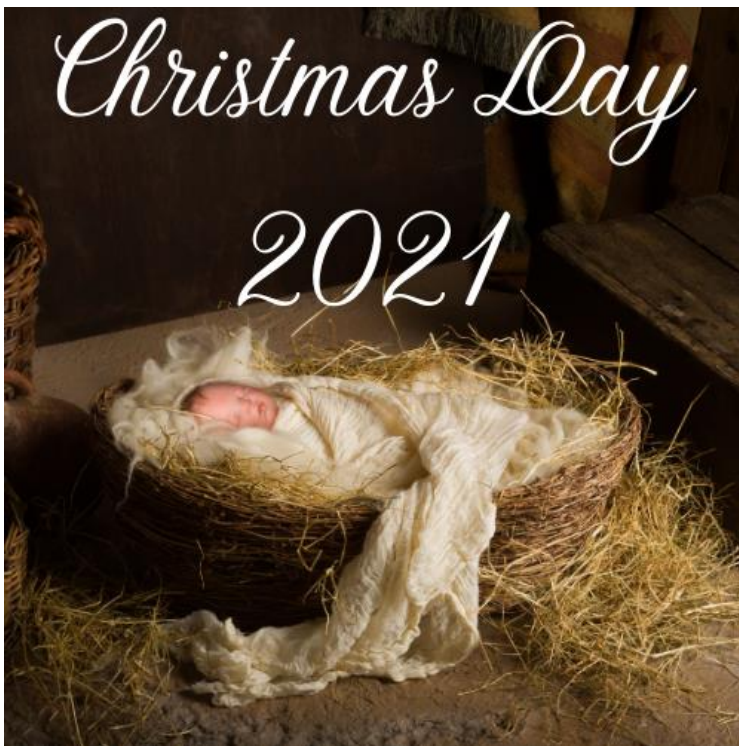


Christmas Day

2021



An Explanation of Our Communion Practice

Today we are celebrating the Lord's Supper, which is a wonderful gift from our gracious God. In his Word, God teaches that Christians need a proper understanding of the Lord's Supper before receiving it (1 Corinthians 11:27-29). He also tells us that Christians should be completely united before communing together (1 Corinthians 10:17). Therefore, we ask that only members of our fellowship (The Wisconsin Evangelical Lutheran Synod and, worldwide, The Confessional Evangelical Lutheran Conference) commune at Trinity.

We do want everyone to commune with us. So that everything may be done decently and in good order (1 Corinthians 14:40), we ask for the opportunity to verify that we are united in our beliefs based on God's Word, and then to celebrate that unity publicly in the Sacrament. If you would like to learn more, please speak to Pastor. Thank you for your understanding of our belief and practice.





December 25, 2021

- **Welcome!** Thank you for joining us for worship! In our service we receive God's grace through his Word and sacraments. As he works to strengthen our faith in Jesus, we respond to his goodness with our prayers, praise, and offerings. We are glad to be here and glad that you have joined us today!
- Restrooms are located in the main hallway, narthex, and back classrooms.
- If you wish to step out of the service to calm your child, please feel welcome to use the Fellowship Hall or the Toddler Sunday School room (located in the back-corner classroom of the building, connected to the Fellowship Hall). Both of these rooms have televisions showing the worship service. Also, please do not hesitate to ask an usher or any member if you need help locating anything. We want to make you feel welcome.

Serving the Lord and Serving Us:

Pastor: Paul Jenkins

Service Volunteers:

Usher: Scott Mund

Asst Ushers: Sam Kovaciny, Mathew Mund

Keyboard Operators: Scott Mund, Erika Ohlendorf

Livestream Producer: Jack Proksch

Pre-Service Music provided by Suey Nordberg

Tonight's Focus:

In the light of Christmas morning we contemplate the lengths to which our gracious God went to save us, descending to become one of us. At one and the same time we see the Creator of all that exists and a newborn human. It is both overwhelming and the cause of unending praise.

We Come into the Presence of God

MUSICAL INTRODUCTION

This is an opportunity to quiet your mind and heart and prepare for the joy of worshipping your God.

HYMN #41 "Let All Together Praise Our God"



1 Let all to - geth - er praise our God Be - fore his
2 He leaves his heav'n - ly Fa - ther's throne, Is born an
3 He veils in flesh his pow'r di - vine A ser - vant's
4 A won - drous change which he does make: He takes our
5 He serves that I a lord may be— A great ex -



high - est throne; To - day he o - pens heav'n a - gain And
in - fant small, And in a man - ger, poor and lone, Lies
form to take; In want and low - li - ness must die Who
flesh and blood, And he con - ceals for sin - ners' sake His
change in - deed! Could Je - sus' love do more for me To



gives us his own Son, And gives us his own Son.
in a hum - ble stall, Lies in a hum - ble stall.
heav'n and earth did make, Who heav'n and earth did make.
maj - es - ty as God, His maj - es - ty as God.
help me in my need, To help me in my need?

6 For us he opens wide the door
Of paradise today.
The angel guards the gate no more;
To God our thanks we pay,
To God our thanks we pay.

Text: Nikolaus Herman, c. 1480–1561, abr.; tr. August Crull, 1845–1923, alt.
Tune: LOBT GOTT, IHR CHRISTEN (86 866) Nikolaus Herman, c. 1480–1561.

STAND

Minister: In the name of the Father and of the (+) Son and of the Holy Spirit.

Congregation: Amen.

CONFESSION AND ABSOLUTION

M: Beloved in the Lord, let us draw near with a true heart and confess our sins to God, who has shown us grace upon grace and truth in his Son.

C: Most merciful God, we confess that we have not fully appreciated the grace you poured out on us through the birth, life, death, and resurrection of your Son, our Lord Jesus Christ. Because we have sinned against you and our neighbors, we deserve all the condemnation of the law that you gave through Moses. But for the sake of Jesus forgive us, restore us, and lead to appreciate fully the grace you have given us.

M: Almighty God in his mercy has given his Son to die for you; for his sake God does forgive all your sins. As a called servant of Christ, and by his authority, I therefore forgive you all your sins in the name of the Father and of the (+) Son and of the Holy Spirit.

C: Amen.

CHRISTMAS PRAYER

M: Let us pray. Almighty God, grant that birth of your only-begotten Son in flesh may set us free from the bondage of sin; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Be seated

FIRST LESSON

EXODUS 33:18-23; 34:5-7

The Lord hides his full glory from Moses, but proclaims his grace. Jesus comes to reveal the full extent of God's grace to the human race.

Then Moses said, "Please show me your glory."

¹⁹ The Lord said, "I will make all my goodness pass in front of you, and I will proclaim the name of the Lord in your presence. I will be gracious to whom I will be gracious, and I will show mercy to whom I will show mercy." ²⁰ He said, "You cannot see my face, for no human may see me and live."

²¹ The Lord also said, “Look, there is a place next to me, where you shall stand on the rock. ²² It will happen that, while my glory passes by, I will put you in a crevice in the rock. I will cover you with my hand until I have passed by. ²³ Then I will take away my hand, and you will see my back. But my face will not be seen.”

The Lord came down in the cloud. He took his stand there with Moses and proclaimed the name of the Lord. ⁶ The Lord passed by in front of him and proclaimed: “The Lord, the Lord, the compassionate and gracious God, slow to anger, and overflowing with mercy and truth, ⁷ maintaining mercy for thousands, forgiving guilt and rebellion and sin. He will by no means clear the guilty. He calls their children and their children’s children to account for the guilt of the fathers, even to the third and the fourth generation.”

HYMN: #57 “Go, Tell It on the Mountain”

Refrain

Go, tell it on the moun-tain, O-ver the hills, and ev - 'ry - where;

Go, tell it on the moun - tain That Je - sus Christ is born.

1 While shep - herds kept their watch - ing O'er si - lent
 2 The shep - herds feared and trem - bled When lo, a -
 3 Down in a low - ly man - ger The hum - ble

flocks by night, Be - hold, through - out the
 above the earth Rang out the an - gel
 Christ was born; And God sent us sal -

Refrain

heav - ens There shone a ho - ly light.
 cho - rus That hailed our Sav - ior's birth.
 va - tion That bless - ed Christ - mas morn.

Text: African-American spiritual, c. 19th century, refrain; John W. Work, 1872–1925, stanzas, alt.
 Tune: GO, TELL IT (78 76 76 76) African-American spiritual, c. 19th century, alt.

SECOND LESSON

HEBREWS 1:1-9

Jesus is God, and therefore worthy of all the glory and honor of God.

In the past, God spoke to our forefathers by the prophets at many times and in many ways. ²In these last days, he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe. ³The Son is the radiance of God's glory and the exact imprint of the divine nature. He sustains all things by his powerful word. After he had provided purification for sins, he took his seat at the right hand of the Majesty on high.

⁴The Son became as much superior to the angels as the name he has inherited is more excellent than theirs. ⁵For to which of the angels did God ever say:

You are my Son. Today I have begotten you?

And again:

I will be his Father, and he will be my Son.

⁶And again, when he brought his firstborn into the world, he said:

Let all God's angels worship him.

⁷About the angels he says:

He makes his messengers winds and his ministers flaming fire.

⁸But about the Son he says:

God, your throne is forever and ever,
and the scepter of righteousness is the scepter of your kingdom.

⁹You have loved righteousness and hated wickedness.

Therefore God, your God, has anointed you with the oil of joy
beyond your companions.

VERSE OF THE DAY

M: Alleluia. When the time had fully come, God sent his Son, born of a woman, born under law, to redeem those under law. Alleluia. (*Galatians 4:4-5a*)

STAND

GOSPEL AND SERMON TEXT

JOHN 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. ²He was with God in the beginning. ³Through him everything was made, and without him not one thing was made that has been made. ⁴In him was life, and the life was the light of mankind. ⁵The light is shining in the darkness, and the darkness has not overcome it.

⁶There was a man, sent from God, whose name was John. ⁷He came as an eyewitness to testify about the light so that everyone would believe through him. ⁸He was not the light, but he came to testify about the light.

⁹The real light that shines on everyone was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not recognize him. ¹¹He came to what was his own, yet his own people did not accept him. ¹²But to all who did receive him, to those who believe in his name, he gave the right to become children of God. ¹³They were born, not of blood, or of the desire of the flesh, or of a husband's will, but born of God.

¹⁴The Word became flesh and dwelled among us. We have seen his glory, the glory he has as the only-begotten from the Father, full of grace and truth.

¹⁵John testified about him. He cried out, "This was the one I spoke about when I said, 'The one coming after me outranks me because he existed before me.'" ¹⁶For out of his fullness we have all received grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God. The only-begotten Son, who is close to the Father's side, has made him known.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary,
and became fully human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.
On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

,

BE SEATED

HYMN OF THE DAY: #61 “Hark! The Herald Angels Sing”



1 Hark! The her - ald an - gels sing, “Glo - ry to the
 2 Christ, by high - est heav’n a - dored, Christ, the ev - er -
 3 Hail, the heav’n - ly Prince of Peace! Hail, the Sun of



new - born King; Peace on earth and mer - cy mild,
 last - ing Lord, Late in time be - hold him come,
 Right - eous - ness! Light and life to all he brings,



God and sin - ners rec - on - ciled!” Joy - ful, all you
 Off - spring of a vir - gin’s womb. Veiled in flesh the
 Ris’n with heal - ing in his wings. Mild he lays his



na - tions rise, Join the tri - umph of the skies;
 God-head see, Hail th’ in - car - nate De - i - ty!
 glo - ry by, Born that we no more may die,



With th’ an - gel - ic host pro - claim, “Christ is
 Pleased as man with us to dwell, Je - sus,
 Born to raise us from the earth, Born to

Refrain



born in Beth - le - hem!”
 our Im - man - u - el! Hark! The her - ald
 give us sec - ond birth.



an - gels sing, “Glo - ry to the new - born King!”

Text: Charles Wesley, 1707–88, abr., alt.

Tune: MENDELSSOHN (77 77 D with Refrain) Felix Mendelssohn, 1809–47, alt.

Sermon

Text: John 1:1-18

Theme: "Jesus Comes Speaking Truth and Shining Light"

STAND

OFFERING

The members of Trinity make joyful offerings to support this church's ministry. A portion of our offerings is also used for the training of future pastors and teachers, and the worldwide mission work carried out by our fellowship, the Wisconsin Evangelical Lutheran Synod. Our guests are under no obligation to give, but any gifts freely given are welcome and will be put to work in service to God's kingdom.

Christian Giving is Proportionate

God does not distribute his gifts equally. To some he gives more, to others less. This is true of all his gifts, including wealth. So, when St. Paul instructs the Corinthians on giving, he instructs them to give in keeping with their income (1 Corinthians 16:2). Those to whom God has given more return more in thanksgiving, and those to whom he gives less return less. Far more important than the amount of an offering is that it's given the right way: with a heart of joyful thanks for all of God's gifts.

PRAYER OF THE CHURCH

M: Let us pray for the Church around the world and for all people according to their needs.

M: That the coming of the Word in the flesh might open the eyes of all who are blinded by sin and folly, let us pray to the Lord.

C: Lord, have mercy.

M: That the grace and mercy God has offered in giving his Son might turn the hearts of many to true repentance, joy, and hope, let us pray to the Lord.

C: Lord, have mercy.

M: That the Church here and around the world might find a renewed sense of purpose as we join the Christmas angels and hosts of heaven in praising the name of our gracious God, let us pray to the Lord.

C: Lord, have mercy.

M: That an awareness of how much God loves us and what he has been willing to do for us since the beginning of time would bring comfort to all who face this new year through tears and sadness, let us pray to the Lord.

C: Lord, have mercy.

M: That God, outside limits of time and space, would so move the leaders of this world that they use every opportunity to reflect his care for the nations and communities they serve, let us pray to the Lord.

C: Lord, have mercy.

M: Into your almighty and gracious hands, O God, we commend all for who we pray, through your Son, Jesus Christ our Lord.

C: Amen.

LORD 'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

M: The Lord be with you.

C: And also with you.

M: Lift up your hearts.

C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, for in the wonder and mystery of his birth you have opened our eyes to the glory of your grace and renewed in our hearts the fervor of your love. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious praise.

HOLY, HOLY, HOLY

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

The musical score is written on six staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts: heav'n and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he, bless - ed is he, bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est." The score ends with a double bar line.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this (+) is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this (+) is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

O CHRIST, LAMB OF GOD

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - - men.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The final staff ends with a double bar line.

BE SEATED

DISTRIBUTION

STAND

SONG OF SIMEON



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (+) give you peace.

C: **Amen.**

BE SEATED

HYMN: 50 Once in Royal David's City



1 Once in roy - al Da - vid's cit - y
 2 He came down to earth from heav - en
 3 But our eyes at last shall see him
 4 Not in that poor, low - ly sta - ble



Stood a low - ly cat - tle shed, Where a
 Who is God and Lord of all, And his
 Through his own re - deem - ing love, For that
 With the ox - en stand - ing by Shall we



moth - er laid her ba - by In a man - ger
 shel - ter was a sta - ble, And his cra - dle
 child, so dear and gen - tle, Is our Lord in
 see him, but in heav - en, Set at God's right



for his bed; Mar - y was that moth - er mild,
 was a stall; With the poor and mean and low - ly
 heav'n a - bove, And he leads his chil - dren on
 hand on high. Then like stars his chil - dren crowned,



Je - sus Christ her lit - tle child.
 Lived on earth our Sav - ior ho - ly.
 To the place where he is gone.
 All in white, his praise will sound.

Text: Cecil Frances Alexander, 1818-95, abr., alt.
 Tune: IRBY (87 87 77) Henry J. Gauntlett, 1805-76.

Trinity Lutheran Church

12345 Cotton Mill Drive, Woodbridge, VA

Pastor Paul Jenkins: revpauljenkins@yahoo.com, (309) 433-5807

Dawn Knox Administrative Assistant: AdminAssistant@TrinityofWoodbridge.org, (703) 615-9320

Find us online at www.TrinityofWoodbridge.org

Facebook: www.facebook.com/trinityofwoodbridge

2022 Offering Envelopes are here!

Offering envelopes for current Trinity members are available for pickup in the front classroom.

Trinity Women's Bible Study - Not meeting in December

The Trinity Women's Bible Study will not meet for the month of December. We will meet next on Saturday, January 8 to discuss Chapter 4 of *"Waiting: A Bible Study on Patience, Hope, and Trust"* by Sharla Fritz.

In-Person Bible Study

Our current Bible study topic on Sunday morning is prayer. Other topics to follow through the spring of 2022 will include: friendship evangelism, Mark's Gospel, Lutheran worship, and the prophet Zechariah.

The same sessions are repeated each Wednesday night (Thursdays during Lent and Advent) at 7pm online, for those who teach Sunday school, are out of town on Sunday, or otherwise unable to attend in person. These classes will be on Zoom, with the links provided in pastor's weekly email.

Upcoming Bible Class/Sunday School Schedule

Bible class and Sunday School will not meet today or December 26 (Christmas break).

Wine and Word Bible Study – On Break until January 6th

The Wine and Word Bible Study meets at the home of Bruce and Dawn Knox. Their home is located just 5 minutes from the church in Old Bridge Estates. We meet the 1st and 3rd Thursdays from 7-8:30pm and are journeying through the book of Genesis with Larry Kovaciny as our guide. Those who wish can bring a bottle of wine and small bite appetizer. Come and join us whether you drink wine or not! Contact Dawn at 703-615-9320 or dawn.f.knox@gmail.com to RSVP.

Ushers Wanted

If you would like to become part of the regular rotation of ushers, or even just fill in once in a while when needed, please speak to Worship Elder Scott Mund.

Audio EHV Bibles Available

Good news: the EHV Bible is available in electronic editions, for as little as \$10. Options include Kindle, Nook, and the Logos Bible Software Library formats. Learn more about purchase options at <https://wartburgproject.org/bookstore/>

Our Little Free Library

Our Little Free Library always welcomes donations of books and food! If the library outside is full, you can place donations in the white plastic bin in the Fellowship Hall right beside the door to the hallway.

Lord's Supper Available to All Members

If you are a confirmed member of Trinity and waiting to return to the sanctuary for worship, Pastor would be happy to commune you at home, or anywhere else you would like to meet. Just contact him at (309) 433-5807 or revpauljenkins@yahoo.com with a date, time, and place, and he will make it work.

It is the mission of

trinity



LUTHERAN
CHURCH

to glorify God

by growing in His Word and by going with His Word
to Woodbridge and to the world.



Trinity Lutheran Church is part of a group of nearly 1,300 churches called the Wisconsin Evangelical Lutheran Synod or WELS. The WELS is a world-wide church with congregations serving in all fifty of the United States, as well as in Mexico and Canada. The WELS also serves over 26 foreign countries through world mission work. We are united in faith and teaching with the other churches of the WELS as well as the members of the Confessional Evangelical Lutheran Conference, consisting of 21 confessional Lutheran church bodies throughout the world.