge. It is not a membership class, but can lead to one for interested students. Each class will be offered online on Tuesday nights at 7, as well as in-person at noon on the following Saturday at Trinity, with lunch provided. There is no need to sign up for the online sessions. The links will be available on Trinity’s website, Facebook page, and weekly email blasts. If you plan on attending the in-person Saturday classes, please let pastor know so he can have enough food and beverages on hand.

If you have friends or family who have expressed interest in Christianity, this could be a nice, low-pressure introduction to the faith. Here are the dates, times, and topics for the classes, which last about thirty minutes:

February 8 (online at 7) and 12 (in person at noon): Who is Jesus Christ? Why should I care?

February 15 (online at 7) and 19 (in person at noon): What does God want from me?

February 22 (online at 7) and 26 (in person at noon): How could a loving God be running such an evil world?

March 1 (online at 7) and 5 (in person at noon): With so many ideas about God, how can I know what to believe?

March 8 (online at 7) and 12 (in person at noon): Why would I ever want to join a church?

Green Bag Food Drive for NVCC Students

Trinity is collecting non-perishable foods for the Northern Virginia College students who are in need. These students are looking to better lives through education even though it affects their ability to afford rent, food, gas, etc. As we know a lack of nutrition will affect their cognitive acuity which in turns affects their grades. Let’s help them out by providing food for their pantry. They are often times living in spare rooms of homes with limited kitchen access so prepared meals such as canned stews, pasta or ramen type meals work great, as do breakfast bars, beverages, etc. The green bag is located in the foyer. The drive ends on 2/27/2022.

Trinity Women’s Bible Study - Feb. 12

Looking for an opportunity to grow in God’s Word and for fellowship with other women? We’d love to have you join our next women’s Bible study on Saturday, February 12 at 9:00 am at Trinity. We will discuss chapter five, "Anna" of “Waiting: A Bible Study on Patience, Hope, and Trust” by Sharla Fritz. If you’d like to join the Bible study, please email Erika at erika.ohlendorf@gmail.com for a copy of the book.

Wine and Word Bible Study – Next meeting is February 17

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30pm; however we will NOT meet on February 3rd. We are journeying through the book of Genesis with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Small Choir

Trinity is forming a small choir to sing once a month during Worship. Anyone is welcome to join! We'll sing hymns from our hymnal, Christian Worship. If you are interested in joining, please let John or Erika Ohlendorf know.

Help Needed with New Mover Welcome Packages

Each month Trinity delivers welcome care packages to new residents in our nearby neighborhood. We have a dedicated but small crew undertaking this project. If you would like to help, either providing care packages or delivering them, please speak to pastor. We are trying to make friends, inviting contact with as many new neighbors as possible, but need more help. Thank you for considering.

In-Person Bible Study

Recently we began a new study on Friendship Evangelism. Other topics to follow through the spring and fall of 2022 will include: Mark's Gospel, Lutheran worship, and the prophet Zechariah.

The same sessions are repeated each Wednesday night (Thursdays during Lent and Advent) at 7pm online, for those who teach Sunday school, are out of town on Sunday, or otherwise unable to attend in person. These classes will be on Zoom, with the links provided in pastor's weekly email.

Ushers and Usher Assistants Needed

A sign up sheet is available in the Narthex. You are welcome to fill in as many Sundays as you are available. If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Scott Mund.

Our Little Free Library

Our Little Free Library always welcomes donations of books and food! If the library outside is full, you can place donations in the white plastic bin in the Fellowship Hall right beside the door to the hallway.

Lord's Supper Available to All Members

If you are a confirmed member of Trinity and waiting to return to the sanctuary for worship, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or revpauljenkins@yahoo.com with a date, time, and place, and he will make it work.

It is the mission of

trinity



LUTHERAN
CHURCH

to glorify God

by growing in His Word and by going with His Word

to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.